

# Monthly Checklist

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

*Compiled by*  
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1987  
MARCH  
VOLUME 78  
NUMBER 3

LIBRARY OF CONGRESS, WASHINGTON, D.C.

## INTRODUCTION

The Monthly Checklist of State Publications is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress. Those monographic works not selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publications Division. This collection includes monographic titles listed in the current volume and the preceding two volumes.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the Checklist. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the Checklist appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the Checklist depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

## ALABAMA

3693

ALABAMA. ALCOHOLIC BEVERAGE CONTROL BOARD. Annual report. 50th; 1985/86. [Montgomery] 111, 114 p. ill.

38-28377

Liquor traffic--Alabama

3694

ALABAMA. SUPREME COURT. Special sessions of the Alabama Supreme Court away from the Judicial Building, by William C. Younger. Montgomery, 1986. 9, 11, 61, 33 l. ill. Issued in cooperation with the State Law Library.

Courts of last resort--Alabama

## ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library, the Seattle Public Library, and the University of Washington Library in Seattle.

3695

ALASKA. [DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT] Division of Accounting and Collections. Special report: statistics on DCED loan programs (thousands of dollars). [Juneau] 1986. [1] l.

Government lending--Alaska

3696

ALASKA. [DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT] Division of Accounting and Collections. Statistics on DCED loan programs (thousands of dollars). [Juneau] 1986. [1] l.

Government lending--Alaska

3697

ALASKA. DEPT. OF EDUCATION. Office of Curriculum Services. Alaska elementary health model curriculum guide. 2d ed. Juneau, 1986. vi, 80 p.

Cover title: Health. Alaska elementary curriculum guide.

Health education--outlines, syllabi, etc.--Alaska

3698

ALASKA. DEPT. OF EDUCATION. Office of Curriculum Services. Alaska elementary mathematics model curriculum guide. 2d ed. Juneau, 1986. xiv, 68 p.

Cover title: Mathematics. Alaska elementary curriculum guide.

Mathematics--study and teaching (elementary)--outlines, syllabi, etc.--Alaska

3699

ALASKA. DEPT. OF EDUCATION. Office of Curriculum Services. Alaska elementary physical education model curriculum guide. 2d ed. Juneau, 1986. v, 30 p.

Cover title: Physical education, Alaska elementary curriculum guide.

Physical education for children--outlines, syllabi, etc.--Alaska

3700

ALASKA. DEPT. OF EDUCATION. Office of Curriculum Services. Alaska secondary mathematics model curriculum guide. 2d ed. Juneau, 1986. xx, 102 p.

Cover title: Mathematics, Alaska secondary curriculum guide.

Mathematics--study and teaching (secondary)--outlines, syllabi, etc.--Alaska

3701

ALASKA. DEPT. OF FISH AND GAME. Subsistence Division. Bering Strait subsistence King crab fishery update, by Jim Magdanz and Annie Olanna. Nome, 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill. (Technical paper no. 117) E 98 H9 no.117.

Crab fisheries--Bering Strait

3702

ALASKA. DEPT. OF FISH AND GAME. Subsistence Division. Fish and wildlife use in Yakutat Alaska: contemporary patterns and changes, by David D. Mills and Anne S. Firman. Douglas, 1986. 6 sheets 10.5 x 15 cm. (microfiche) ill. (Technical paper no. 131) E 98 H9 no.131.

Subsistence economy--Alaska--Yakutat

3703

ALASKA. DEPT. OF FISH AND GAME. Subsistence Division. The use of fish and wildlife resources by residents of the Bristol Bay Borough, Alaska, by Judith M. Morris. [Juneau] 1985. 5 sheets 10.5 x 15 cm. (microfiche) ill. (Technical paper no. 123) E 98 H9 no.123.

Subsistence economy--Alaska

3704

ALASKA. DEPT. OF LAW. Consumer Protection Section. Cellular telephone lottery consumer alert. Juneau, 1986. [3] p.  
Caption title.

Cellular radio  
Mobile communications systems

3705

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Ninilchik Small Boat Harbor, Ninilchik, Alaska: land use and management plan, prepared by USHK, Inc. [Fairbanks, 1986] various pagings. ill.  
Cover title: Land use plan, small boat harbor, Ninilchik, Alaska.

Harbors--Alaska--Ninilchik  
Land use--planning--Alaska--Ninilchik

3706

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. [Division of Planning and Programming] Research Section. Evaluation of percent fracture and gradation on behavior of asphalt concrete and aggregate base; executive summary, by R. G. Hicks, Stuart Albright [and] James R. Lundy. Fairbanks, 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill. (Report AK-RD-86-25A)  
Issued in cooperation with the Transportation Research Institute, Oregon State University, Corvallis, Oregon.

Pavements, Asphalt concrete

3707

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning and Programming] Research Section. Final report, performance of the thermotube permafrost stabilization system in the airport runway at Bethel, Alaska, by Terry McFadden. Fairbanks, 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill. (Report AK-RD-80-20)

Title on header: Performance...at Bethel, Alaska, final report.

Airports--runways--Alaska--Bethel  
Frozen ground--Alaska--Bethel

3708

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. [Division of Planning and Programming] Research Section. Final report, thermosiphon devices and slab on grade foundation design, by John P. Zarling and F. Donald Haynes. Fairbanks, 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill. (Report AK-RD-86-16)

Title on header:  
Thermosiphon...design, final report.

Foundations--Alaska  
Frozen ground--Alaska

3709

ALASKA. DIVISION OF FIRE PREVENTION. Annual report. 1985. [Juneau] 26 p. ill.  
76-644542  
Fire prevention--Alaska  
Fires--Alaska

3710

ALASKA. DIVISION OF FISHERIES REHABILITATION, ENHANCEMENT, AND DEVELOPMENT. An analysis of the net benefits of existing and proposed enhancement projects for the State of Alaska, prepared for the Mini-Cabinet on Fisheries by Jeff Hartman. Juneau, 1986. 3 sheets 10.5 x 15 cm. (microfiche) ill. ([FRED report] no. 64)  
SH 11 A7F7 no.64.

Salmon-fisheries--Alaska  
Fish-culture--Alaska

3711

ALASKA. DIVISION OF FISHERIES REHABILITATION, ENHANCEMENT, AND DEVELOPMENT. Effects of supplementary dietary salt on chinook salmon at Deer Mountain Hatchery, by Carol Denton. Juneau, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill. ([FRED report] no. 63)  
SH 11 A7F7 no.63.

Fishes--feeding and feeds  
Chinook salmon--Alaska

3712

ALASKA. DIVISION OF FISHERIES REHABILITATION, ENHANCEMENT, AND DEVELOPMENT. Preliminary investigations of genetic structure of chum salmon, *Oncorhynchus keta*, in the Noatak and Kobuk River drainages of northwestern Alaska, by Robert H. Davis, Jr. and Carmen Olito. Juneau, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill. ([FRED report] no. 62)  
SH 11 A7F7 no.62.

Chum salmon--Alaska

3713

ALASKA. DIVISION OF GAME. Annual report of survey-inventory activities. Vol. 17; pts. 1-3; 1986. [Juneau] 3 v. ill.  
Contents.--pt. 1. Bison.--pt. 2. Sheep.--pt. 3. Elk.

76-644248  
Wildlife management--Alaska

3714

ALASKA. DIVISION OF GAME. Serologic survey for microbial pathogens; project W-22-1, W-22-2, W-22-3, W-22-4, W-22-5, job 18.5R; Federal aid in wildlife restoration research final report, by Randall L. Zarnke. [Juneau] 1986. 1, 51 p. ill.  
Available from: Publications Technician, Dept. of Fish and Game, Game Division, P.O. Box 3-2000, Juneau, AK 99802.

Wildlife diseases--Alaska

## Monthly Checklist of State Publications Vol. 78, no. 3

3715

**ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** Engineering-geologic map of southwest Anchorage, Alaska, by R. G. Updike and C. A. Ulery. [Anchorage] 1986. col. map on sheet 113 x 89 cm. (Professional report 89)  
Issued in envelope.

Geology--maps--Alaska--Anchorage

3716

**ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** A geotechnical cross section of downtown Anchorage: an assessment using the electric-cone-penetration test, by Randall G. Updike and Catherine A. Ulery. [Anchorage] 1986. iv, 41 p. ill. (Report of investigations 86-3)

\$4.00.

Geology--Alaska--Anchorage

3717

**ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** Hydrologic reconnaissance of the Kuskokwim River Basin between Sleetmute and Aniak, Alaska, 1982-83, by E. J. Collazzi and R. R. W. Ireland. [Anchorage, 1986] map on sheet 82 x 96 cm. (Report of investigations 86-16)

Issued in envelope.

\$2.00.

Hydrology--maps--Alaska--Kuskokwim River Basin

3718

**ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** Mining-claim information for the Big Delta quadrangle, Alaska (1985), by Alfred G. Sturmann. Rev. [Anchorage] 1986. iii, 4 p. (Report of investigations 86-18)

Issued in envelope with geologic map.

\$2.00.

Mining claims--maps--Alaska--Big Delta quadrangle

3719

**ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** Summary of Alaska earthquakes for the period January, February, and March 1985, compiled by Hans Pulpan and J. N. Davies. [Anchorage] 1986. iii, 51 p. ill. (Report of investigations 86-17)

Earthquakes--Alaska

3720

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** [Letter report, Ambler water and sewer grant] Juneau, 1986. 2, 2 l.  
Caption title.

Legislative auditing--Alaska

3721

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** [Letter report, Anchor Point land exchange] Juneau, 1985. 2, 2 l.  
Caption title.

Legislative auditing--Alaska

3722

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** [Letter report, Department of Revenue, Alaska Gas Pipeline Financing Authority] Juneau, 1986. [2] l.  
Caption title.

Legislative auditing--Alaska

3723

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** [Letter report, Fish and wildlife protection employment policies] Juneau, 1986. 2 l.  
Caption title.

Legislative auditing--Alaska

3724

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** [Letter report, University of Alaska student housing in Anchorage] Juneau, 1986. 2 l.  
Caption title.

Legislative auditing--Alaska

3725

**ALASKA. DIVISION OF PARKS AND OUTDOOR RECREATION.** Public review draft, Kenai River comprehensive management plan. Anchorage, 1986. 2 v. ill. (KRSMA reports)  
Issued in cooperation with the Kenai Peninsula Borough.  
Vol. 2 has a distinctive title: Appendices.

Wild and scenic rivers--Kenai River  
Special districts--Alaska  
Outdoor recreation--Alaska

3726

**ALASKA. LAND USE COUNCIL.** Annual report. 1985. [By Debra Oylear. Juneau] 28 p. ill.  
84-641710

Land use--Alaska

3727

**ALASKA. LEGISLATIVE AFFAIRS AGENCY.** Data Processing Services. Alaska State Legislature final status of bills and resolutions, thirteenth Legislature, 1983-1984. [Juneau] 1984. various pagings.  
87-620882

Bills, Legislative--Alaska  
Resolutions, Legislative--Alaska

3728

**ALASKA. OFFICE OF THE ATTORNEY GENERAL.** Formal opinions. 1984-85. [Juneau] 227 l.  
80-643887

Attorneys general's opinions--Alaska



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3729

ALASKA. OFFICE OF THE ATTORNEY GENERAL. Informal opinions. 1985. Vol. 2. [Juneau] 543 l.

80 643893

Attorneys general's opinions--Alaska

3730

ALASKA. OFFICE OF THE STATE ASSESSOR. Tax relief programs [for the fiscal year 1986. Juneau, n. d.] 25 p.

Taxation, Exemption from--Alaska  
Aged--taxation--Alaska

3731

ALASKA. SECTION OF FAMILY HEALTH. Nutrition Services. Calcium. [Juneau, n. d. 2] p. iii.

Calcium in the body

3732

ALASKA. SECTION OF FAMILY HEALTH. Nutrition Services. Do not drink coffee, tea, chocolate, or soda pop with meals. [Juneau, n. d. 1] l. iii.

Iron in the body

3733

ALASKA. UNIVERSITY OF ALASKA. Prince William Sound Community College, Valdez. Center for Alaska Studies. PWSCT soundings: a regional community journal. Vol. 4, no. 1: Spr. 1984. [Valdez] 68 p. ill. annual. \$3.00.

Literature  
Poetry

3734

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Encrusting barnacles as ageable tags on Gulf of Alaska, Chionoecetes bairdi (Decapoda), by J. M. Paul and A. J. Paul. Fairbanks, 1986. vi, 27 p. ill. (Alaska sea grant report 86-2)

At head of title: Alaska Sea Grant College Program, University of Alaska.

Tanner crabs--Alaska

3735

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Geophysical Institute. Numerical study of the atmospheric radiative transfer process with application to the Arctic energy balance; scientific report, by Si-Chee Tsay, Kolf Jayaweera, and Knut Stamnes. [Fairbanks] 1986. iv, 193 p. ill. (UAG R-307)

Atmospheric radiation--Alaska

3736

ALASKA. VIOLENT CRIMES COMPENSATION BOARD. Annual report. 13th; 1985/86. [Juneau] 62 p.

On cover: Violent crime can tear you apart.

74-648415

Reparation Alaska

3737

ALASKA. WORKERS' COMPENSATION DIVISION. Occupational injury and illness information, Alaska. 3d; 1984. Prepared by James R. Wilson [and] Ingrid M. Zaruba. [Juneau] 97 p. ill. annual. Issued in cooperation with the U.S. Bureau of Labor Statistics.

85-850602

Occupational diseases--Alaska  
Industrial accidents--Alaska

## ARIZONA

3738

ARIZONA. ARIZONA STATE UNIVERSITY, Tempe. Archives. Agnes Smedley collection. Vol. 1. Index. [Tempe, n. d.] unpag.

Smedley, Agnes (1890-1950)

Library resources--Arizona--Tempe

3739

ARIZONA. STATE BOARD OF VOCATIONAL EDUCATION. Arizona vocational education program evaluation: evaluation instrument for community colleges. [Phoenix] 1983. 26 l.

Issued in cooperation with the State Board of Directors for Community Colleges of Arizona.

On cover: Arizona Vocational Education, Planning and Evaluation.

Community colleges--Arizona  
Vocational education--Arizona

## ARKANSAS

3740

ARKANSAS. DEPT. OF EDUCATION. Arkansas program plan for fiscal year 1987 under Part B of the Education of the handicapped act. [Little Rock, 1986] various pagings.

Handicapped children--education--planning--Arkansas  
Educational planning--Arkansas

3741

ARKANSAS. STATE BOARD OF PHARMACY. Annual report. 1985/86. Little Rock. various pagings. Report year ends June 30.

77-617033

Pharmacy Arkansas  
Drugstores--directories--Arkansas



## Monthly Checklist of State Publications Vol. 78, no. 3

3742

**ARKANSAS. STATE CONSTITUTIONAL BOARDS AND COMMISSIONS MANAGEMENT AUDIT AND REVIEW STUDY COMMISSION.** Administration and management of constitutionally independent State agencies in Arkansas; report [by] Joe Bill Hackler [and others] Little Rock, 1986. 149 l.

87-620681

Administrative agencies--Arkansas  
Independent regulatory commissions--Arkansas

3743

**ARKANSAS. STATE POLICE. Criminal Investigation Division.** [Report of the activities for the year of 1984] Little Rock, 1985. [1] l.  
Caption title.

Police, State--Arkansas

## CALIFORNIA

3744

**CALIFORNIA.** Evaluation of the impact of depth restrictions on the gill net take of rockfish and lingcod south of Point Sal in fish and game districts 18 and 19. [Sacramento, n. d.] 7 l.

Striped bass--California

3745

**CALIFORNIA. AGRICULTURAL EXPERIMENT STATION, Berkeley.** Soil survey of Kings County, California [by Kerry D. Arroues and Carl H. Anderson, Jr. Berkeley, 1986] vii, 212 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service and the Regents of the University of California.

Issued in envelope with 28 geologic maps on 14 sheets.

86-603446

Soil-surveys--California--Kings County

3746

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California juvenile court practice. Vol. 2. Dependent minors, status offenders; supplement [by] Neal Snyder. Robert N. Waxman, editor. Berkeley, 1986. xiv, 131 p.

\$35.00.

80-69721

Juvenile courts--California

3747

**CALIFORNIA. DE ANZA COLLEGE, Cupertino. California History Center.** The spirit of the city: San Francisco, 1883-1985. Written and edited by Elizabeth Daniels Soreff, N. Kathleen Peregrin [and] Janet L. K. Brynjolfsson. Research by Elizabeth Daniels Soreff. [Cupertino, c1985] unpag. ill. (Local history studies, v. 32)

Local history--California--San Francisco

3748

**CALIFORNIA. DEPT. OF MOTOR VEHICLES.** Environmental license plate numbers as of July 1986. [Sacramento] 1986. 3 v.

Automobile license plates--California

3749

**CALIFORNIA. DEPT. OF TRANSPORTATION.** California road system... [Sacramento] 1986. maps on sheets 46 x 46 cm.  
Issued in cooperation with the Federal Highway Administration and the counties.

Road maps--California

3750

**CALIFORNIA. DEPT. OF TRANSPORTATION.** Road system...California. [Sacramento] 1986. maps on sheets 46 x 46 cm.  
Issued in cooperation with the Federal Highway Administration and the counties.

Road maps--California

3751

**CALIFORNIA. DEPT. OF WATER RESOURCES. Southern District.** Watermaster service, Central Basin, Los Angeles County. 1985/86. [Los Angeles] 111, 3 p. ill.  
Report year ends June 30.

\$3.50, plus sales tax for California resident; available from Dept. of Water Resources, P. O. Box 6598, Los Angeles, CA 90055.

79-629866

Water, Underground--California--Los Angeles County  
Water-supply--California--Los Angeles County

3752

**CALIFORNIA. DIVISION OF HIGHWAYS [AND] PROGRAM DEVELOPMENT.** 1986 STIP (5 year State transportation improvement program), 1986/87 thru 1990/91, adopted by California Transportation Commission on June 26, 1986, tier 1 and tier 2 combined. [Sacramento, 1986] various pagings.

3753

**CALIFORNIA. LAWS, STATUTES, ETC.** Annual supplement [to the] State mechanical code, Title 24, part 4 [California administrative code] Dec. 15, 1985. [Sacramento, Building Standards Commission] unpag.

Building law--California

3754

**CALIFORNIA. LEGISLATURE. Assembly.** Journal. 1983/84 regular session. Vols. 9 11; May 24/June 28, 1984. Aug. 27/Nov. 30, 1984. [Sacramento] 2 v.

53-25784

Legislative journals--California

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3755

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Agriculture. 1985-86 legislative summary.** [Sacramento] 1986. iii, 62 p.

On cover: 0135-A.

\$4.00, plus sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814. 87-620683

Agriculture--California  
Bills, Legislative--California

3756

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Governmental Organization. Transcript of proceedings, joint hearing on the California State lottery [held at Sacramento on] June 24, 1986. [Sacramento, 1986] iii, 148 p. ill.**

Issued in cooperation with the Senate Committee on Governmental Organization.

On cover: No. 080J.

\$7.75, plus sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814. 87-620684

Lotteries--California

3757

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Transportation. Special policy oversight and compliance hearing on 1986-1987 budget proposals for the motor vehicle account and the State highway account [held on] April 2, 1986 [at] Sacramento, California. [Sacramento, 1986] 96 p.**

On cover: No. 0128-A.

Available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814. 87-620685

Roads--finance--California  
Transportation--finance--California

3758

**CALIFORNIA. LEGISLATURE. Assembly. Utilities and Commerce Committee. Informational hearing of... the future of electronic commerce in California [held at...Sacramento on] June 25, 1986. [Sacramento, 1986] 205 p. ill.**

On cover: No. 136-A.

\$9.30, plus sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814. 87-620686

Electronic funds transfer--California  
Automatic banking equipment industry--California

3759

**CALIFORNIA. PUBLIC EMPLOYEES RETIREMENT SYSTEM. Annual financial report: report of investments. 1984/85. Sacramento. 78 p. ill.**

Report year ends June 30.

86-656014

Civil service pensions--statistics--California  
Pension trusts--investments--statistics--California  
Investment of public funds--statistics--California

3760

**CALIFORNIA. STATE BOARD OF EQUALIZATION. Tax tips for leasing of tangible personal property in California: sales and use tax. Sacramento, 1986. 47 p. (Pamphlet no. 46)**

Sales tax--California

Use tax--California

Leases--taxation--California

3761

**CALIFORNIA. STATE DEPT. OF EDUCATION. A guide for assessing, planning, and implementing district effectiveness. [Sacramento, 1986] ix, 55 p. ill.**

School districts--California

School management and organization--California

3762

**CALIFORNIA. STATE DEPT. OF EDUCATION. Curriculum, Instruction, and Assessment Division. Selection of instructional materials evaluation panel members (INEPs) to evaluate textbooks & educational materials in the area of English/language arts. Sacramento, 1986. [7] p.**

Caption title.

Text-books--evaluation--California

3763

**CALIFORNIA. STATE LANDS COMMISSION. Draft environmental impact report/environmental impact statement for proposed Arco Coal Oil Point project. Prepared [in cooperation with] county of Santa Barbara [and] U.S. Army Corps of Engineers, L.A. District. Technical assistance by Chambers Group, Inc. [Environmental Division. Sacramento] 1986. 2 v. ill.**

Cover title: Draft EIR/EIS proposed Arco Coal Oil Point Project.

Oil and gas leases--California--Santa Barbara County  
Offshore oil industry--environmental aspects--California--Santa Barbara County

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3764

**CALIFORNIA. STATE LANDS COMMISSION.** Draft environmental impact report/environmental impact statement for proposed Arco Coal Oil Point project. Appendix 4. Air quality/meteorology. Vol. 2. Prepared [in cooperation with the] county of Santa Barbara [and] U.S. Army Corps of Engineers, L.A. District. Technical assistance by Chambers Group, Inc. [Environmental Division and others. Sacramento] 1986. 230, 18, 14, 7 p. + ill. Cover title: Draft EIR/EIS proposed Arco Coal Oil Point project

Oil and gas leases--California--Santa Barbara County  
Offshore oil industry--environmental aspects--California--Santa Barbara County  
Air quality--California--Santa Barbara County

3765

**CALIFORNIA. UNIVERSITY OF CALIFORNIA, Los Angeles. Division of Honors.** Naumburg Memorial Lecture. 5th; 1986. [By] Irving Stone. [Los Angeles] 1, 17 p. annual. Lecture title: "The science, and the art, of biography."

3766

**CALIFORNIA. VOCATIONAL EDUCATION DIVISION. Business Education Unit.** California guide for computer-based business education and information processing. [Sacramento, 1985] xii, 107 p. (loose-leaf) ill. Issued in cooperation with the Center for Business Teachers, School of Education, San Francisco State University.

Available from: State Dept. of Education, P.O. Box 271, Sacramento, CA 95802-0271; California residents add sales tax to purchase price.

Electronic data processing--study and teaching--California

## COLORADO

3767

**COLORADO. COLORADO STATE UNIVERSITY, Fort Collins.** Low-frequency variability in a climate model with a mixed-layer ocean, by Sharon Gould-Stewart. Fort Collins, 1984. 24 p. ill. (Environmental research papers no. 40) Thesis (M.S.) \$6.50.

Ocean-atmosphere interaction--South Pacific Ocean

3768

**COLORADO. FISH[ERIES] RESEARCH SECTION.** Aquatic nongame research, squawfish-humpback studies; Federal aid in fish and wildlife restoration, annual job progress report. 1985/86. [By] Thomas P. Nesler. Fort Collins, v. 34, 16, 4 l. ill.

*Ptychocheilus lucius*--Colorado  
Gila (fish)--Colorado

3769

**COLORADO. FISH[ERIES] RESEARCH SECTION.** Stream fisheries investigations, Federal aid project F-51-R: job 1: fish flow investigations; job 3: special regulations evaluations; job 4: wild trout introductions; job 6: Colorado River aquatic invertebrate investigations; Federal aid in fish and wildlife restoration, job progress report, F-51-R [by] R. Harry Nehring. Fort Collins, 1986. xl, 124 p. ill.

Cover title: Stream fisheries investigations, Federal aid study F-51.

Fishing surveys--Colorado

3770

**COLORADO. FISH[ERIES] RESEARCH SECTION.** Water pollution studies, Federal aid study F-33-R: job 1: water quality standards for protection of aquatic life in Colorado; job 2: investigations on the toxicity of metals to fish [and] evaluation of electrochemical methods for determining the toxic forms of cadmium in waters of different complexing capacities; job 3: water quality assistance to other personnel; Federal aid in fish and wildlife restoration, job progress report F-33-R, by Patrick H. Davies, W. Gorman [and] R. K. Skogerboe. Fort Collins, 1986. 8 p. ill.

Water--pollution--Colorado

## CONNECTICUT

3771

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Commission on the Arts for the fiscal years ended June 30, 1984 and 1985. [Hartford, 1986] 19 p.

Auditing--Connecticut

3772

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Commission on the Deaf and Hearing Impaired for the fiscal years ended June 30, 1984, 1985, and 1986. [Hartford, 1986] 14 p.

Auditing--Connecticut

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3773

CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Report on Department of Mental Retardation, Mansfield Training School for the fiscal years ended June 30, 1984 and 1985. [Hartford, 1986] 40 p. +

Auditing--Connecticut

3774

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interconnection technology to support  
specification of computational  
environments, by J. M. Purtilo. Urbana,  
1986. viii, 155 p. ill. (Report  
no. UIUCDCS-R-86-1269)  
Thesis.

UIIU-ENG-86-1752; COO-2383-0121.

87-620746

Software compatibility

3871

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana.  
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mapping engine [by] Brian Falkenhainer,  
Kenneth D. Forbus [and] Dedre Gentner.  
Urbana, 1986. 19 p. ill. (Report  
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Machine learning

3872

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Dept. of Computer Science. Summary of  
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1986. vii, 89 p. ill. (Report no. UIUCDCS-  
R-86-1252)  
Thesis (M.S.)  
UIIU-ENG-86-1759.

Parallel processing (Electronic computers)

3873

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana.  
Dept. of Computer Science. A tight lower  
bound on the size of visibility graphs, by  
Xiaojun Shen [and] Herbert Edelsbrunner.  
Urbana, 1986. 6 p. ill. (Report  
no. UIUCDCS-R-86-1299)  
UIIU-ENG-86-1756.

Computational complexity

3874

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana.  
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design and analysis of combinatorial  
algorithms, by Sanjiv Kapoor. Urbana,  
1986. vii, 141 p. ill. (Report  
no. UIUCDCS-R-86-1297)  
Thesis.  
UIIU-ENG-86-1760.

87-620747

Algorithms

3875

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana.  
Dept. of Computer Science. University of  
Illinois graphical kernel system C  
language binding [by] Gregory S. Rogers.  
Urbana, 1986. iv, 92 p. (Report  
no. UIUCDCS-R-86-1280)  
UIIU-ENG-86-1737.

Information storage and retrieval systems--  
user education--handbooks, manuals, etc.

3876

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Dept. of Computer Science. University of  
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workstation server specification [by]  
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1281)

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Information storage and retrieval systems--  
user education

3877

ILLINOIS. VEHICLE SERVICES [DEPT.] 1986  
training guide; information about: titles,  
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[Springfield, 1986] 57 cols. ill.

Automobiles--registration and transfer--  
Illinois

## INDIANA

3878

INDIANA. DEPT. OF NATURAL RESOURCES.  
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State publications--Indiana

3879

INDIANA. DEPT. OF NATURAL RESOURCES.  
Review of the hydrologic data-collection  
network in the St. Joseph River basin,  
Indiana, by E. James Crompton [and others].  
Prepared in cooperation with U.S.  
Geological Survey. Indianapolis, 1986.  
v, 51 p. ill. (U.S. Geological Survey.  
Water resources investigations report 86-  
4157)

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Geological Survey, Open-File Services  
Section, Box 25425, Federal Center,  
Denver, Colorado 80225.

Hydrology--Indiana

3880

INDIANA. DIVISION OF FISH AND WILDLIFE.  
Publications. [Indianapolis, n.d.] folder.  
ill.

State publications--Indiana

3881

INDIANA. STATE BOARD OF HEALTH. Method for  
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ungaged streams in Indiana, by Leslie D.  
Arhoad and Dale R. Glatfelter. Prepared  
in cooperation with the U.S. Geological  
Survey. Indianapolis, 1986. iv, 32 p. ill.  
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report 86-323)

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Geological Survey, Books and Open-File  
Reports, Box 25425, Federal Center,  
Denver, Colorado 80225.

Stream measurements--Indiana

Streamflow velocity--Indiana

## IOWA

3882

IOWA. COMMISSION ON THE STATUS OF WOMEN.  
The 50 States Committee. Iowa "50 States  
project": a review of the 1983 Iowa code  
for sex discrimination, report prepared by  
the 50 States Committee of the Commission  
on the Status of Women and State agency  
attorneys [for] Governor Terry E.  
Branstad. [Des Moines] 1984. 104 p.

87 620748

Sex discrimination against women--Iowa  
Women--social conditions--Iowa

3883

IOWA. DEPT. OF GENERAL SERVICES.  
Communications Division. It's not a boy or  
a girl [it's a media services unit, and it  
could save your agency lots of dollars.  
Des Moines, n.d.] folder. ill.

Audio-visual materials

3884

IOWA. DEPT. OF NATURAL RESOURCES. Iowa  
hunting & trapping regulations (effective  
to June 30, 1987). 1986. Des Moines. 23 p.  
ill.

Hunting--Iowa

Trapping--Iowa

3885

IOWA. DEPT. OF PUBLIC INSTRUCTION. Career  
Education Division. Vocational education  
research report on: student interest,  
1984-85 survey. Conducted by  
Administrative Support Services Section.  
Career Education Division in cooperation  
with Guidance Services Section, Pupil  
Personnel Services Branch. Des Moines,  
1985. vi, 113 p. ill. (Dept. of Public  
Instruction. Publication no. CE-85-R2)

Vocational school students--Iowa

Student aspirations--Iowa

3886

IOWA. DEPT. OF TRANSPORTATION.  
Administration Division. Feasibility  
Report and implementation plan for  
application of a Computer Aided Design and  
Drafting (CADD) system to photogrammetric  
mapping, project planning and route  
location, roadway, bridge, and right of  
way design, cartographic mapping, and data  
base programs. [Ames] 1984. iv, 68 p. ill.  
Issued in cooperation with Division of  
Highways and Division of Planning, Dept.  
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Computer drawing

Roads--design

3887

IOWA. DIVISION OF DISEASE PREVENTION.  
Annual summary. 1985. [Des Moines. 3] p.

Diseases--reporting--Iowa



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3888

**IOWA. HIGHWAY DIVISION. Office of Materials.** Winter crack and patch survey results. 1985-86. By Charles J. Potter. Ames. 13 l., 236 p. ill. biennial.

Roads--maintenance and repair--Iowa

3889

**IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames.** Student counseling service. Ames [n.d.] unpagd.

Personnel service in higher education

3890

**IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames.** Traffic and parking regulations. 86/87. Iowa State University. [Ames, n.d.] folder. ill.

Campus parking--Iowa--Ames

3891

**IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames.** Brunnier Gallery and Museum. College of Design faculty exhibition [held] October 14-November 25, 1984 ... [at] Ames, Iowa. [Ames, 1984] folder. ill.

Art--exhibitions

3892

**IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames.** Cooperative Extension Service. 4-H philosophy guidelines, 4-H leader handbook 1 [by Judith Isaacson, Roy Hogen, and Dean King] Rev. Ames, 1986. 10 p. ill. (4-H-111-A)

Four-H clubs

3893

**IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames.** Cooperative Extension Service. Grain management calendar [by Jeffery Lorimer and Paul Kassel] Ames, 1986. [3] p. ill. (Pa-1248)

Grain

3894

**IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames.** Engineering Extension Service. Water for fire fighting, rate-of-flow formula [by Keith Royer and Floyd W. (Bill) Nelson. Ames, Iowa State University of Science and Technology, Engineering Extension Service, Fire Service Education [n.d.] 25 p. ill. (Bulletin no. 18)

Fire extinction--water-supply

3895

**IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames.** Engineering Research Institute. Frost action in rocks and concretes; final report [by] B. V. Enustun [and others] Sponsored by the Dept. of Transportation, Highway Division and Highway Research Board. [Ames, 1986] 55, 13 l. ill. (ERI 86-445)  
On cover: Materials Analysis and Research Laboratory.

Concrete, Effect of temperature on  
Rock mechanics

3896

**IOWA. LAWS, STATUTES, ETC.** Iowa transportation laws (annotated), 1985; Iowa Highway Research Board project HF-234, prepared by the Office of the Iowa Attorney General in cooperation with the Highway Division. [Des Moines] 1985. v. 649 p. (loose-leaf)

Highway law--Iowa

3897

**IOWA. SPECIAL EDUCATION DIVISION.** Project excellence; improving special education programs and services in Iowa. Des Moines [n.d.] 5 p.

Education, Special--Iowa

3898

**IOWA. [STATE] ARTS COUNCIL.** Touring, 85-86! [Des Moines, n.d.] unpagd. ill.

Performing arts--Iowa

3899

**IOWA. [STATE] ARTS COUNCIL.** Touring, 86-87! [Des Moines, n.d.] unpagd. ill.

Performing arts--Iowa

3900

**IOWA. STATE DEPT. OF HEALTH.** Iowa Health Awareness Program. [Prepared in cooperation the Health Education-Risk Reduction Program. Rev. Des Moines, 1984] 49 p. ill.

Health education--Iowa

3901

**IOWA. STATE LIBRARY, Des Moines.** Library services to rural children: perspectives and observations [a statewide conference sponsored by the State Library of Iowa held March 21-22, 1986 at Springbrook, Iowa, by Marilyn Nickelsburg and Marlys Cresap. Des Moines, 1986] 1, 63 p. + ill.

Rural children--Iowa  
Library services--Iowa

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3902

IOWA. UNIVERSITY OF IOWA, Iowa City. Graduate programs in economics at the University of Iowa, 1984-85. [Iowa City, n.d.] 15 p. ill.

State universities and colleges--graduate work--Iowa--Iowa City

3903

IOWA. UNIVERSITY OF IOWA, Iowa City. Graduate programs in economics at the University of Iowa, 1985-86. [Iowa City, n.d.] 15 p. ill.

State universities and colleges--graduate work--Iowa--Iowa City

3904

IOWA. UNIVERSITY OF IOWA, Iowa City. Horde, band, and tribe: northern approaches [by] June Helm. [Iowa City, n.d.] 24 p. ill.

On cover: Third annual presidential lecture.

Ethnology--addresses, essays, lectures

3905

IOWA. UNIVERSITY OF IOWA, Iowa City. Iowa, engineering at the University of Iowa. [Iowa City, 1986] 16 p. ill.

Engineering schools--Iowa--Iowa City

3906

IOWA. [UNIVERSITY OF IOWA, Iowa City] Protecting your child from sexual assault [by] David P. Schor. [Prepared for Iowa Chapter, American Academy of Pediatrics. Iowa City, n.d.] folder.

Available from: Iowa Academy of Pediatrics, c/o Dept. of Pediatrics, University of Iowa, Hospitals and Clinics, Iowa City, Iowa 52242.

Child abuse--Iowa

3907

IOWA. UNIVERSITY OF IOWA, Iowa City. Why Iowa, information for parents of prospective students. [Iowa City, n.d.] folder. ill.

State universities and colleges--Iowa--Iowa City

3908

IOWA. UNIVERSITY OF IOWA, Iowa City. The Writers' Workshop, the University of Iowa. [Iowa City, n.d.] 11 p.

Creative writing

3909

IOWA. UNIVERSITY OF IOWA, Iowa City. Child Health Specialty Clinics. Patient transportation: a demonstration project; Department of Human Services, district 8 and Iowa mobile and regional Child Health Specialty Clinics and related programs. [Iowa City, 1985] folder. ill.

Poor--medical care--Iowa  
Child health services--Iowa

3910

IOWA. UNIVERSITY OF IOWA, Iowa City. Hospitals and Clinics. 1986 volunteers handbook. [Iowa City, n.d.] 24 p. ill.

Volunteer workers in hospitals--handbooks, manuals, etc.

3911

IOWA. UNIVERSITY OF IOWA, Iowa City. Hospitals and Clinics. The future of organ transplantation in Iowa--a rational process for delivery of services is required for the public good [by] Robert J. Corry. [Iowa City, 1986] 8 p.

Transplantation of organs, tissues, etc.

3912

IOWA. UNIVERSITY OF IOWA, Iowa City. Hospitals and Clinics. The ultimate gift--yours to give, so others may see. [Iowa City, Iowa Lions Eye Bank, University of Iowa, Hospitals and Clinics, n.d. 2] p. ill.

Eye banks

3913

IOWA. UNIVERSITY OF IOWA, Iowa City. Hospitals and Clinics. Dept. of Neurology. Division of Clinical Electrophysiology. The University of Iowa Hospitals and Clinics, Department of Neurology patients' guide to the electrodiagnostic laboratory. [Iowa City, n.d.] 23 p. ill.

Electrophysiology

3914

IOWA. UNIVERSITY OF IOWA, Iowa City. Hospitals and Clinics. Dept. of Nursing. Instructions following pelvic radiation [by] Jeanette Peck in consultation with Barrie Anderson and Ferial Tewfik. Rev. [Iowa City [1984] 7 p. ill.

Pelvis--radiography

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3915

IOWA. UNIVERSITY OF IOWA, Iowa City.  
Hospitals and Clinics. Dept. of Nursing.  
Division of Neurological/Neurosurgical  
Nursing. Subarachnoid hemorrhage: a guide  
for families [by Ellen Dillon, Jo Ellen  
Ross, and Gail Kongable in collaboration  
with John C. Godersky and Hospital  
Information Services. Iowa City, n.d.]  
19 p. ill.

Subarachnoid hemorrhage

3916

IOWA. UNIVERSITY OF IOWA, Iowa City.  
Hospitals and Clinics. Dept. of  
Pediatrics. Division of Neonatology.  
Instructions for preparing formula. [Iowa  
City, n.d.] folder. ill.

Issued in cooperation with the  
University of Iowa Hospitals and Clinics,  
Dept. of Nursing.

Infant formulas

3917

IOWA. UNIVERSITY OF IOWA, Iowa City.  
Hospitals and Clinics. Surgical Intensive  
Care Unit. Visitor's handbook. Surgical  
Intensive Care Unit. Iowa City [n.d.]  
15 p. ill.

Issued by Hospital Information  
Services, University of Iowa, Hospitals  
and Clinics.

Intensive care units--handbooks, manuals,  
etc.

3918

IOWA. UNIVERSITY OF IOWA, Iowa City.  
Office of the President. Moving to the  
measure of the scholar's thought, speech  
to the faculty, September 17, 1985 [by]  
James O. Buchanan. Iowa City [1985] 17 p.

Issued by the University of Iowa  
Alumni Association.

College teachers--addresses, essays,  
lectures

3919

IOWA. UNIVERSITY OF IOWA, Iowa City.  
Office of the Registrar. Undergraduate and  
professional degree candidate information,  
1985-86. [Iowa City, n.d.] folder.

College graduates--Iowa--Ames

3920

IOWA. UNIVERSITY OF IOWA, Iowa City.  
Office of the Registrar. Undergraduate and  
professional degree candidate information,  
1986-87. [Iowa City, n.d.] folder.

College graduates--Iowa--Ames

3921

IOWA. UNIVERSITY OF IOWA, Iowa City.  
Office of the Vice President for  
Educational Development and Research.  
Imagine, a world without heart surgery!  
[Iowa City, n.d.] folder. ill.

Cardiology--research

3922

IOWA. UNIVERSITY OF IOWA, Iowa City.  
Office of the Vice President for  
Educational Development and Research.  
Division of Sponsored Programs. Health  
sciences deadlines, 1986-87; health  
sciences and biomedical research support  
from non-Federal sources. [Iowa City]  
1986. 35 p.

Charitable uses, trusts, and foundations

3923

IOWA. UNIVERSITY OF IOWA, Iowa City.  
School of Music. The University of Iowa  
graduate studies in music. [Iowa City,  
n.d.] folder. ill.

Music

3924

IOWA. UNIVERSITY OF IOWA, Iowa City.  
University Hospital School. Communication  
Screening Project. Communication Screening  
Project. Sponsored by the Robert Wood  
Johnson Foundation. [Iowa City, n.d.]  
folder.

Speech disorders in children--Iowa--Iowa City

3925

IOWA. UNIVERSITY OF IOWA, Iowa City.  
University Hospital School. Communication  
Screening Project. Did you know that your  
baby's communication development begins at  
birth? [Iowa City, n.d.] folder. ill.

Speech disorders in children--Iowa--Iowa City

## KANSAS

3926

KANSAS. AGRICULTURAL EXPERIMENT STATION.  
Manhattan. Soil survey of Elk County,  
Kansas [by Jim R. Fortner, Elbert L. Bell,  
and Paul R. Kutnink. Manhattan, 1986]  
vii, 136, 49 p. ill.

Issued in cooperation with U.S. Soil  
Conservation Service.

86-603472

Soil-surveys--Kansas--Elk County

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3927

**KANSAS. AGRICULTURAL EXPERIMENT STATION, Manhattan.** Soil survey of Graham County, Kansas [by Cleveland E. Watts, Donald R. Jantz, and Stanley A. Glaum. Manhattan, 1986] vii, 100, 70 p. ill.  
Issued in cooperation with U.S. Soil Conservation Service.

86-603471

Soil-surveys--Kansas Graham County

3928

**KANSAS. OFFICE OF REVISOR OF STATUTES.** Kansas administrative regulations. Vol. 2. Topeka, Division of Printing, Dept. of Administration, 1986. vii, 769 p. ill.

79-101947

Administrative agencies--rules and practice--Kansas

3929

**KANSAS. WATER OFFICE.** Geohydrology of the Wellington-Alluvial aquifer system and evaluation of possible locations of relief wells to decrease saline ground-water discharge to the Smoky Hill and Solomon Rivers, central Kansas, by J. B. Gillespie and G. D. Hargadine. Prepared in cooperation with the U.S. Geological Survey. Lawrence, 1986. vi, 31 p. ill. (U.S. Geological Survey. Water-resources investigations report 86-4110)

Available by purchase from: Open-File Services Section, Western Distribution Branch, U.S. Geological Survey, Box 25425, Federal Center, Lakewood, Colorado 80225.

Hydrogeology--Kansas  
Water quality--Kansas

## KENTUCKY

3930

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.** Report of the ... audit examination of the Barren County fee officials: county clerk, sheriff, calendar year 1985. [Frankfort, 1986] 7 l.

Auditing--Kentucky

3931

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.** Report of the ... audit examination of the Bourbon County fee officials: county clerk, sheriff, calendar year 1985. [Frankfort, 1986] 6 l.

Auditing--Kentucky

3932

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.** Report of the ... audit examination of the Campbell County sheriff, calendar year 1985. [Frankfort, 1986] 4 l.

Auditing--Kentucky

3933

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.** Report of the ... audit examination of the Clay County Fiscal Court, fiscal year ended June 30, 1985. [Frankfort, 1986] 22 l.

Auditing--Kentucky

3934

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.** Report of the ... audit examination of the Clinton County Fiscal Court, fiscal year ended June 30, 1985. [Frankfort, 1986] 17 l.

Auditing--Kentucky

3935

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.** Report of the ... audit examination of the Edmonson County Fiscal Court, fiscal year ended June 30, 1985. [Frankfort, 1986] 19 l.

Auditing--Kentucky

3936

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.** Report of the ... audit examination of the Kentucky Horse Park, fiscal year ended June 30, 1985. [Frankfort, 1986] 21 l.

Auditing--Kentucky

3937

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.** Report of the ... audit examination of the Lewis County Fiscal Court, fiscal year ended June 30, 1985. [Frankfort, 1986] 15 l.

Auditing--Kentucky

3938

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.** Report of the ... audit examination of the Mason County fee officials: county clerk, sheriff, calendar year 1985. [Frankfort, 1986] 6 l.

Auditing--Kentucky

3939

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.** Report of the ... audit examination of the Metcalfe County Fiscal Court, fiscal year ended June 30, 1985. [Frankfort, 1986] 16 l.

Auditing--Kentucky

3940

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.** Report of the ... audit examination of the Montgomery County fee officials: county clerk, sheriff, calendar year 1985. [Frankfort, 1986] 6 l.

Auditing--Kentucky



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3941

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the  
Morgan County Fiscal Court, fiscal year  
ended June 30, 1985. [Frankfort, 1986]  
20 l.

Auditing--Kentucky

3942

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the  
Pike County Fiscal Court, fiscal year  
ended June 30, 1985. [Frankfort, 1986]  
25 l.

Auditing--Kentucky

3943

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.**  
Report of the ... audit examination of the  
Scott County fee officials: county clerk,  
sheriffs, calendar year 1985. [Frankfort,  
1986] 6 l.

Auditing--Kentucky

3944

**KENTUCKY. UNIVERSITY OF KENTUCKY,**  
Lexington. Center for Business and  
Economic Research. Research statistics  
publications. [Lexington, n.d.] folder.  
111.

Economic history

3945

**KENTUCKY. UNIVERSITY OF KENTUCKY,**  
Lexington. Office of Engineering Services.  
Proceedings, International Carnahan  
Conference on Security Technology:  
electronic crime countermeasures. 1986.  
Editor: John S. Jackson. Publishing  
editors: R. William De Vore [and] Carl A.  
Wannerskog. Sponsored by Chalmers  
University of Technology [and others] in  
cooperation with IEEE Region 8 [and  
others. Lexington] 255 p. 111.  
(UKY BU 141)

\$33.50.

sn85-10075

Electronics in crime prevention--  
congresses  
Television in police work--congresses  
Police communication system--congresses  
International Carnahan Conference on  
Security Technology

3946

**KENTUCKY. UNIVERSITY OF KENTUCKY,**  
Lexington. Office of Engineering Services.  
Proceedings [of the] Symposium on Surface  
Mining, Hydrology, Sedimentology, and  
Reclamation. 1986. Editor: Donald H.  
Graves. Publishing editor: R. William  
De Vore. Sponsored by University of  
Kentucky, College of Engineering, Office  
of Continuing Education and Extension;  
College of Agriculture, Dept. of Forestry  
in cooperation with Alabama Surface Mining  
Commission [and others. Lexington] 283 p.  
111. (UKY BU 142)  
\$45.00.

85-643587

Strip mining--congresses  
Hydrology--congresses  
Sedimentation and disposition--congresses  
Reclamation of land--congresses  
Symposium on Surface Mining, Hydrology,  
Sedimentology, and Reclamation (Kentucky)

## LOUISIANA

3947

**LOUISIANA. AGRICULTURAL EXPERIMENT**  
STATION, Baton Rouge. Soil survey of  
Catahoula Parish, Louisiana [by William H.  
Boyd. Baton Rouge, 1986] vii, 189, 60 p.  
111.

Issued in cooperation with U.S. Soil  
Conservation Service and Louisiana Soil  
and Water Conservation Committee.

86-603474

Soil-surveys--Louisiana--Catahoula Parish

3948

**LOUISIANA. AGRICULTURAL EXPERIMENT**  
STATION, Baton Rouge. Dept. of  
Agricultural Economics and Agribusiness.  
Agricultural statistics and prices for  
Louisiana, 1909-1985 [by] Lonnie L.  
Fielder, Jr., Steve Kelly [and] Bergen A.  
Nelson. [Baton Rouge] 1986. iv p. + 111.  
(D.A.E. research report 659)

87-620749

Agriculture--statistics--Louisiana  
Farm produce--prices--Louisiana

3949

**LOUISIANA. DEPT. OF EDUCATION.** Louisiana  
Learning Resources System annotated  
materials catalog. Baton Rouge, Louisiana  
Learning Resources System [n.d.] 62 p.  
(Bulletin 1796)

Cover title: Annotated catalog. 16 mm  
films, professional collection.

Moving-pictures--catalogs

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3950

LOUISIANA. DEPT. OF TRANSPORTATION AND DEVELOPMENT. Office of Public Works. Flood control in Louisiana: a report of flood problem areas and damage reduction measures, report prepared by Gulf South Research Institute, Resources Planning and Management Division. Submitted to the Joint Committee on Transportation, Highways, and Public Works by the Louisiana Statewide Flood Control Program's Project Evaluation Committee. Baton Rouge, 1986. viii, 166 p. ill.

Issued in cooperation with the Geological Survey and State Planning Office.

87-620752

Flood control--Louisiana

Flood damage prevention--Louisiana

3951

LOUISIANA. DEPT. OF WILDLIFE AND FISHERIES. Louisiana hunting, fishing, and motorboat regulations, 1986-87. Baton Rouge [n.d.] 36 p. ill.

Fishing--Louisiana

Hunting--Louisiana

Boats and boating--Louisiana

3952

LOUISIANA. DIVISION OF CHILDREN, YOUTH, AND FAMILY SERVICES. Guide to the Interstate Compact on the Placement of Children, prepared by the secretariat to the Association of Administrators of the Interstate Compact on the Placement of Children. Rev. [Baton Rouge] 1985. 15 p.

Child welfare

Adoption

Foster home care

3953

LOUISIANA. OFFICE OF THE STATE REGISTER. Louisiana administrative code. Vol. 5. Wildlife and fisheries. [Baton Rouge] 1986. v, 76 p.

On cover: Title 76.

85-622123

Wildlife management--Louisiana

Fishery management--Louisiana

Administrative agencies--rules and practice--Louisiana

3954

LOUISIANA. RED RIVER RESEARCH STATION, Bossier City. Annual research report. 1985. Bossier City. viii, 180 p.

Agricultural experiment stations--Louisiana--Bossier City

3955

LOUISIANA. RED RIVER WATERWAY COMMISSION. Secondary benefits associated with the Red River waterway, Mississippi River to Shreveport, Louisiana; final report. Baton Rouge, Gulf South Research Institute. 1986. 2 v.

Vol. 1 is ill.

87-620750

Inland navigation--Louisiana

3956

LOUISIANA. STATE OCCUPATIONAL INFORMATION COORDINATING COMMITTEE. Licensed occupations in Louisiana; an index of current occupational licensing requirements. [Rev. Baton Rouge, 1986] ix, 85 p.

87-620751

Occupations--licenses--Louisiana

MAINE

3957

MAINE. ALCOHOL AND DRUG ABUSE CLEARINGHOUSE. Crack down on crack; what you should know. [Augusta, n.d.] folder.

Crack (Drug)

3958

MAINE. ALCOHOL AND DRUG ABUSE PLANNING COMMITTEE. Children of alcoholics/adult children of alcoholics; public forum document. Rev. Augusta, 1986. 25 p.

Children of alcoholic parents--Maine

3959

MAINE. ALCOHOL AND DRUG ABUSE PLANNING COMMITTEE. Cocaine symposium report [held August 14, 1986 at Augusta, Maine. Prepared by] Office of the United States Attorney, District of Maine. [Augusta] 1986. 23, A 1, B 4 p.

Cocaine habit--Maine

Narcotics dealers--Maine

3960

MAINE. ALCOHOL AND DRUG ABUSE PLANNING COMMITTEE. Native American alcohol and other drug abuse service needs. Augusta, 1985. 51 p.

At head of title: Draft.

Indians of North American--alcohol use--Maine

3961

MAINE. BUREAU OF CHILDREN WITH SPECIAL NEEDS. Respite. Bangor, Maine Respite Project [n.d.] folder.

Developmentally disabled children--respite care--Maine



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3962

MAINE. BUREAU OF EMPLOYMENT SECURITY. Division of Economic Analysis and Research. Maine occupational employment in 1984 and projected to 1995. Augusta [1986] 32 l.

On cover: Labor market information service.

87-620754

Occupations--statistics--Maine  
Employment--statistics--Maine

3963

MAINE. BUREAU OF EMPLOYMENT SECURITY. Division of Economic Analysis and Research. Staff specialty index. Augusta [n.d.] 18 p. (Information management series. IMS: 100)

On cover: Labor market information services.

Labor bureaus--Maine

3964

MAINE. BUREAU OF MAINE'S ELDERLY. A report on Maine's congregate housing program. Augusta, 1984. 7. 4 l.

Aged dwellings--Maine

3965

MAINE. BUREAU OF MENTAL RETARDATION. Region IV [Office] Community education programs, 1986-87. [Lewiston, n.d.] 15 p.

Mental deficiency

3966

MAINE. BUREAU OF REHABILITATION. Services for deaf and hearing impaired; annual report, status 26 - employed, FY '85 hearing impaired. [Augusta, n.d.] 7 l.

Deaf--services for--Maine

3967

MAINE. BUREAU OF SOCIAL SERVICES. Adult abuse, neglect, or exploitation. [Augusta, 1985. 6] p.

Issued in cooperation with Bureau of Mental Retardation.

Aged--abuse of--Maine

3968

MAINE. BUREAU OF SOCIAL SERVICES. Child care food program policy manual. [Augusta, 1986] various pagings.

Children--nutrition--handbooks, manuals, etc.--Maine  
Day care centers--Maine

3969

MAINE. BUREAU OF SOCIAL SERVICES. FY' 86/87 status report update of the State child welfare services plan, Title IV-B. [Augusta] 1986. unpagged.

Child welfare--Maine

3970

MAINE. BUREAU OF SOCIAL SERVICES. A handbook for foster parents [a guide to parenting children in foster care. Augusta] 1986. 87 p. ill.

Foster parents--handbooks, manuals, etc.--Maine

3971

MAINE. BUREAU OF TAXATION. Advertising agencies and commercial artists. [Rev.] Augusta [1986] 3 p. (Sales and use tax instruction bulletin no. 38)

Sales tax--Maine

Use tax--Maine

3972

MAINE. BUREAU OF TAXATION. General provisions, rule no. 101 (08-125 CMR 101), standard interest rate. Rev. [Augusta] 1986. [1] l.

3973

MAINE. BUREAU OF TAXATION. Seed, feed, fertilizer and other items used in agricultural and aquacultural production. [Rev.] Augusta [1986] 3 p. (Sales and use tax instruction bulletin no. 14)

Sales tax--Maine

Use tax--Maine

3974

MAINE. BUREAU OF VOCATIONAL EDUCATION. 1986-1987 home economics teachers directory. Augusta [n.d.] 20 l.

Home economics teachers--directories--Maine

3975

MAINE. [BUREAU OF VOCATIONAL EDUCATION] Adult learning opportunities. [Augusta, 1986. 1] l.

At head of title: PLUS, Project Literacy U. S.

Literacy

3976

MAINE. [BUREAU OF VOCATIONAL EDUCATION] Facts on illiteracy in Maine. [Augusta, 1986. 2] p.

At head of title: PLUS, Project Literacy U. S.

Literacy--Maine

3977

MAINE. BUREAU OF VOCATIONAL EDUCATION. Wage-earning instructors child care personnel directory, 1986-1987. [Augusta, n.d.] 2 l.

Cover title: Wage-earning programs in child care, 1986-1987.

Vocational teachers--directories--Maine

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3978

MAINE. COMMISSION FOR WOMEN. Women -- the silent brave; 1986 National Women's History Week. [Augusta, 1986] 31 p. ill.

Women--social conditions--Maine

3979

MAINE. COMMITTEE ON PROBLEMS OF THE MENTALLY RETARDED. Report of the conference on the mentally retarded: services, problems, priorities [held] April 23, 1986. Augusta [1986] various pagings.

Mentally handicapped--congresses

3980

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Chapter 125, regulations governing basic school approval. [Rev. Augusta] 1986. 17 p.

School management and organization--Maine  
Administrative agencies--rules and practice--Maine

3981

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Commissioner of educational and cultural services, Chapter 127, instructional requirements and graduation standards [effective June 25, 1986. Augusta, 1986] 11 p.

Education--standards--Maine

3982

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. The Downeast reader on change in schools, compiled and edited by Daryl Hahn. [Augusta] 1985. 61 p. ill.

Cover title: The Downeast reader #2 on change in schools; information exchange.

Education--research

3983

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. The effective school reader, compiled and edited by Daryl Hahn & Anne Beebe-Center. [Augusta] 1983. 72 p. ill.

Cover title: The Downeast reader #1 on effective schools; information exchange.

School management and organization

3984

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Planning guide for high school diploma computer proficiency requirement, prepared by Dennis Kunces. [Augusta] 1986. 8, A & 1.

Computer literacy--Maine  
Education--standards--Maine

3985

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. School nurse exchange. Augusta, 1986. 14 p. ill.

School children--health and hygiene--Maine

3986

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. State of Maine 1986-87 guidance personnel directory. Rev. Augusta [n.d.] 20 p.

Student counselors--directories--Maine

3987

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Division of Curriculum. Choosing a basal reader: a process approach, developed by Miriam L. Remar for Dept. of Educational and Cultural Services, Division of Curriculum. Augusta [1984] 57 l.

Basal reading instruction

3988

MAINE. DEPT. OF ENVIRONMENTAL PROTECTION. Information on freshwater wetlands. [Augusta, n.d.] 10, 6 p.

Wetlands conservation--Maine

3989

MAINE. DEPT. OF HUMAN SERVICES. Adult protective services in Maine. Augusta [n.d.] unpag. ill.

Aged--care and hygiene--Maine

3990

MAINE. DEPT. OF HUMAN SERVICES. New beginnings: a program designed to help women make choices and prepare for employment, a collaborative project of WEET, Maine Job Service Training Resource Center. [Portland, Dept. of Human Services, WEET, n.d. 2] p.

Women--employment--Maine

3991

MAINE. [DEPT. OF HUMAN SERVICES] Operational definitions of child emotional maltreatment; final report [of a Federal-State project, by] Thelma F. Baily and Walter H. Baily. Augusta, 1986. 43 p.  
Available from: EM Project, Bureau of Social Services, Dept. of Human Services, Station #11, 221 Main Street, Augusta, ME 04333.

Emotional problems of children

3992

MAINE. DEPT. OF HUMAN SERVICES. Prenatal feeding guide: your baby grows on what you eat. [Augusta, n.d. 2] p. ill.

Pregnancy--nutritional aspects

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3993

MAINE. DEPT. OF HUMAN SERVICES. Office of Data, Research, and Vital Statistics. Cooperative health manpower resource inventory; Maine physicians - 1984. [Augusta, 1986] vii, 81 p.  
Cover title: Physicians, Maine 1984.  
87-620755  
Physicians--statistics--Maine

3994

MAINE. DEPT. OF MARINE RESOURCES. Town laws regulating clam digging for nonresidents; commercial and recreational. Augusta [n.d.] 13 p. ill

Clamming--Maine

3995

MAINE. [DEPT. OF PERSONNEL] Classifications continuously open to recruitment; careers in Maine. [Augusta, n.d. 6] p.

Civil service positions--Maine

3996

MAINE. DEPT. OF TRANSPORTATION. Technical Services Division. Research and Development Section. Establishing legume transplants on highway backslashes, prepared by Sylvia M. Michaud. [Augusta] 1986. 15 l. (Technical paper 86-2)

Roadside improvement  
Legumes

3997

MAINE. DEPT. OF TRANSPORTATION. Technical Services Division. Research and Development Section. First field trials with sulfur extended asphalt (SEA) binders in Maine; final report, prepared by Mark D. Alley. [Augusta] 1986. 55 l. ill. (Technical report 86 4)

Issued in cooperation with the Federal Highway Administration.

Pavements, Asphalt--Maine

3998

MAINE. DIVISION OF ADULT SERVICES. State of Maine 1986 status report on the '86-'87 adult services plan. [Augusta] 1986. unpagd.

Aged--services for--Maine

3999

MAINE. DIVISION OF BUSINESS ASSISTANCE. Answers, doing business in Maine: the Maine book of information for the business entrepreneur. [Augusta, 1986] iv, 69 p.

Business enterprises--Maine

4000

MAINE. DIVISION OF COMMUNITY SERVICES. FY 87, community services block grant program, implementation plan for the State of Maine. [Augusta] 1986. 4 l.

Economic assistance, Domestic--Maine  
Block grants--Maine

4001

MAINE. DIVISION OF COMMUNITY SERVICES. Final rules, community services block grant program. [Augusta] 1985. 22, 8 l.  
On cover: Attachment #2.

Economic assistance, Domestic--Maine  
Block grants--Maine

4002

MAINE. DIVISION OF COMMUNITY SERVICES. Maine community action annual report. 1985/86. Augusta. 6 l. + ill.  
Report year ends Sept. 30.  
On cover: Attachment #7.

Economic assistance, Domestic--Maine

4003

MAINE. DIVISION OF DEAFNESS. Hearing impaired children's program policy manual. [Augusta, n.d.] 15 l.

Children, Deaf--services for--handbooks, manuals, etc. Maine

4004

MAINE. DIVISION OF ENVIRONMENTAL EVALUATION AND LAKE STUDIES. Understanding Maine's lakes and ponds [by] Barbara Welch, Judy Potvin [and] Mary Ellen Dennis. [Augusta, n.d.] 50 p. ill.

Lake ecology--Maine  
Ponds--Maine

4005

MAINE. DIVISION OF HEALTH ENGINEERING. State of Maine rules relating to radiation protection [effective January 1, 1986] Augusta [1986] various pagings. ill.

87-620756  
Radiation--safety measures--Maine  
Administrative agencies--rules and practice--Maine

4006

MAINE. DIVISION OF HIGHER EDUCATION SERVICES. Faculty salaries in Maine higher education, 1985/86; Maine data report. [Augusta] 1986. 9 l.

College teachers--salaries, pensions, etc.--statistics--Maine

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4007

**MAINE. DIVISION OF TOURISM.** Annual report of the State Development Office, Division of Tourism to the joint standing committee of the Legislature having jurisdiction over State government. 1st; 1984/85. [Augusta] 28 l. ill.

Tourist trade--Maine

4008

**MAINE. FOREST SERVICE.** 1985 spruce budworm research in Maine: a review of research funded by the Maine Forest Service Spruce Budworm Research Program, compiled and edited by Stephen Oliveri. Augusta [1985?] 12 p.

Cover title: Spruce budworm ...

Spruce budworm--research--Maine

4009

**MAINE. HIGHWAY SAFETY COMMITTEE.** The Child auto safety seat law. [Augusta, n.d. 2] 1.

Automobiles--safety appliances--Maine

4010

**MAINE. HISTORIC PRESERVATION COMMISSION.** Maine guide to museums and historic homes, 1985-86. Peter D. Bachelder, editor. Kristin L. Hunt, contributing editor. 6th ed. [Augusta, n.d.] 49 p. ill.

Issued in cooperation with the Maine Publicity Bureau.

87-620757

Historic buildings--Maine

Museums--Maine

4011

**MAINE. LAND AND WATER RESOURCES COUNCIL.** Annual report. 1985. [Augusta] 36 p.

Includes 1986-87 statement of priorities.

Land use--Maine

Water resources development--Maine

4012

**MAINE. LAND USE REGULATION COMMISSION.** Land use districts and standards for areas within the jurisdiction of the Maine Land Use Regulation Commission, Chapter 10 of the commission's rules and regulations, initially adopted January 12, 1977. Rev. [Augusta] 1986. iii, 138 p.

87-620760

Land use--Maine

Administrative agencies--rules and practice--Maine

4013

**MAINE. LAWS, STATUTES, ETC.** Labor laws of Maine administered by the Bureau of Labor Standards, Title 26, R.S. 1964, as amended. Rev. Augusta, Bureau of Labor Standards, 1986. 155 p. (Bureau of Labor Standards. B.L. [bulletin] no. 482)

Labor laws and legislation--Maine

4014

**MAINE. LEGISLATURE. Joint Select Committee on Improvements to the Corrections System.** Report... Augusta, 1986. 45 l.

87-620758

Corrections--Maine

4015

**MAINE. OFFICE OF DENTAL HEALTH.** Dental clinics and services for low income and elderly persons in Maine. Rev. Augusta, 1986. 13 l.

Aged--dental care--Maine

Poor--health and hygiene--Maine

4016

**MAINE. OFFICE OF DENTAL HEALTH.** What we eat is what we are [by Michelle Carbone-Nadeau. Augusta, 1986] iii, 41 p. ill.

Nutrition

4017

**MAINE. PUBLIC UTILITIES COMMISSION.** Chapter 34 - fuel adjustment for electric utilities [effective date: September 21, 1986. Augusta, 1986] 8 l.

Electric utilities--Maine

Administrative agencies--rules and practice--Maine

4018

**MAINE. PUBLIC UTILITIES COMMISSION.** Public Utilities Commission, 1986-87 revisions to winter disconnection rule (65-407 C.M.R. 81, §17), docket no. 86-73. Augusta, 1986. 3, 18 l.

Caption title.

Public utilities--Maine

Administrative agencies--rules and practice--Maine

4019

**MAINE. PUBLIC UTILITIES COMMISSION.** Public Utilities Commission, proposed amendment to Chapter 34 - fuel adjustment for electric utilities, docket no. 86-113. Augusta, 1986. 4, 8 p.

Caption title.

Electric utilities--Maine

Administrative agencies--rules and practice--Maine

4020

**MAINE. PUBLIC UTILITIES COMMISSION.** Public Utilities Commission, proposed amendment to Chapters 62 and 65, docket no. 86-164. Augusta, 1986. 8, 17, 3, 3 l.

Caption title.

Public utilities--Maine

Administrative agencies--rules and practice--Maine



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4021

**MAINE. PUBLIC UTILITIES COMMISSION.** Public Utilities Commission, proposed amendment to Chapter 85, docket no. 86-42. Augusta, 1986. 2 l.

Caption title.

Public utilities--Maine

4022

**MAINE. PUBLIC UTILITIES COMMISSION.** Repeal of Chapter 54 of the commission's rules of practice and procedure relating to radar devices on vessels in Casco Bay. Augusta, 1986. [1] l.

Caption title.

Radar in navigation--Maine

4023

**MAINE. PUBLIC UTILITIES COMMISSION.** Rulemaking: Public Utilities Commission, 1986-1987 revisions to winter disconnection rule (65-407, C.M.R. 81, §17), docket no. 86-73. Augusta, 1986. 15, 14 p.

Caption title.

Public utilities--Maine  
Administrative agencies--rules and practice--Maine

4024

**MAINE. SCHOOL NUTRITION PROGRAMS.** Approving officer's handbook, 1986-87. Augusta [n.d.] 28 p. ill.

School children--food--handbooks, manuals, etc.

4025

**MAINE. STATE DEVELOPMENT OFFICE.** Maine travel and tourism regional profile series: the Katahdin/Moosehead region, Region 8, 1984, 1985, prepared by Center for Survey and Marketing Research, University of Wisconsin-Parkside for the State Development Office. [Augusta] 1986. x, 42 l. ill.

Tourist trade--Maine

4026

**MAINE. STATE DEVELOPMENT OFFICE.** Maine travel and tourism regional profile series: the mid-coast region, Region 4, 1984, 1985, prepared by Center for Survey and Marketing Research, University of Wisconsin-Parkside for the State Development Office. [Augusta] 1986. vi, 41 l. ill.

Tourist trade--Maine

4027

**MAINE. STATE DEVELOPMENT OFFICE.** Maine travel and tourism regional profile series: the south coast, Region 1, 1984, 1985, prepared by Center for Survey and Marketing Research, University of Wisconsin-Parkside for the State Development Office. [Augusta] 1986. v, 43 l. ill.

Tourist trade--Maine

4028

**MAINE. STATE LIBRARY, Augusta.** Special collections and subject area strengths in Maine libraries [by] Stevens W. Hilyard. 1st ed. [Augusta] 1985. 12, 7, 58 p.

87-620759

Libraries--special collections--Maine  
Library resources--Maine

4029

**MAINE. STATE PLANNING OFFICE.** Maine community development program, civil rights technical assistance package. [Augusta] 1986. 53 l.

Community development  
Civil rights

## MARYLAND

4030

**MARYLAND. BOARD OF TRUSTEES OF THE STATE UNIVERSITIES AND COLLEGES.** State University and College System of Maryland. [Annapolis, n.d.] unpag. ill.

State universities and colleges--Maryland

4031

**MARYLAND. CENTER FOR HEALTH STATISTICS.** Cancer mortality in Maryland: special report. [Baltimore] 1986. 39 p. ill. (Health status analysis special report series 2, no. 1)

Cover title: Cancer mortality in Maryland, 1940-1981.

On t. p.: Series 2, health status analysis paper no. 1.

Issued in cooperation with Dept. of Health and Mental Hygiene, Division of Health Status Analysis.

87-620764

Cancer--mortality--statistics--Maryland

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4032

MARYLAND. CENTER FOR HEALTH STATISTICS. Infant mortality: maternal and infant characteristics, Maryland, 1979-1981; special report [by Estelle Apolberg, Baltimore] 1986. 35 p. ill. (Vital statistics special report series 1, no. 1)  
On t. p.: Series 1, vital statistics paper no. 1.

Issued in cooperation with Dept. of Health and Mental Hygiene, Division of Vital Statistics.

87-620763

Infants--mortality--statistics--Maryland

4033

MARYLAND. CHESAPEAKE BAY CRITICAL AREA COMMISSION. Title 14, Independent agencies, subtitle 15: Chesapeake Bay Critical Area Commission criteria for local critical area program development. [Annapolis, n.d.] 13 p.

Administrative agencies--rules and practice--Maryland

4034

MARYLAND. COURT OF APPEALS. Maryland reports: cases adjudged in the Court of Appeals of Maryland; opinions and petitions for writ of certiorari. Vol. 306; Sept. term, 1985. [By] Alexander L. Cummings, state reporter. St. Paul, West Publishing Company. lxxxiii, 860 p.

1-31556

Law reports, digests, etc.--Maryland

4035

MARYLAND. GENERAL ASSEMBLY. Report on the legislative internship program, Maryland General Assembly. [Annapolis] 1986. 67 p.

Interns (Legislation)--Maryland

4036

MARYLAND. LAWS, STATUTES, ETC. Prevailing wage--contracts for public works, law and regulations, State of Maryland, Baltimore, Division of Labor and Industry [n.d.] ii, 34 p.

Wages--law and legislation--Maryland

Public works--law and legislation--Maryland

4037

MARYLAND. [MARYLAND-NATIONAL CAPITAL AND PARK PLANNING COMMISSION] Final draft amendment, proposed draft amendment to the 1970 approved and adopted master plan for the Bethesda-Chevy Chase planning area, as amended; being also an amendment to the general plan for the physical development of the Maryland-Washington Regional District, and the master plan of highways, as amended. [Silver Spring, n.d. 3] 1. ill.

Cities and towns--planning--Maryland--Montgomery County

4038

MARYLAND. MEDICAL ASSISTANCE PROGRAM. The year in review. 1984/85. [Baltimore] iii 93 p. ill.

Report year ends June 30.

Issued in cooperation with the Pharmacy Assistance Program.

85-641233

Poor--medical care--Maryland

4039

MARYLAND. OFFICE FOR THE BICENTENNIAL OF THE U.S. CONSTITUTION. A closer look at the Annapolis Convention, September 1786, by Shirley V. Baltz. Annapolis, 1986. 19 p.

Issued in cooperation with the Maryland State Archives.

87-620761

Constitutional conventions--Maryland--Annapolis

4040

MARYLAND. OFFICE OF DISEASE CONTROL AND EPIDEMIOLOGY. Questions and answers about the HTLV-III antibody test. [Baltimore, 1985. 8] p.

Issued in cooperation with Baltimore City Health Dept., Bureau of Disease Control, Baltimore HERO (Health Education Resource Organization), and Gay and Lesbian Community Center of Baltimore.

Acquired immune deficiency syndrome

4041

MARYLAND. REGIONAL PLANNING COUNCIL. Housing production. 1985. Baltimore. vii, 43 l. ill. annual.

House construction--Maryland

4042

MARYLAND. REGIONAL PLANNING COUNCIL. Population and household projections, regional planning districts, Baltimore region, 1980-2010. Baltimore [1986. 8] 1. ill. (Regional Planning Council. [Economic Research and Information Systems Division] ERIS 86-02)

Decision points data release.

Population forecasting--statistics--Maryland--Baltimore

4043

MARYLAND. [ST. MARY'S CITY COMMISSION] The Godiah Spray tobacco plantation. [St. Mary's City, n.d.] folder. ill.

Plantations--Maryland--St. Mary's City

4044

MARYLAND. [ST. MARY'S CITY COMMISSION] The Maryland Dove: Lord Baltimore's Pinnacle. [St. Mary's City, n.d.] folder. ill.

Sailing ships

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4045

MARYLAND. [ST. MARY'S CITY COMMISSION] St. Mary's City, Maryland's first frontier. [St. Mary's City, n.d.] folder. ill.

Historic sites--Maryland--St. Mary's City

4046

MARYLAND. [ST. MARY'S CITY COMMISSION] The State House of 1676. [St. Mary's City, n.d.] folder. ill.

Capitols--Maryland--St. Mary's City

4047

MARYLAND. STATE BOARD FOR HIGHER EDUCATION. State initiatives to promote technological innovation and economic growth [by Janice Breslin] Annapolis, 1986. 68 p. (Postsecondary education research reports)

87-620762

Technological innovations  
Economic development  
Technology and state--Maryland

4048

MARYLAND. STATE BOARD FOR HIGHER EDUCATION. Advisory Task Force. Report on the role of higher education in enhancing cooperation with the public schools of Maryland. Submitted to the Education Coordinating Committee and the State Board for Higher Education. [Baltimore] 1985. 60 p.

Date in ms.

University cooperation--Maryland

4049

MARYLAND. STATE BOARD OF EDUCATION. The Maryland functional writing test, goals and methods. [Baltimore, n.d. 4] p.

Authorship  
Basic education--Maryland

4050

MARYLAND. STATE BOARD OF EDUCATION. Opinions of the Maryland State Board of Education. Vol. 3. October 1982 through January 1985. Baltimore, 1986. iv, 779 p.  
Issued by State Dept. of Education.

80-621495

Educational law and legislation--cases--Maryland

4051

MARYLAND. STATE DEPT. OF EDUCATION. Public school pupil transportation in Maryland. 1984/85. Baltimore. unpag. annual.

School children--transportation--statistics--Maryland

4052

MARYLAND. STATE DEPT. OF EDUCATION. Office of Management Information Systems. Selected financial data, Maryland public schools. 1984/85. Baltimore. 2 v. annual.  
79-835530

Education--finance--statistics--Maryland

4053

MARYLAND. STATE HIGHWAY ADMINISTRATION. Combined location/design public hearing, Maryland Route 937, bridge replacement [held] ... May 20, 1986 ... [n.p.] Conference Reporting Service [1986] i, 32, 7 l. + ill.

Cover title: Location/design transcript, Maryland [sic] Route 937, May 20, 1986, Allegany County.

Bridge construction--Maryland--Allegany County

4054

MARYLAND. STATE HIGHWAY ADMINISTRATION. Finding of no significant impact for Maryland Route 177 from Maryland Route 100 to Pinehurst Road in Anne Arundel County, Md. Prepared [in cooperation with] Federal Highway Administration. [Baltimore, 1986] I 4, II 1, III 21, IV 7, V 51, VI 4 p. ill.

Road construction--environmental aspects--Maryland--Anne Arundel County

4055

MARYLAND. STATE HIGHWAY ADMINISTRATION. Interstate Route 70, Mt. Phillip Road to Md. Route 144 (East Patrick St.); combined location/design public hearing [held] May 28, 1985 [at] city of Frederick. [n.p.] Conference Reporting Service [1985] 50, 14, 2, 4, 2, 2 p. + ill.

Cover title: Interstate Route 70 location/design hearing, May 28, 1985, Frederick County.

Highway planning--citizen participation--Maryland--Frederick

4056

MARYLAND. STATE HIGHWAY ADMINISTRATION. Project Development Division. Alternates public meeting: Md. Route 32/Md. Route 108 interchange [held] ... June 24, 1986 ... [at] Clarksville. [Baltimore, 1986] 12 p. ill.

Highway planning--citizen participation--Maryland--Clarksville

4057

MARYLAND. UNIVERSITY OF MARYLAND [AT BALTIMORE] School of Pharmacy, Maryland Poison Center. Annual report. 1984. [Baltimore] folder.

Issued as its Toxalert.

Poison control centers--Maryland

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## MASSACHUSETTS

4058

MASSACHUSETTS. BUREAU OF SCHOOL PROGRAMS. Chapter 636 Unit. The Chapter 636 report: equal educational improvement programs, magnet education programs and Metco programs. [Quincy, 1986] 16, 7 p.

Issued by the Bureau of Operational Support, Dept. of Education.

Educational equalization--Massachusetts

4059

MASSACHUSETTS. BUREAU OF SOLID WASTE DISPOSAL. Massachusetts regional recycling program. [Boston, n.d.] folder. ill.

Recycling (Waste, etc.)--Massachusetts

4060

MASSACHUSETTS. BUREAU OF STUDENT, COMMUNITY, AND ADULT SERVICES. Community Education Office. Industry-education partnership guidelines. Quincy [n.d.] 25 p.

Issued by the Bureau of Operational Support, Dept. of Education.

Community and school--handbooks, manuals, etc.

4061

MASSACHUSETTS. CENTER FOR HEALTH PROMOTION AND ENVIRONMENTAL DISEASE PREVENTION. Interim guidelines for pesticides in drinking water. Boston, 1985. various pagings.

Drinking water--contamination--Massachusetts

Pesticides--environmental aspects--Massachusetts

Water--pollution--Massachusetts

4062

MASSACHUSETTS. CENTER FOR HEALTH PROMOTION AND ENVIRONMENTAL DISEASE PREVENTION. Review of alternatives to herbicides, amitrole. Boston, 1985. 40 l. ill.

Caption title.

Poison-ivy--control

4063

MASSACHUSETTS. DEPT. OF EDUCATION. Secondary school curriculum guide for women's history [by Donald J. Pecor for the Chapter 622 Team. Quincy] Dept. of Education, Chapter 622 Project [n.d.] 23 p. ill.

Issued by its Bureau of Operational Support.

Women--social conditions  
Teaching--aids and devices

4064

MASSACHUSETTS. DEPT. OF EDUCATION. Office for Gifted and Talented. Summer and year-round opportunities for gifted and talented students, 1986. Quincy [1986] 106 p.

Gifted children--education--Massachusetts  
Talented students--Massachusetts

4065

MASSACHUSETTS. DEPT. OF EDUCATION. Office of Executive Planning. A new classification scheme for communities in Massachusetts. [Quincy, 1985. 7] p.

Community--Massachusetts

4066

MASSACHUSETTS. [DEPT. OF ENVIRONMENTAL QUALITY ENGINEERING] Hazardous waste treatment, storage and disposal facilities: an overview of the licensing process. [Boston, 1983. 2] p.

Hazardous wastes--Massachusetts

4067

MASSACHUSETTS. DEPT. OF PUBLIC SAFETY. Annual report. 1983/84. Boston. unpag.

21-27207

Police, State--Massachusetts  
Fire prevention--Massachusetts  
Boxing--law and legislation--Massachusetts  
Building inspection--Massachusetts  
Elevators--standards--Massachusetts

4068

MASSACHUSETTS. DIVISION OF INSURANCE. Opinions, findings, and decision on 1986 automobile insurance rates. Boston, 1986. 181 l.

87-620753

Insurance, Automobile--Massachusetts

4069

MASSACHUSETTS. DIVISION OF OCCUPATIONAL HYGIENE. Consultation program for the Massachusetts Right to know law. West Newton, Division of Occupational Hygiene, Right to Know Program [n.d. 2] p.

Industrial hygiene--Massachusetts  
Hazardous substances--Massachusetts

4070

MASSACHUSETTS. DIVISION OF REGISTRATION. Annual report. 66th; 1984/85. [By Katherine A. Honey. Boston] 34 p. ill.

79-644500

Occupations--licenses--Massachusetts

4071

MASSACHUSETTS. DIVISION OF WATER POLLUTION CONTROL. Annual report. 1982/83. [Boston] 98 p.

76-645716

Water--pollution--Massachusetts



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4072

MASSACHUSETTS. EXECUTIVE OFFICE OF HUMAN SERVICES. Office of Health Policy. Pathological gambling: report and proposal. [Boston, n.d.] 11, 2 l. ill.

Compulsive gambling

4073

MASSACHUSETTS. GOVERNOR. A report on the Metropolitan District Commission's improved engineering and construction performance. [Boston] 1986. 20, 4, 4 l. ill.

Public works--Massachusetts  
Transportation--finance--Massachusetts

4074

MASSACHUSETTS. GOVERNOR'S COMMITTEE ON THE ALCOHOLIC CLIENT. Alcohol and drug treatment: a directory of resources for Massachusetts residents [Merrimack Valley region] 1985-1986. [Boston, 1985] 8 p.

Issued in cooperation with the Massachusetts Bar Association.

Alcoholism--treatment--directories--Massachusetts  
Drug abuse--treatment--directories--Massachusetts

4075

MASSACHUSETTS. MASSACHUSETTS TECHNOLOGY DEVELOPMENT CORPORATION. Massachusetts Technology Development Corporation, MTD. [Boston, n.d.] 16 p. ill.

High technology industries--Massachusetts

4076

MASSACHUSETTS. MASSACHUSETTS TURNPIKE AUTHORITY. Annual report. 32d; 1985. [Boston] 38 p. ill.

Tolls--Massachusetts  
Toll roads--Massachusetts  
Expenditures, Public--Massachusetts

4077

MASSACHUSETTS. [METROPOLITAN DISTRICT COMMISSION] Metroparks. [Boston, n.d.] folder. ill.

Parks--Massachusetts

4078

MASSACHUSETTS. OFFICE OF THE STATE FIRE MARSHAL. Massachusetts Burn Injury Reporting System annual report. 1985. [Boston] 16 p. ill.

Burns and scalds--Massachusetts

4079

MASSACHUSETTS. STATE AUDITOR'S OFFICE. [Audit of the Cape Code Regional Transit Authority for the two fiscal years ended June 30, 1985] Boston, 1986. [1] l. Caption title.

Auditing--Massachusetts

4080

MASSACHUSETTS. STATE AUDITOR'S OFFICE. [Audit of the Franklin Regional Transit Authority for the two fiscal years ended June 30, 1985] Boston, 1986. [1] l. Caption title.

Auditing--Massachusetts

4081

MASSACHUSETTS. STATE AUDITOR'S OFFICE. [Audit of the Greater Attleboro-Taunton Regional Transit Authority for the two fiscal years ended June 30, 1985] Boston, 1986. [1] l. Caption title.

Auditing--Massachusetts

4082

MASSACHUSETTS. STATE AUDITOR'S OFFICE. [Audit of the Martha's Vineyard Transit Authority for the two fiscal years ended June 30, 1985] Boston, 1986. [1] l. Caption title.

Auditing--Massachusetts

4083

MASSACHUSETTS. STATE AUDITOR'S OFFICE. [Audit of the Massachusetts Home Mortgage Finance Agency (MHMFA) for the period July 1, 1983 to June 30, 1985] Boston, 1986. [1] l. Caption title.

Auditing--Massachusetts

4084

MASSACHUSETTS. STATE AUDITOR'S OFFICE. [Audit of the Massachusetts Housing Finance Agency (MHFA) for the period July 1, 1983 to June 30, 1985] Boston, 1986. [1] l. Caption title.

Auditing--Massachusetts

4085

MASSACHUSETTS. STATE AUDITOR'S OFFICE. [Audit of the Massachusetts Technology Park Corporation for the fiscal year ended June 30, 1985] Boston, 1986. 2 l. Caption title.

Auditing--Massachusetts

4086

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
[Audit survey of the Cape Ann Transportation Authority's controls over its fiscal operations for the period July 1, 1983 to June 30, 1985] Boston, 1986. [1] l.  
Caption title.

Auditing--Massachusetts

4087

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
[Audit survey of the Department of Labor and Industries for the period July 1, 1983 through June 30, 1985] Boston, 1986. 2 l.  
Caption title.

Auditing--Massachusetts

4088

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
[Audit survey of the Division of Savings Bank Life Insurance's controls over its fiscal operations for the period January 1, 1983 through December 31, 1985] Boston, 1986. [1] l.  
Caption title.

Auditing--Massachusetts

4089

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
[Audit survey of the Lowell Regional Transit Authority's controls over its fiscal operations for the period July 1, 1983 to June 30, 1985] Boston, 1986. [1] l.  
Caption title.

Auditing--Massachusetts

4090

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
[Audit survey of the Merrimack Valley Regional Transit Authority's controls over its fiscal operations for the period July 1, 1983 to June 30, 1985] Boston, 1986. [1] l.  
Caption title.

Auditing--Massachusetts

4091

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
[Limited examination of the Bourne Recreation Authority's accounts and records for the 24-month period ended December 31, 1985] Boston, 1986. 2 l.  
Caption title.

Auditing--Massachusetts

4092

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
[Review of the Cambridge Redevelopment Authority's financial activities related to the Commonwealth's obligations as of March 31, 1986] Boston, 1986. [1] l.  
Caption title.

Auditing--Massachusetts

4093

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
[Selected financial activities and operations of the Clerk-Magistrate's Office, as of February 28, 1986] Boston, 1986. 3 l.  
Caption title.

Auditing--Massachusetts

4094

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
[Selected financial activities and operations of the Nantucket County Division of the Superior Court Department's Clerk of the Court's Office, as of February 28, 1986] Boston, 1986. 3 l.  
Caption title.

Auditing--Massachusetts

4095

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
[Selected financial activities and operations of the Probation Office, as of February 28, 1986] Boston, 1986. 4 l.  
Caption title.

Auditing--Massachusetts

4096

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
[Selected financial activities and operations of the Register's Office, as of February 28, 1986] Boston, 1986. 3 l.  
Caption title.

Auditing--Massachusetts

4097

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Abington Housing Authority, January 1, 1984 to December 31, 1985. [Boston, 1986] 14 l.

Auditing--Massachusetts

4098

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Acton Housing Authority, January 1, 1984 to December 31, 1985. [Boston, 1986] 13 l.

Auditing--Massachusetts

4099

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Appellate Tax Board, July 1, 1982 to June 30, 1984. [Boston, 1985] 27 l. ill.

Auditing--Massachusetts

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4100

MASSACHUSETTS. STATE AUDITOR'S OFFICE. State auditor's report on the activities of the Berkshire Community College, July 1, 1983 to June 30, 1985. [Boston, 1985] 26 l.

Auditing--Massachusetts

4101

MASSACHUSETTS. STATE AUDITOR'S OFFICE. State auditor's report on the activities of the Bridgewater State College, July 1, 1983 to June 30, 1985. [Boston, 1986] 25 l.

Auditing--Massachusetts

4102

MASSACHUSETTS. STATE AUDITOR'S OFFICE. State auditor's report on the activities of the Brimfield Housing Authority, January 1, 1984 to December 31, 1985. [Boston, 1986] 11 l.

Auditing--Massachusetts

4103

MASSACHUSETTS. STATE AUDITOR'S OFFICE. State auditor's report on the activities of the Bureau of Accounts and the County Personnel Board, July 1, 1983 to June 30, 1985. [Boston, 1986] 20 l.

Auditing--Massachusetts

4104

MASSACHUSETTS. STATE AUDITOR'S OFFICE. State auditor's report on the activities of the Department of Public Health, July 1, 1982 to June 30, 1984. [Boston, 1985] 54 p.

Auditing--Massachusetts

4105

MASSACHUSETTS. STATE AUDITOR'S OFFICE. State auditor's report on the activities of the Department of Public Safety, July 1, 1983 to June 30, 1985. [Boston, 1985] 37 p.

Auditing--Massachusetts

4106

MASSACHUSETTS. STATE AUDITOR'S OFFICE. State auditor's report on the activities of the Division of Administrative Law Appeals, July 1, 1983 to June 30, 1985. [Boston, 1986] 13 l.

Auditing--Massachusetts

4107

MASSACHUSETTS. STATE AUDITOR'S OFFICE. State auditor's report on the activities of the Division of Insurance, July 1, 1983 to June 30, 1985. [Boston, 1986] 27 l.

Auditing--Massachusetts

4108

MASSACHUSETTS. STATE AUDITOR'S OFFICE. State auditor's report on the activities of the Division of Law Enforcement, July 1, 1983 to June 30, 1985. [Boston, 1986] 20 l.

Auditing--Massachusetts

4109

MASSACHUSETTS. STATE AUDITOR'S OFFICE. State auditor's report on the activities of the Fall River Redevelopment Authority, January 1, 1984 to December 31, 1985. [Boston, 1986] 13 l.

Auditing--Massachusetts

4110

MASSACHUSETTS. STATE AUDITOR'S OFFICE. State auditor's report on the activities of the Franklin County Regional Housing Authority, October 1, 1983 to September 30, 1985. [Boston, 1986] 28 l.

Auditing--Massachusetts

4111

MASSACHUSETTS. STATE AUDITOR'S OFFICE. State auditor's report on the activities of the Hingham Housing Authority, July 1, 1983 to June 30, 1985. [Boston, 1986] 14 l.

Auditing--Massachusetts

4112

MASSACHUSETTS. STATE AUDITOR'S OFFICE. State auditor's report on the activities of the Labor Relations Commission, Executive Office of Labor, July 1, 1983 to June 30, 1985. [Boston, 1986] 15 l.

Auditing--Massachusetts

4113

MASSACHUSETTS. STATE AUDITOR'S OFFICE. State auditor's report on the activities of the Leominster Housing Authority, January 1, 1984 to December 31, 1985. [Boston, 1986] 71 p.

Auditing--Massachusetts

4114

MASSACHUSETTS. STATE AUDITOR'S OFFICE. State auditor's report on the activities of the Lynnfield Housing Authority, April 1, 1984 to March 31, 1986. [Boston, 1986] 12 l.

Auditing--Massachusetts

4115

MASSACHUSETTS. STATE AUDITOR'S OFFICE. State auditor's report on the activities of the Marshfield Housing Authority, July 1, 1983 to June 30, 1985. [Boston, 1986] 16 l.

Auditing--Massachusetts

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**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Massachusetts Aeronautics Commission, July 1, 1983 to June 30, 1985. [Boston, 1986] 18 l.

Auditing--Massachusetts

4117

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Massachusetts Commission for the Blind, July 1, 1983 to June 30, 1985. [Boston, 1985] 23 l.

Auditing--Massachusetts

4118

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Massachusetts Correctional Institution - Warwick, July 1, 1983 to June 30, 1985. [Boston, 1986] 19 l.

Auditing--Massachusetts

4119

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Massachusetts Mental Health Center, July 1, 1981 to June 30, 1984. [Boston, 1985] 54 p.

Auditing--Massachusetts

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**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Massachusetts Rehabilitation Commission, July 1, 1983 to June 30, 1985. [Boston, 1985] 22 l.

Auditing--Massachusetts

4121

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Melrose Housing Authority, January 1, 1984 to December 31, 1985. [Boston, 1986] 17 p.

Auditing--Massachusetts

4122

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Newton Division, District Court Department, July 1, 1983 to June 30, 1985. [Boston, 1985] 24 l.

Auditing--Massachusetts

4123

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the North Adams State College, July 1, 1983 to June 30, 1985. [Boston, 1986] 32 p.

Auditing--Massachusetts

4124

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the North Andover Housing Authority, October 1, 1983 to September 30, 1985. [Boston, 1986] 18 l.

Auditing--Massachusetts

4125

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Northampton Redevelopment Authority, January 1, 1984 to March 31, 1986. [Boston, 1986] 10 l.

Auditing--Massachusetts

4126

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Northampton State Hospital, July 1, 1983 to June 30, 1985. [Boston, 1986] 28 p.

Auditing--Massachusetts

4127

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Northern Essex Juvenile Probation District, July 1, 1983 to June 30, 1985. [Boston, 1986] 14 l.

Auditing--Massachusetts

4128

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Norwood Housing Authority, October 1, 1983 to September 30, 1985. [Boston, 1986] 19 l.

Auditing--Massachusetts

4129

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Office of the Chief Justice - Probate and Family Court Department, July 1, 1983 to June 30, 1985. [Boston, 1986] 14 l.

Auditing--Massachusetts

4130

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Office of the Commissioner of Administration within the Executive Office for Administration and Finance, July 1, 1982 to June 30, 1984. [Boston, 1985] 33 l.

Auditing--Massachusetts



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**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Palmer Redevelopment Authority, April 1, 1982 to March 31, 1986. [Boston, 1986] 11 l.

Auditing--Massachusetts

4132

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Pembroke Housing Authority, July 1, 1983 to June 30, 1985. [Boston, 1986] 14 l.

Auditing--Massachusetts

4133

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Provincetown Housing Authority, October 1, 1983 to September 30, 1985. [Boston, 1986] 11 l.

Auditing--Massachusetts

4134

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Revere Housing Authority, April 1, 1983 to March 31, 1985. [Boston, 1986] 32 p.

Auditing--Massachusetts

4135

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Soldiers' Home in Holyoke, July 1, 1983 to June 30, 1985. [Boston, 1986] 31 p.

Auditing--Massachusetts

4136

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Southbridge Housing Authority, July 1, 1983 to September 30, 1985. [Boston, 1985] 24 l.

Auditing--Massachusetts

4137

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the State Purchasing Agent's Division, July 1, 1983 to June 30, 1985. [Boston, 1986] 14 l.

Auditing--Massachusetts

4138

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Supreme Judicial Court, July 1, 1980 to June 30, 1984. [Boston, 1985] 42 l.

Auditing--Massachusetts

4139

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Sutton Housing Authority, April 1, 1984 to March 31, 1986. [Boston, 1986] 9 l.

Auditing--Massachusetts

4140

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the University of Massachusetts Medical School, July 1, 1983 to June 30, 1985. [Boston, 1985] 26 p.

Auditing--Massachusetts

4141

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Wareham Housing Authority, July 1, 1983 to June 30, 1985. [Boston, 1986] 13 l.

Auditing--Massachusetts

4142

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Woburn Redevelopment Authority, October 1, 1983 to December 31, 1985. [Boston, 1986] 13 l.

Auditing--Massachusetts

4143

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Worcester Housing Authority, April 1, 1983 to March 31, 1985. [Boston, 1985] 43 l.

Auditing--Massachusetts

4144

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Yarmouth Housing Authority, April 1, 1984 to March 31, 1986. [Boston, 1986] 15 l.

Auditing--Massachusetts

4145

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
Division of Local Mandates. Catalogue of State programs affecting cities and towns. 1986. [Boston] 11, 151, 194 p. annual.

State-local relations--Massachusetts  
Cities and towns--Massachusetts

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4146

MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS, Amherst. School of Management. Massachusetts Small Business Development Center. Annual report. 5th; Sept. 30, 1984/Sept. 29, 1985. [Amherst] 20 p. ill.

On cover: MSBDC clients: enterprising people.

Small business--research--Massachusetts

## MICHIGAN

4147

MICHIGAN. Agreement between the State of Michigan and the Michigan State Employees Association for the Safety and Regulatory Unit, Labor and Trades Unit, January 1, 1986-December 31, 1988. [Lansing, n.d.] xiv, 184 p.

Collective labor agreements--government employees--Michigan

4148

MICHIGAN. COMMISSION ON SPANISH SPEAKING AFFAIRS. Annual report. 1984/85. [Lansing] iii, 38 p. ill.

Spanish Americans--Michigan

4149

MICHIGAN. CORPORATION AND SECURITIES BUREAU. Michigan security rules. [Lansing] 1984. 33 p.

Administrative agencies--rules and practice--Michigan

4150

MICHIGAN. CRIME VICTIMS COMPENSATION BOARD. Annual report. 7th-8th; 1983/84-1984/85. [Lansing] 2 v. ill.

Report year ends Sept. 30.

Victims of crimes--Michigan  
Reparation--Michigan

4151

MICHIGAN. DEPT. OF LABOR. A special report to the Legislature. [Lansing] 1986. 56 p. ill.

Cover title: An assessment of the effectiveness of the Bureau of Community Services, Michigan Economic and Social Opportunity Commission and community action agencies.

87-620767

Poverty--Michigan  
Public welfare--Michigan

4152

MICHIGAN. DEPT. OF LABOR. Bureau of Community Services. Annual report. 1984/85. [Lansing] iii, 155 p. ill.

On cover: Building partnerships in human service.

Report year ends Sept. 30.

Economic assistance, Domestic--Michigan

4153

MICHIGAN. DEPT. OF NATURAL RESOURCES. Groundwater Quality Division. Remedial Action Section. Site Assessment Unit. Michigan sites of environmental contamination priority lists. 3d; 1986/87. Lansing. iii, 219 p. ill. annual.

Hazardous waste sites--Michigan

Water, Underground--pollution--Michigan

4154

MICHIGAN. DEPT. OF PUBLIC HEALTH. Annual report. 1984/85. [By] Office of the Director. [Lansing] vi, 103 p. ill.

86-649189

Public health administration--Michigan

4155

MICHIGAN. [DEPT. OF STATE] 1986 Michigan election dates. [Lansing] Richard H. Austin, secretary of state [n.d.] 20 p.

Elections--Michigan

4156

MICHIGAN. DEPT. OF STATE. Explore the historic Upper Peninsula, museum programs of the Bureau of History, Michigan Department of State. [Lansing, n.d.] folder. ill.

Historical museums--Michigan

4157

MICHIGAN. [DEPT. OF STATE] Your probationary license; some questions & answers. [Prepared in cooperation with the Michigan Office of Highway Safety and the National Highway Traffic Safety Administration. Lansing, n.d. 3] p.

Automobile drivers' licenses--Michigan

4158

MICHIGAN. FISHERIES DIVISION. Fecundity of hatchery-origin and wild lake trout in Lake Superior [by] James W. Peck. [Lansing] 1986. 10 p. ill. (Fisheries research report no. 1942)

Lake trout--Lake Superior

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**MICHIGAN. [LEGISLATURE] Joint House-Senate Special Committee on Aging.** Report...1983-84 legislative session. [Lansing, 1985] 56 l. ill.  
Committee created by House Concurrent Resolution 124.

Aged--government policy--Michigan

4160

**MICHIGAN. [LEGISLATURE] Senate Fiscal Agency.** Appropriations report. 1986/87. [Lansing] 11, 183 p. ill.

Expenditures, Public--Michigan

4161

**MICHIGAN. LIBRARY OF MICHIGAN.** Directory of Michigan library friends, 1986. [Lansing, 1986] iii, 35 p.

Friends of the library--directories--Michigan

4162

**MICHIGAN. LIBRARY OF MICHIGAN.** Directory of Michigan library trustees, 1986. [Lansing, 1986] 11, 106 p.

Libraries--trustees--directories--Michigan

4163

**MICHIGAN. LIBRARY OF MICHIGAN.** Directory of Michigan's multi-type interlibrary loan regions of cooperation and regional outlets. [Lansing] 1986. 32 p.

Cover title: Directory of interlibrary loan regional outlets, 1986.

Inter-library loans--Michigan  
Library information networks--directories--Michigan

4164

**MICHIGAN. MACKINAC BRIDGE AUTHORITY.** Report on examination of combined financial statements and supplemental data for the six months ended June 30, 1986. [Detroit] Coopers & Lybrand [1986] 11 l.

Auditing--Michigan

4165

**MICHIGAN. MICHIGAN STATE UNIVERSITY, East Lansing. Kresge Art Museum.** Catalogue raisonne of the prints of Peter Takal, compiled by Joseph Ishikawa. With an introduction by Una E. Johnson. East Lansing, 1986. vi, 90 p. ill.

Prints--exhibitions

87-620768

4166

**MICHIGAN. MICHIGAN STATE UNIVERSITY, East Lansing. Placement Services.** Recruiting trends; a study of 761 businesses, industries, government agencies, and educational institutions employing new college graduates. 16th; 1986/87. By John D. Shingleton and L. Patrick Scheetz. East Lansing. xxiii, 87 p. ill. annual. \$25.00.

78-641579

College graduates--employment--United States  
Recruiting of employees--United States

4167

**MICHIGAN. OCCUPATIONAL INFORMATION SYSTEM.** Career wise or career confused? MOIS can help you. [Lansing, n.d.] folder.

Information storage and retrieval systems--vocational guidance--Michigan

4168

**MICHIGAN. OFFICE OF HIGHWAY SAFETY PLANNING.** Parents: why was your son or daughter required to attend a driver improvement reexamination? [Prepared in cooperation with the National Highway Traffic Safety Administration. Lansing, n.d. 8] p.

Juvenile automobile drivers--Michigan

4169

**MICHIGAN. OFFICE OF THE AUDITOR GENERAL.** Audit report; Board of Architects, Bureau of Commercial Services, Department of Licensing and Regulation, May 1, 1983 through April 30, 1986. [Lansing, 1986] 11 p.

Auditing--Michigan

4170

**MICHIGAN. OFFICE OF THE AUDITOR GENERAL.** Audit report; Board of Land Surveyors, Bureau of Commercial Services, Department of Licensing and Regulation, May 1, 1983 through April 30, 1986. [Lansing, 1986] 9 p.

Auditing--Michigan

4171

**MICHIGAN. OFFICE OF THE AUDITOR GENERAL.** Audit report; Bureau of Branch Office Services and Bureau of Driver and Vehicle Records, Department of State, October 1, 1982 through September 30, 1985. [Lansing, 1986] 37 p.

Auditing--Michigan

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MICHIGAN. OFFICE OF THE AUDITOR GENERAL.  
Audit report; Bureau of Employment  
Relations, Department of Labor, May 1,  
1983 through March 31, 1986. [Lansing,  
1986] 9 p.

Auditing--Michigan

4173

MICHIGAN. OFFICE OF THE AUDITOR GENERAL.  
Audit report; Clinton Valley Center,  
Department of Mental Health, Feb. 1,  
1983/Sept. 30, 1985. [Lansing] 1, 36 p.

Auditing--Michigan

4174

MICHIGAN. OFFICE OF THE AUDITOR GENERAL.  
Audit report; Corporation and Securities  
Bureau, Department of Commerce,  
Apr. 1, 1982/Nov. 30, 1985. [Lansing]  
11, 32 p.

Auditing--Michigan

4175

MICHIGAN. OFFICE OF THE AUDITOR GENERAL.  
Audit report; Data Processing Division,  
Bureau of Administrative Services,  
Department of Labor, January 1, 1981  
through February 28, 1986. [Lansing, 1986]  
1, 16 p.

Auditing--Michigan

4176

MICHIGAN. OFFICE OF THE AUDITOR GENERAL.  
Audit report; examination of traffic-  
related offenses and driving records,  
January 1, 1984 through June 30, 1986.  
[Lansing, 1986] 11, 12 p.

Auditing--Michigan

4177

MICHIGAN. OFFICE OF THE AUDITOR GENERAL.  
Audit report; Executive Program - Office  
of Recipient Rights, Department of Mental  
Health, October 1, 1983 through  
September 30, 1985. [Lansing, 1986] 21 p.

Auditing--Michigan

4178

MICHIGAN. OFFICE OF THE AUDITOR GENERAL.  
Audit report; Local Services Division,  
Bureau of Highways, Department of  
Transportation, May 1, 1981 through  
December 31, 1985. [Lansing, 1986]  
1, 18 p.

Auditing--Michigan

4179

MICHIGAN. OFFICE OF THE AUDITOR GENERAL.  
Audit report; Michigan Board of Physical  
Therapy, Bureau of Health Services,  
Department of Licensing and Regulation,  
April 1, 1983 through May 31, 1986.  
[Lansing, 1986] 1, 10 p.

Auditing--Michigan

4180

MICHIGAN. OFFICE OF THE AUDITOR GENERAL.  
Audit report; Michigan Board of  
Psychology, Bureau of Health Services,  
Department of Licensing and Regulation,  
April 1, 1983 through May 31, 1986.  
[Lansing, 1986] 10 p.

Auditing--Michigan

4181

MICHIGAN. OFFICE OF THE AUDITOR GENERAL.  
Audit report; Michigan Board of Veterinary  
Medicine, Bureau of Health Services,  
Department of Licensing and Regulation,  
February 1, 1983 through May 31, 1986.  
[Lansing, 1986] 1, 11 p.

Auditing--Michigan

4182

MICHIGAN. OFFICE OF THE AUDITOR GENERAL.  
Audit report; Michigan Legislative  
Retirement System, July 1, 1984 through  
April 30, 1986. [Lansing, 1986] 1, 26 p.

Auditing--Michigan

4183

MICHIGAN. OFFICE OF THE AUDITOR GENERAL.  
Audit report [of the] Michigan  
Reformatory, Department of Corrections,  
Sept. 1, 1983/Feb. 28, 1986. [Lansing]  
1, 32 p.

Auditing--Michigan

4184

MICHIGAN. OFFICE OF THE AUDITOR GENERAL.  
Audit report [of the] Michigan School for  
the Blind, Department of Education,  
July 1, 1979/Dec. 31, 1985. [Lansing]  
21 p.

Auditing--Michigan

4185

MICHIGAN. OFFICE OF THE AUDITOR GENERAL.  
Audit report; Office of Purchasing,  
Department of Management and Budget,  
October 1, 1981 through April 30, 1986.  
[Lansing, 1986] 1, 31 p.

Auditing--Michigan



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**MICHIGAN. OFFICE OF THE AUDITOR GENERAL.** Audit report; Tax Collection Enforcement and Tax Clearance Divisions, Department of Treasury, March 1, 1981 through March 31, 1986. [Lansing, 1986] i, 14 p.

Auditing--Michigan

4187

**MICHIGAN. OFFICE OF THE AUDITOR GENERAL.** Audit report; Third Party Liability Division, Bureau of Medicaid Fiscal Review, Medical Services Administration, Department of Social Services, January 1, 1980 through November 30, 1985. [Lansing, 1986] i, 20 p.

Auditing--Michigan

4188

**MICHIGAN. OFFICE OF THE AUDITOR GENERAL.** Audit report; Walter P. Reuther Psychiatric Hospital, Department of Mental Health, June 1, 1982 through December 31, 1985. [Lansing, 1986] i, 34 p.

4189

**MICHIGAN. PUBLIC SERVICE COMMISSION.** Business and Consumer Services Division. Heating help; programs to protect Michigan's low income and senior citizen utility customers from winter shutoff. [Lansing, n.d. 5] p.

Poor--energy assistance--Michigan

4190

**MICHIGAN. STATE COUNCIL FOR THE ARTS.** Artists in Michigan; Michigan Council for the Arts; 20th anniversary catalogue [by Sandra Yolles and Robert Sarkozy Associates. Prepared in cooperation with the Detroit Artists Market. Detroit, c1986] unpagd. ill.

Art--exhibitions

4191

**MICHIGAN. STATE COURT ADMINISTRATIVE OFFICE.** Friend of the Court Bureau. Child support manual and schedules. Submitted to the Friend of the Court Advisory Committee on May 22, 1986. Lansing [1986] 82, 4, 5 p.+

Child support--handbooks, manuals, etc.--Michigan

4192

**MICHIGAN. UNIVERSITY OF MICHIGAN, Ann Arbor. Museum of Anthropology.** Primitive polluters: Semang impact on the Malaysian tropical rain forest ecosystem, by A. Terry Rambo. Ann Arbor, 1985. xvi, 104 p. ill. (Anthropological papers no. 76)

87-620769

Man--influence on nature--Malaya  
Semang (Malayan people)  
Rain forest ecology--Malaya

## MINNESOTA

Minnesota documents which are on microfiche may purchased from the Documents Center, 117 University Avenue, St. Paul, Minnesota 55155. Prepayment is required; deposit accounts received.

4193

**MINNESOTA. ATTORNEY GENERAL.** Farm equipment warranty--lemon law report. [St. Paul, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
86-0851.

Agricultural machinery--Minnesota

4194

**MINNESOTA. BOARD OF ANIMAL HEALTH.** Accredited veterinarians. St. Paul, 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-1108.

Veterinarians--directories--Minnesota

4195

**MINNESOTA. BOARD OF PEACE OFFICER STANDARDS AND TRAINING.** Report to the Governor of Minnesota and to the Legislature of Minnesota, with respect to the allocation of monies for peace officer training, made pursuant to 1981 laws, Chapter 341, Section 4(D), amending MS 629.845, SD. 1; annual report. 2d-3d; 1984-85. St. Paul. 2 sheets 10.5 x 15 cm. (microfiche)  
Title on headers: Report...for peace officer training.  
86-0774, 86-0775.

Police--in-service training--finance--Minnesota

4196

**MINNESOTA. BOARD ON AGING.** Report to the Minnesota Legislature on the resident and family advisory council education program (Chapter 267, Laws of Minn. 1985), prepared by Jim Varpness. St. Paul, 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-0674.

Nursing home care--Minnesota

## Monthly Checklist of State Publications Vol. 78, no. 3

4197

MINNESOTA. BOARD ON JUDICIAL STANDARDS.  
Annual report. 1985. St. Paul 1 sheet  
10.5 x 15 cm. (microfiche)  
86-1011.

83-645844

Judges--appointment, qualifications,  
tenure, etc.--Minnesota

4198

MINNESOTA. CHEMICAL DEPENDENCY PROGRAM  
DIVISION. Chemical dependency inpatients  
and outpatients: intake characteristics  
and treatment outcome, January 1983-  
January 1986 [executive summary] by  
Patricia Ann Harrison and Norman G.  
Hoffmann. [St. Paul, 1986] 1 sheet  
10.5 x 15 cm. (microfiche)  
86-0911.

Drug abuse--treatment--directories--  
Minnesota  
Alcoholism--treatment--directories--  
Minnesota

4199

MINNESOTA. CHEMICAL DEPENDENCY PROGRAM  
DIVISION. Directory of chemical dependency  
programs in Minnesota. [St. Paul] 1985.  
1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0836.

Drug abuse--treatment--directories--  
Minnesota  
Alcoholism--treatment--directories--  
Minnesota

4200

MINNESOTA. CRIMINAL JUSTICE STATISTICAL  
ANALYSIS CENTER. Firm convictions: trends  
and issues in prosecution and sentencing  
of Minnesota felons [by] Stephen Coleman  
and Kathryn Guthrie. St. Paul, 1985.  
1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-1074.

87-620784

Judgements--Minnesota  
Criminal statistics--Minnesota  
Sentences (Criminal procedure)--Minnesota

4201

MINNESOTA. DEPT. OF ADMINISTRATION. Data  
and Records Management Division. General  
records retention schedule for cities.  
[St. Paul] 1985. 1 sheet 10.5 x 15 cm.  
(microfiche)  
86-1021

Public records--Minnesota

4202

MINNESOTA. DEPT. OF ADMINISTRATION. Data  
and Records Management Division. General  
records retention schedule for counties.  
[St. Paul] 1985. 2 sheets 10.5 x 15 cm.  
(microfiche)  
86-1022.

Public records--Minnesota

4203

MINNESOTA. DEPT. OF ADMINISTRATION. Data  
and Records Management Division. General  
records retention schedule for school  
districts. [St. Paul] 1985. 1 sheet  
10.5 x 15 cm. (microfiche)  
86-1023.

Schools--records and correspondence--  
Minnesota

4204

MINNESOTA. DEPT. OF ADMINISTRATION. Data  
and Records Management Division. General  
records retention schedule for townships.  
[St. Paul] 1985. 1 sheet 10.5 x 15 cm.  
(microfiche)  
86-1024.

Public records--Minnesota

4205

MINNESOTA. DEPT. OF ADMINISTRATION. Data  
and Records Management Division.  
Information pursuit. St. Paul, 1985.  
1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-1059.

Public records--handbooks, manuals, etc.--  
Minnesota  
Government paperwork--handbooks, manuals,  
etc.--Minnesota

4206

MINNESOTA. DEPT. OF ADMINISTRATION.  
Division of Procurement. MN small business  
procurement program for socially or  
economically disadvantaged vendors, fiscal  
year annual report. 1984/85. [St. Paul]  
1 sheet 10.5 x 15 cm. (microfiche)  
86-0792.

Government purchasing--Minnesota

4207

MINNESOTA. DEPT. OF ADMINISTRATION.  
Management Analysis Division. Hiring and  
firing in state government: interim  
report. [St. Paul] 1986. 1 sheet  
10.5 x 15 cm. (microfiche) ill.  
86-0782.

Civil service--Minnesota  
State officials and employees--Minnesota

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4208

MINNESOTA. DEPT. OF ADMINISTRATION. Management Analysis Division. Working paper on governance options for the Minnesota Academy for the Deaf and the Minnesota Academy for the Blind. Prepared for the State Planning Agency. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) 86-0752.

Blind--education--Minnesota  
Deaf--education--Minnesota

4209

MINNESOTA. DEPT. OF ADMINISTRATION. Management Analysis Division. Working paper on the organizational structure of the Minnesota Academy for the Deaf and the Minnesota Academy for the Blind. Prepared for the State Planning Agency. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) 86-0753.

Blind--education--Minnesota  
Deaf--education--Minnesota

4210

MINNESOTA. DEPT. OF AGRICULTURE. Report pursuant to Minnesota statutes 42.04 regarding the weather modification activities of the Department during 1985. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) 86-0463.

Weather control--Minnesota

4211

MINNESOTA. DEPT. OF AGRICULTURE. Family Farm Security Division. Summary of reports of agricultural corporations and non-U.S. citizen landholders. 1984. St. Paul. 1 sheet 10.5 x 15 cm. (microfiche) 86-0791.

Agricultural corporations--Minnesota  
Farms--foreign ownership--Minnesota

4212

MINNESOTA. DEPT. OF AGRICULTURE. Grain Inspection Division. Fees for grain inspection and weighing services, effective July 1, 1986. [St. Paul, 1986] 1 sheet 10.5 x 15 cm. (microfiche) 86-1082.

Grain--inspection--Minnesota

4213

MINNESOTA. DEPT. OF COMMERCE. Insurance update. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) 86-1157.

Insurance--Minnesota

4214

MINNESOTA. DEPT. OF COMMERCE. Real estate update. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) 86-1156.

Real estate business--Minnesota

4215

MINNESOTA. DEPT. OF CORRECTIONS. Affirmative action plan, fiscal year 1986-87. [St. Paul, 1986] 1 sheet 10.5 x 15 cm. (microfiche) 86-1012.

Affirmative action programs--Minnesota

4216

MINNESOTA. DEPT. OF CORRECTIONS. Community services directory, 1986. [St. Paul, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill. 86-1058.

Community-based corrections--directories--Minnesota

4217

MINNESOTA. DEPT. OF ECONOMIC SECURITY. Minnesota plan for the energy assistance program--1986. St. Paul, 1985. 1 sheet 10.5 x 15 cm. (microfiche) 86-0449.

Poor--energy assistance--Minnesota

4218

MINNESOTA. DEPT. OF ECONOMIC SECURITY. Weatherization assistance for low-income persons; program data. [St. Paul] 1985. 1 sheet 10.5 x 15 cm. (microfiche) 86-0461.

Poor--energy assistance--Minnesota

4219

MINNESOTA. DEPT. OF EDUCATION. Annual performance/narrative report, adult basic and continuing education in Minnesota. 1983/84. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) 86-0416.

Adult education--statistics--Minnesota

4220

MINNESOTA. DEPT. OF EDUCATION. Guidelines for the elementary rule 35.1150 required offerings for elementary schools, adopted by the State Board of Education, March 11, 1986. St. Paul [n. d.] 1 sheet 10.5 x 15 cm. (microfiche) 86-1122.

Education, Elementary--Minnesota

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4221

MINNESOTA. DEPT. OF EDUCATION. Minnesota educational cooperative service units, 1985-86, prepared [in cooperation with] the South Central Educational Cooperative Services Unit for the Minnesota Educational Cooperative Service Units. [St. Paul] 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0673.

Education, Cooperative--Minnesota

4222

MINNESOTA. DEPT. OF EDUCATION. Postsecondary enrollment options program; preliminary report. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0714.

High school--postgraduate work--Minnesota

4223

MINNESOTA. DEPT. OF EDUCATION. Teachers guide for the parental involvement in driver education program, by Joe Meyerring. St. Paul [1986] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0815.

Automobile driver education--Minnesota

4224

MINNESOTA. DEPT. OF EDUCATION. Education Aids and Levies Section. State Department of Education levy limitation and certification, 1985, payable 1986. [St. Paul] 1986. 16 sheets 10.5 x 15 cm. (microfiche)  
86-1148.

Education--finance--Minnesota

4225

MINNESOTA. DEPT. OF EDUCATION. Education Data Systems Section. Elementary and secondary curriculum monitoring for 1985-86; preliminary report. St. Paul, 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-1028.

School districts--state supervision--Minnesota

4226

MINNESOTA. DEPT. OF EDUCATION. Management Assistance Center. Organizational alternative report. Prepared for Zumbrota ISD 260 [and] Mazeppa ISD 809. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0688.

School management and organization--Minnesota

4227

MINNESOTA. DEPT. OF EDUCATION. Management Assistance Center. Organizational alternatives report. Prepared for Tyler, Russell, and Ruthon. ISD's 409, 418, & 584. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0734.

School management and organization--Minnesota

4228

MINNESOTA. DEPT. OF EDUCATION. Systems Effectiveness Division. Assessment Section. A report on the biennial evaluation of school district testing programs, prepared by Mark Mallander. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-0820.

Educational tests and measurements--Minnesota

4229

MINNESOTA. DEPT. OF EMPLOYEE RELATIONS. Pay equity in Minnesota local governments, submitted to Minnesota Legislature. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0415.

Equal pay for equal work--Minnesota  
Local officials and employees--Minnesota

4230

MINNESOTA. DEPT. OF EMPLOYEE RELATIONS. Equal Opportunity Division. State of Minnesota affirmative action report. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0737.

87-620785  
Affirmative action programs--Minnesota

4231

MINNESOTA. DEPT. OF ENERGY AND ECONOMIC DEVELOPMENT. Business retention & expansion program: a program that works; coordinator's manual. [St. Paul] [1986] 1 sheet 10.5 x 15 cm. (microfiche)  
86-1141.

Industrial promotion--handbooks, manuals, etc.--Minnesota

4232

MINNESOTA. DEPT. OF ENERGY AND ECONOMIC DEVELOPMENT. Community Development Division. LCMR LAWCON: preliminary application, fiscal 1987. [St. Paul, 1986] 1 sheet 10.5 x 15 cm. (microfiche)  
86-0677.

Athletic fields--Minnesota  
Grants-in-aid--Minnesota



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4233

MINNESOTA. DEPT. OF ENERGY AND ECONOMIC DEVELOPMENT. Community Development Division. Minnesota small cities economic development program application manual. St. Paul, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-1081.

Economic development--handbooks, manuals, etc.--Minnesota  
Government paperwork--handbooks, manuals, etc.--Minnesota

4234

MINNESOTA. DEPT. OF ENERGY AND ECONOMIC DEVELOPMENT. Community Development Division. Small cities development program: program manual. St. Paul, 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-1082.

Economic development--handbooks, manuals, etc.--Minnesota  
Government paperwork--handbooks, manuals, etc.--Minnesota

4235

MINNESOTA. DEPT. OF ENERGY AND ECONOMIC DEVELOPMENT. Office of Software Technology Development. Minnesota software industry directory. [St. Paul, c1985] 1 sheet 10.5 x 15 cm. (microfiche)  
86-0738.

87-620786  
Computer industry--directories--Minnesota

4236

MINNESOTA. DEPT. OF ENERGY AND ECONOMIC DEVELOPMENT. Policy Analysis Division. The Minnesota Department of Energy and Economic Development addresses the rural crisis. St. Paul, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
On t.p.: Minnesota deed report.  
86-0675.

87-620787  
Agriculture--economic aspects--Minnesota  
Rural development--Minnesota

4237

MINNESOTA. DEPT. OF FINANCE. Financial structure of the Minnesota Academy for the Deaf and Minnesota Academy for the Blind. Prepared for the State Planning Agency. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-0751.

Blind--education--Minnesota  
Deaf--education--Minnesota

4238

MINNESOTA. DEPT. OF HEALTH. Minnesota fish consumption advisory. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-0960.

Fish as food--contamination--Minnesota

4239

MINNESOTA. DEPT. OF HUMAN RIGHTS. Certificates of compliance. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-1139.

Business enterprises--Minnesota  
Civil rights--Minnesota

4240

MINNESOTA. DEPT. OF HUMAN SERVICES. Lakeside Chemical Dependency Center, 1986 report. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-0756.

Alcoholism--treatment--Minnesota  
Drug abuse--treatment--Minnesota

4241

MINNESOTA. DEPT. OF HUMAN SERVICES. Minnesota Title IV-B plan, child welfare services, October 1, 1985 to September 30, 1987. [St. Paul, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
86-0447.

Child welfare--planning--Minnesota

4242

MINNESOTA. DEPT. OF HUMAN SERVICES. Social services in Minnesota, 1984; general highlights. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0730.

Public welfare--Minnesota

4243

MINNESOTA. DEPT. OF HUMAN SERVICES. Social services in Minnesota, 1984: services and expenditures under the Community social services act. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0853.

87-620788  
Public welfare--statistics--Minnesota

4244

MINNESOTA. DEPT. OF HUMAN SERVICES. Substitute care in Minnesota, 1983-84. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0974.

87-620789  
Children--institutional care--Minnesota  
Foster home care--Minnesota

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4245

MINNESOTA. DEPT. OF HUMAN SERVICES.  
Operations [Review] Division. Community  
Social Services. Child maltreatment in  
 Minnesota, 1982-1984: statistical  
 supplement data by county. [St. Paul]  
 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
 86-0729.

87-620790

Child abuse--statistics--Minnesota

4246

MINNESOTA. DEPT. OF HUMAN SERVICES.  
Operations [Review] Division. C[ommunity]  
S[ocial] S[ervices]. Social services in  
 Minnesota: summary of CSSA plans, 1985-86.  
 [St. Paul, n. d.] 1 sheet 10.5 x 15 cm.  
 (microfiche) ill.  
 86-0861.

87-620791

Public welfare--Minnesota

4247

MINNESOTA. DEPT. OF HUMAN SERVICES.  
[Operations Review Division] Reports and  
Statistics. Minnesota Aid to Families with  
 Dependent Children county payment case  
 load, 1984/85. [St. Paul] 1 sheet  
 10.5 x 15 cm. (microfiche) annual.  
 (Statistical bulletin 142)  
 Report year ends June 30.  
 86-0793.

83-640472

Family social work--Minnesota  
Child welfare--Minnesota

4248

MINNESOTA. DEPT. OF HUMAN SERVICES.  
[Operations Review Division] Reports and  
Statistics. Minnesota general assistance  
 annual report, 1984/85. St. Paul. 1 sheet  
 10.5 x 15 cm. (microfiche) ill.  
 Report year ends June 30.  
 86-1105.

Public welfare--Minnesota

4249

MINNESOTA. DEPT. OF HUMAN SERVICES.  
[Operations Review Division] Reports and  
Statistics. Minnesota medical assistance  
 (Title XIX). 1984/85. St. Paul 1 sheet  
 10.5 x 15 cm. (microfiche) ill.  
 Title on header: Minnesota medical  
 assistance (Title XIX), biennium report  
 for fiscal year 1985.  
 Report year ends June 30.  
 86-0997.

Medicaid--statistics--Minnesota

4250

MINNESOTA. DEPT. OF JOBS AND TRAINING.  
 Annual report, 1985. [St. Paul] 1 sheet  
 10.5 x 15 cm. (microfiche) ill.  
 The dept. was established by a  
 reorganization of the Dept. of Economic  
 Security as a result of Article 9, Omnibus  
 tax bill, passed by the Legislature in  
 June 1985.  
 86-0854.

Employment agencies--Minnesota

4251

MINNESOTA. DEPT. OF JOBS AND TRAINING.  
 Unemployment insurance information for  
 employers. St. Paul [n. d.] 1 sheet  
 10.5 x 15 cm. (microfiche)  
 86-0816.

Insurance, Unemployment--Minnesota

4252

MINNESOTA. DEPT. OF JOBS AND TRAINING.  
Research and Statistic[al] Services  
Office. Minneapolis-St. Paul metropolitan  
 area employment projections to 1990 [by]  
 Kevin Alaspa. St. Paul, 1986. 1 sheet  
 10.5 x 15 cm. (microfiche)  
 86-1149.

87-620792

Employment forecasting--statistics--Minnesota

4253

MINNESOTA. DEPT. OF JOBS AND TRAINING.  
Research and Statistical Services Office.  
 Minnesota nonagricultural wage & salary  
 employment hours & earnings, January, 1978  
 - December, 1985. [St. Paul] 1986. 1 sheet  
 10.5 x 15 cm. (microfiche)  
 Issued in cooperation with the U.S. Dept.  
 of Labor, Bureau of Labor Statistics.  
 86-0996.

87-620793

Labor supply--statistics--Minnesota  
Wages--statistics--Minnesota  
Hours of labor--statistics--Minnesota

4254

MINNESOTA. DEPT. OF JOBS AND TRAINING.  
Research and Statistic[al] Services  
Office. Occupational employment statistics  
 in Minnesota, 1984. St. Paul. 1 sheet  
 10.5 x 15 cm. (microfiche) ill. annual.  
 On t.p.: This report covers: mining;  
 construction; finance, insurance, & real  
 estate; and services.  
 86-0802.

85-646204

Employment--statistics--Minnesota  
Occupations--statistics--Minnesota

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4255

MINNESOTA. DEPT. OF MILITARY AFFAIRS.  
Office of the Architect and Engineer.  
Environmental assessment worksheet (EAW).  
[Little Falls, 1986] 1 sheet 10.5 x 15 cm.  
(microfiche)  
86-1169.

Camps (Military)--environmental aspects--  
Minnesota

4256

MINNESOTA. DEPT. OF NATURAL RESOURCES.  
Annual report, public water access on Twin  
Cities metropolitan area lakes and rivers.  
1985. Prepared by the Metro Water Access  
Task Force member agencies for the  
Legislative Commission on Minnesota  
Resources. [St. Paul] 1 sheet  
10.5 x 15 cm. (microfiche)  
Issued in cooperation with the Dept.  
of Energy and Economic Development and the  
Metropolitan Council.  
86-1163.

Boats and boating--Minnesota

4257

MINNESOTA. DEPT. OF NATURAL RESOURCES. DNR  
information booklet boat and snowmobile  
laws, policies and procedures. [St. Paul]  
1985. 1 sheet 10.5 x 15 cm. (microfiche)  
86-0493.

Boats and boating--registration and  
transfer--Minnesota  
Snowmobiles--Minnesota

4258

MINNESOTA. DEPT. OF NATURAL RESOURCES.  
Forestry-wildlife guidelines to habitat  
management: forest transition prairie.  
1985 rev. [St. Paul, 1985] 1 sheet  
10.5 x 15 cm. (microfiche) ill.  
86-1100.

Forest management--Minnesota-

4259

MINNESOTA. DEPT. OF NATURAL RESOURCES.  
Public boat launch guide, Twin Cities  
metropolitan area, prepared [in  
cooperation with] the Dept. of Energy and  
Economic Development [and] Metropolitan  
Council. [St. Paul] 1986. 1 sheet  
10.5 x 15 cm. (microfiche) ill.  
86-1931.

Launches--maps--Minnesota

4260

MINNESOTA. DEPT. OF NATURAL RESOURCES.  
Timber sales; annual report of timber sold  
(MS 90.172); statewide. 1984/85. [St.  
Paul] 3 sheets 10.5 x 15 cm. (microfiche)  
86-0713.

Timber--prices--Minnesota

4261

MINNESOTA. DEPT. OF NATURAL RESOURCES.  
Environmental Education Section. Water  
resources; student manual [and teacher's  
guide, by Ray Erickson. St. Paul] 1986.  
1 sheet 10.5 x 15 cm. (microfiche) ill.  
Issued in cooperation with the Dept. of  
Education.  
Title on header: Water resources; student  
manual & teachers guide  
86-1055.

Water conservation--study and teaching

4262

MINNESOTA. DEPT. OF NATURAL RESOURCES.  
Legislative Unit. Natural resources  
legislation: a summary of the actions of  
the regular and special session of  
the Minnesota Legislature. 1986. [St.  
Paul] 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: A summary...  
86-0940.

Conservation of natural resources--  
Minnesota

4263

MINNESOTA. DEPT. OF REVENUE. 1986 tax  
compliance program; summary. [St. Paul]  
1986. 1 sheet 10.5 x 15 cm. (microfiche)  
ill.  
86-0764.

Taxation--compliance costs--Minnesota  
Tax evasion--Minnesota

4264

MINNESOTA. DEPT. OF REVENUE. Minnesota's  
cash rental market: 1985, by Mike Kilgore.  
[St. Paul, n. d.] 1 sheet 10.5 x 15 cm.  
(microfiche) ill.  
86-1068.

Farm rents--Minnesota

4265

MINNESOTA. [DEPT.] OF REVENUE. Property  
tax relief for Minnesotans. 1983. [St.  
Paul] 1 sheet 10.5 x 15 cm. (microfiche)  
annual. (Bulletin no. 16)  
86-1015.

80-640738

Property tax credits--Minnesota  
Aged--taxation--Minnesota  
Handicapped--taxation--Minnesota  
Income tax--Minnesota

4266

MINNESOTA. DEPT. OF REVENUE. Property taxes levied in Minnesota. 1984. St. Paul. 2 sheets 10.5 x 15 cm. (microfiche) ill. (Property tax bulletin no. 14)  
86-0780.

76-371289

Property tax--Minnesota

4267

MINNESOTA. DEPT. OF TRANSPORTATION. Final report, transportation system management plan, Interstate 394, prepared by Strgar-Roscoe-Fausch, Inc. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-1097.

Express highways--Minnesota

4268

MINNESOTA. DEPT. OF TRANSPORTATION. Final study outline/scoping decision document for the southwest corridor (TH 212), study termini: approximately two miles east of Cologne to I-494 in Eden Prairie; the identification of study alternatives and related social, economic, and environmental impacts to be analyzed in the draft environmental impact statement; Minnesota project F 012-1(), Minnesota State projects 1017-06, 1017-07, and 2762-08. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Final study outline, scoping decision document.  
86-1099.

Road construction--environmental aspects--Minnesota--Eden Prairie

4269

MINNESOTA. DEPT. OF TRANSPORTATION. Summary report, transportation system management plan, Interstate 394, prepared by Strgar-Roscoe-Fausch, Inc. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

86-1098.

Express highways--Minnesota

4270

MINNESOTA. DEPT. OF TRANSPORTATION. County State Aid Needs Unit. County Screening Board data. 1986. [St. Paul] 2 sheets 10.5 x 15 cm. (microfiche) ill.  
86-1003

Roads--finance--Minnesota

4271

MINNESOTA. DEPT. OF TRANSPORTATION. Office of Environmental Services. Draft study outline/scoping document for the southwest corridor (TH 212) from Cologne to I-494. S.P. 1017-06, 1017-07, and 2762-08 (TH 212), F-012-1(). [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-0417.

Road construction--environmental aspects--Minnesota--Carver County  
Road construction--environmental aspects--Minnesota--Hennepin County

4272

MINNESOTA. DEPT. OF TRANSPORTATION. Office of Research and Development. Evaluation of an asphalt-rubber interlayer, prepared by Harvey S. Allen [and] Karl P. Keel. [St. Paul] 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill. (Special study, construction/interim report no. 383)  
86-0683.

Pavements, Asphalt

4273

MINNESOTA. DEPT. OF TRANSPORTATION. Office of Research and Development. Modeling aquifer inhomogeneities with analytic elements with application in a model of flow at the St. Croix Rest Area storm runoff pond, prepared by Charles R. Fitts under the supervision of Otto D. L. Strack. Submitted for Office of Materials Engineering, Dept. of Transportation. [St. Paul, 1985] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Available from: National Technical Information Service, Springfield, VA 22161.  
86-0489.

Road drainage  
Runoff

4274

MINNESOTA. DEPT. OF TRANSPORTATION. Office of Research and Development. Pavement Management Section. Development of pavement life prediction models, prepared by Erland O. Lukanen. St. Paul, Midwest Pavement Management, Inc., 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0963.

Pavements--testing

4275

MINNESOTA. DEPT. OF TRANSPORTATION. Office of State Aid. 1986 Municipal Screening Board data. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-1002.

Roads--finance--Minnesota



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4276

MINNESOTA. DEPT. OF TRANSPORTATION. Office of State Aid. Municipal State aid street apportionment data. 1986. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0496.

82-647174

Roads -finance--Minnesota

4277

MINNESOTA. DEPT. OF TRANSPORTATION. Program Management Division. Minnesota ethanol fuel trends and issues. [St. Paul] 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.

86-1069.

87-620794

Alcohol as fuel--Minnesota  
Gasohol--Minnesota

4278

MINNESOTA. DEPT. OF TRANSPORTATION. Program Management Division. Traffic and Commodities Section. Year 2000 highway system forecast analysis [by] Allan E. Pint [and] Caren Grantz-Miller. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-0888.

Traffic estimation--Minnesota

4279

MINNESOTA. DEPT. OF TRANSPORTATION. Technical Services Division. Great River Road route selection & development guide, segment 1B, Bemidji to Ball Club. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0893.

Road construction--Minnesota

4280

MINNESOTA. DIVISION OF AERONAUTICS. Minnesota airport directory. 1986. St. Paul. 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: Airport directory.  
86-0914.

80-646531

Airports--directories--Minnesota

4281

MINNESOTA. DIVISION OF EMERGENCY SERVICES. Disaster response and recovery: a handbook for local government. St. Paul [1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header:  
Disaster...government, condensed version.  
86-0785.

Disaster relief--handbooks, manuals, etc.--Minnesota

4282

MINNESOTA. DIVISION OF FISH AND WILDLIFE. Plan for Minnesota fish and wildlife resources. Vol. 1. Planning concept. St. Paul, 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0818.

Wildlife management--planning--Minnesota  
Fishery management--planning--Minnesota

4283

MINNESOTA. DIVISION OF FORESTRY. A model for implementation of a statewide forest resource plan: a case study in Minnesota, prepared by Jane Harper. St. Paul [n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill. (Planning note)  
Issued in cooperation with the U.S. Forestry Service.  
86-1071.

Forest management--planning--case studies--Minnesota

4284

MINNESOTA. DIVISION OF FORESTRY. Work planning and budgeting study: a means to implement the Minnesota forest resource plan, prepared by Jane M. Harper. St. Paul, 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0829.

Forest management--planning--Minnesota

4285

MINNESOTA. DIVISION OF HEALTH RESOURCES. Directory, licensed & certified health care facilities, 1986. Minneapolis [1986] 2 sheets 10.5 x 15 cm. (microfiche) ill.  
86-1080.

76-644459

Health facilities--directories--Minnesota

4286

MINNESOTA. DIVISION OF MINERALS. A compilation of ore mineral occurrences, drill core, and testpits in the State of Minnesota, by Dennis P. Martin [and] L. W. Gladen. Hibbing, 1985. 2 sheets 10.5 x 15 cm. (microfiche) (Report no. 231)  
86-0684.

87-620795

Mines and mineral resources--Minnesota

4287

MINNESOTA. DIVISION OF PLANT INDUSTRY. 1985 consolidated plant industry report. St. Paul [n. d.] 1 sheet 10.5 x 15 cm. (microfiche)  
86-0986.

Plants--Minnesota

4288

MINNESOTA. DIVISION [OF] PLANT INDUSTRY. Nursery Inspection Section. Directory of certified nursery growers, dealers, & landscapers, 1985/86. St. Paul. 1 sheet 10.5 x 15 cm. (microfiche) ill. annual. 86-0686.

Nurseries (Horticulture)--directories--Minnesota  
Landscape architects--directories--Minnesota

4289

MINNESOTA. [DIVISION OF SOCIAL SERVICES. Services Administration Section] Adoption Unit. Minnesota adoption resource directory: a guide to statewide resources for children with special needs, by Bennetta E. Harrington. [St. Paul] 1986. 2 sheets 10.5 x 15 cm. (microfiche) ill. 86-1125.

Adoption--directories--Minnesota  
Exceptional children--Minnesota

4290

MINNESOTA. DIVISION OF WATERS. Hydrologic evaluation of small watersheds in Minnesota using TR-20 model, by Ogbazghi Sium. St. Paul, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill. (Technical paper 10) 86-1017.

Watersheds--mathematical models

4291

MINNESOTA. DIVISION OF WATERS. Long range planning process work plan. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) 86-0826.

Water conservation--planning--Minnesota

4292

MINNESOTA. DIVISION OF WATERS. Minnesota's water bank program, biennium report, 1982-83, 1984-85. [St. Paul] 2 sheets 10.5 x 15 cm. (microfiche) ill. 86-0924, 86-0925.

Water conservation--Minnesota

4293

MINNESOTA. DIVISION OF WATERS. Floodplain/Shoreland Management Section. A guide for buying shoreland. Rev. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill. 86-1045.

Shore-lines--Minnesota

4294

MINNESOTA. DIVISION OF WATERS. Technical Analysis Unit. Observation well data summary, 1985. St. Paul. 1 sheet 10.5 x 15 cm. (microfiche) ill. annual. 86-1110.

Wells--Minnesota  
Water, Underground--Minnesota  
Water-supply--Minnesota

4295

MINNESOTA. DIVISION OF WATERS. Technical Analysis Unit. Observation well data summary, region 1. 1985. St. Paul. 1 sheet 10.5 x 15 cm. (microfiche) ill. annual. 86-1111.

Wells--Minnesota  
Water, Underground--Minnesota  
Water-supply--Minnesota

4296

MINNESOTA. DIVISION OF WATERS. Technical Analysis Unit. Observation well data summary, region 2. 1985. St. Paul. 1 sheet 10.5 x 15 cm. (microfiche) ill. annual. 86-1112.

Wells--Minnesota  
Water, Underground--Minnesota  
Water-supply--Minnesota

4297

MINNESOTA. DIVISION OF WATERS. Technical Analysis Unit. Observation well data summary, region 3. 1985. St. Paul. 1 sheet 10.5 x 15 cm. (microfiche) ill. annual. 86-1113.

Wells--Minnesota  
Water, Underground--Minnesota  
Water-supply--Minnesota

4298

MINNESOTA. DIVISION OF WATERS. Technical Analysis Unit. Observation well data summary, region 4. 1985. St. Paul. 1 sheet 10.5 x 15 cm. (microfiche) ill. annual. 86-1114.

Wells--Minnesota  
Water, Underground--Minnesota  
Water-supply--Minnesota

4299

MINNESOTA. DIVISION OF WATERS. Technical Analysis Unit. Observation well data summary, region 5. 1985. St. Paul. 1 sheet 10.5 x 15 cm. (microfiche) ill. annual. 86-1115.

Wells--Minnesota  
Water, Underground--Minnesota  
Water-supply--Minnesota

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4300

MINNESOTA. DIVISION OF WATERS. Technical Analysis Unit. Observation well data summary, region 8. 1985. St. Paul. 1 sheet 10.5 x 15 cm. (microfiche) ill. annual. 86-1116.

Wells--Minnesota  
Water, Underground--Minnesota  
Water-supply--Minnesota

4301

MINNESOTA. EDUCATION STATISTICS [SECTION] Information on Minnesota high school graduates. 1984/85. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) annual. 86-0840.

High school graduates--statistics--Minnesota

4302

MINNESOTA. EDUCATION STATISTICS [SECTION] Information on public secondary and middle schools. 1984/85. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) 86-0841.

Public schools--statistics--Minnesota

4303

MINNESOTA. EDUCATION STATISTICS SECTION. School district profiles. 13th; 1984/85. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) ill. annual. 86-1013.

81-643881

School districts--statistics--Minnesota

4304

MINNESOTA. ELEMENTARY [AND] SECONDARY [EDUCATION] SECTION. Educational Effectiveness Program. Minnesota educational effectiveness program, 1985 evaluation report, prepared by Ida Mae Arnold-Sonnek. [St. Paul] 1985. 1 sheet 10.5 x 15 cm. (microfiche) 86-1142.

Education--Minnesota

4305

MINNESOTA. ENERGY AND ECONOMIC DEVELOPMENT AUTHORITY. Energy investment plan of the Minnesota Energy and Economic Development Authority, adopted by resolution no. 86-526. St. Paul, 1986. 2 sheets 10.5 x 15 cm. (microfiche) ill. 86-0808.

87-620796

Energy industries--Minnesota  
Renewable energy sources--Minnesota  
Energy policy--Minnesota  
Economic development--Minnesota

4306

MINNESOTA. ENERGY DIVISION. Fact sheet: solar hot water systems. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: Solar hot water systems. 86-1047.

Solar water heaters

4307

MINNESOTA. ENVIRONMENTAL QUALITY BOARD. Proposed Environmental Quality Board work program, F.Y. 1987. St. Paul, 1986. 1 sheet 10.5 x 15 cm. (microfiche) 86-1158.

Environmental protection--Minnesota

4308

MINNESOTA. ENVIRONMENTAL QUALITY BOARD. Power Plant Siting Program. Annual hearing. 1985. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) 86-0456.

Electric power-plants--environmental aspects--Minnesota

4309

MINNESOTA. ENVIRONMENTAL QUALITY BOARD. Power Plant Siting Program. Comments of the MEQB science advisors on electrical environments outside the right of way of CU-TR-1, report 5 [by] William H. Bailey [and others] St. Paul, 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: Electrical environments outside the right of way of CU-TR-1. 86-0912.

Electric lines--overhead--Minnesota

4310

MINNESOTA. [GOVERNOR'S] JOB TRAINING OFFICE. Minnesota emergency employment development (MEED) program, final report, July 1, 1983 - December 31, 1985. [St. Paul, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill. 86-0806.

Occupational training--Minnesota

4311

MINNESOTA. HIGHER EDUCATION COORDINATING BOARD. Future choices: a challenge to 8th graders; dare to prepare. [Prepared in cooperation with the Dept. of Education, the Minnesota Alliance for Science, and the Minnesota High Technology Council, Inc.] [St. Paul, 1986] 1 sheet 10.5 x 15 cm. (microfiche) 86-1140.

Education, Secondary--Minnesota

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4312

MINNESOTA. HIGHER EDUCATION COORDINATING BOARD. Library automation in the MINITEX region: a status report to the Bush Foundation. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-1124.

87-620797

Libraries--automation--Minnesota  
Libraries--automation--North Dakota  
Libraries--automation--South Dakota

4313

MINNESOTA. HIGHER EDUCATION COORDINATING BOARD. Minnesota interlibrary telecommunications exchange (MINITEX). [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0907.

87-620798

Interlibrary loans--Minnesota  
Interlibrary loans--North Dakota  
Interlibrary loans--South Dakota

4314

MINNESOTA. HIGHER EDUCATION COORDINATING BOARD. Minnesota public post-secondary education enrollment projections, fiscal years 1986-2005. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill. (Staff technical paper)  
86-0746.

87-620799

College attendance--statistics--Minnesota

4315

MINNESOTA. HIGHER EDUCATION COORDINATING BOARD. Proceedings of annual meeting of Minnesota education boards. Jan. 15, 1986. [Co]-sponsored [by the] Dept. of Education [and] the Dayton Hudson Foundation. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Breaking the barriers: forming linkages between secondary and post-secondary education; proceedings, annual meeting of education governing board.

86-1143.

Education, Higher--congresses--Minnesota  
Educational planning--congresses--Minnesota

4316

MINNESOTA. HIGHER EDUCATION COORDINATING BOARD. Report of the Task Force on Associate Degree Standards. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-0779.

87-620800

Degrees, Academic--standards--Minnesota

4317

MINNESOTA. HIGHER EDUCATION COORDINATING BOARD. Report of the Task Force on Definition of College-Level Skills. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: Final report of the Task Force...

86-0453.

87-620801

Universities and colleges--entrance requirements--Minnesota

4318

MINNESOTA. HIGHER EDUCATION COORDINATING BOARD. Review and comment on fiscal year 1985 annual report of the Minnesota Higher Education Facilities Authority. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-1123.

College facilities--planning--Minnesota

4319

MINNESOTA. HIGHER EDUCATION COORDINATING BOARD. A review of the current need analysis method for student financial aid with coordinating board recommendations. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill. (Policy paper)  
86-0908.

87-620802

Student financial aid administration--Minnesota

4320

MINNESOTA. HISTORICAL SOCIETY. Annual report. 1984/85. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche)  
Report year ends June 30.  
86-0472.

History--societies, etc.--Minnesota

4321

MINNESOTA. HOUSING FINANCE AGENCY. Research Division. Minnesota's elderly: the characteristics of their households and housing units. [St. Paul] 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0849.

87-620803

Aged--dwellings--Minnesota  
Aged--social conditions--Minnesota

4322

MINNESOTA. HOUSING FINANCE AGENCY. Research Division. Results of the annual survey of tax-exempt bond-financed rental housing programs. 2d; 1985. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche)  
86-1104.

State bonds--Minnesota  
Rental housing--finance--Minnesota



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4323

**MINNESOTA. LEGISLATIVE COMMISSION ON WASTE MANAGEMENT.** Staff report...mechanisms to enable owners and operators of solid waste land disposal facilities to comply with financial responsibility rules of the Minnesota Pollution Control Agency, by Susan P. Robertson. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)

86-0852.

87-620804

Sanitary landfills--Minnesota  
Environmental protection--Minnesota

4324

**MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. Human Services Division.** Review of AFDC program; final report. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

86-1120.

87-620805

Child welfare--Minnesota

4325

**MINNESOTA. LEGISLATURE. House of Representatives. Appropriations Committee. Human Services Division.** Review of AFDC program; first report. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

86-1119.

87-620806

Child welfare--Minnesota

4326

**MINNESOTA. LEGISLATURE. House of Representatives. Research Dept.** 1985 DWI roadside survey: a preliminary analysis of driver responses to the mail-back questionnaire [by] James Cleary, Emily Shapiro [and] John Williams. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) (House research information brief)

86-0697.

Drunk driving--Minnesota

4327

**MINNESOTA. LEGISLATURE. House of Representatives. Research Dept.** 1986 legislation affecting State agency rulemaking authority [by] Mark Shepard. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) (House research information brief)

86-0855.

Administrative agencies--rules and practice--Minnesota

4328

**MINNESOTA. LEGISLATURE. House of Representatives. Research Dept.** Compatibility of offices [by] Deborah K. McKnight. St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)

86-0902.

87-620807

Conflict of interests (Public office)--Minnesota

4329

**MINNESOTA. LEGISLATURE. House of Representatives. Research Dept.** Crime victim legislation in Minnesota: an overview [by] Emily Shapiro. St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) (House research information brief)

86-0905.

Victims of crimes--Minnesota  
Reparation--Minnesota

4330

**MINNESOTA. LEGISLATURE. House of Representatives. Research Dept.** Educational vouchers [by] Marsha Gronseth. St. Paul] 1985. 1 sheet 10.5 x 15 cm. (microfiche)

86-0448.

Educational vouchers--Minnesota

4331

**MINNESOTA. LEGISLATURE. House of Representatives. Research Dept.** Environmental mediation [by] John Heiland. [St. Paul] 1985. 1 sheet 10.5 x 15 cm. (microfiche) (House research information brief)

86-0438.

Environmental mediation--Minnesota

4332

**MINNESOTA. LEGISLATURE. House of Representatives. Research Dept.** Equal protection: standards used in judicial review of State legislation; a legal analysis [by] Deborah K. McKnight. St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)

86-0725.

Equality before the law--Minnesota  
Equality before the law--United States

4333

**MINNESOTA. LEGISLATURE. House of Representatives. Research Dept.** The Fair labor standards act: application to State and local governments [by] Mark Shepard. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) (House research information brief)

86-0435.

State officials and employees--salaries, pensions, etc.--United States  
Local officials and employees--salaries, allowances, etc.--United States

4334

**MINNESOTA. LEGISLATURE. House of Representatives. Research Dept.** Forecasting State revenues and dealing with revenue shortfalls: 4 working papers [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) (House research information brief)

86-0474.

Revenue--Minnesota  
Taxation--Minnesota

87-620808

4335

**MINNESOTA. LEGISLATURE. House of Representatives. Research Dept.** General assistance and work readiness [by] Laura Kadwell. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) (House research information brief)

86-0436.

Public welfare--Minnesota

4336

**MINNESOTA. LEGISLATURE. House of Representatives. Research Dept.** Increasing funding for fish and wildlife [by] John Helland. [St. Paul] 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill. (House research information brief)

86-0437.

Wildlife management--Minnesota  
Fishery management--Minnesota

4337

**MINNESOTA. LEGISLATURE. House of Representatives. Research Dept.** Lease-purchase financing and the State's master lease program [by] Lisa Larson and Joel Michael. St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

86-1019.

Lease and rental services--Minnesota  
Government purchasing--Minnesota

4338

**MINNESOTA. LEGISLATURE. House of Representatives. Research Dept.** Proposed Minnesota juvenile code: a bill analysis [by Emily Shapiro. St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)

86-0480.

Juvenile justice, Administration of--Minnesota

4339

**MINNESOTA. LEGISLATURE. House of Representatives. Research Dept.** Reporting requirements for AIDS [by] Kathy Lamp. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) (House research information brief)

86-0434.

Acquired immune deficiency syndrome--Minnesota

4340

**MINNESOTA. LEGISLATURE. House of Representatives. Research Dept.** Reports mandated by the Legislature, 1986. [By Mark Shepard. St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) annual.

86-1004.

Legislative reporting--bibliography--Minnesota

4341

**MINNESOTA. LEGISLATURE. House of Representatives. Research Dept.** Summary of unemployment statute [by] Steven Liss. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) (House research information brief)

86-0479.

Insurance, Unemployment--Minnesota

4342

**MINNESOTA. LEGISLATURE. House of Representatives. Research Dept.** Tax increment financing project: an estimate of the State intergovernmental aid costs of tax increment financing [by Joel Michael, Steve Hinze, and Julie Nester-Niederman. St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) (Working paper 3)

86-0889.

87-620810  
Tax increment financing--Minnesota

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MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. Tax increment financing project: an introduction [by Joel Michael. St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) (Working paper 1)  
86-0480.

87-620811

Tax increment financing--Minnesota

4344

MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. Tax increment financing project: background data on the use of tax increment financing [by Doug Wilson. St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) (Working paper 2)  
86-0698.

87-620809

Tax increment financing--Minnesota

4345

MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. United States Supreme Court ruling on Federal remedial programs in nonpublic schools: a legal analysis [by Marsha Gronseth. St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-0906.

Remedial teaching--Minnesota  
Remedial teaching--United States  
Private schools--Minnesota  
Private schools--United States

4346

MINNESOTA. LEGISLATURE. House of Representatives. Research Dept. Water quality legislation of the 74th Legislature: a review, 1985-1986 [by] John Helland. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) (House research information brief)  
86-1121.

Water quality--Minnesota

4347

MINNESOTA. LEGISLATURE. Senate. Education Committee. Financing education in Minnesota, 1986-87: a report. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-1118.

87-620812

Education--finance--Minnesota

4348

MINNESOTA. LEGISLATURE. Senate. [Office of] Senate Counsel and Research. 1986 unemployment insurance bills [by] Anne Knapp. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) (Short subjects)  
86-1072.

Insurance, Unemployment--Minnesota  
Bills, Legislative--Minnesota

4349

MINNESOTA. LEGISLATURE. Senate. [Office of] Senate Counsel and Research. Charitable gambling law update including changes made by the 1986 Legislature (Laws 1986, Chapter 467) [by] Dale L. McDonnell. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) (Short subjects)  
86-0892.

Gambling--Minnesota

4350

MINNESOTA. LEGISLATURE. Senate. [Office of] Senate Counsel and Research. Drinking age legislation [by] Allison Wolf. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) (Short subjects)  
86-0964.

Drinking age--Minnesota

4351

MINNESOTA. LEGISLATURE. Senate. [Office of] Senate Counsel and Research. A fiscal review of the legislative sessions, 1985. Edited by William Riemerman. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche)  
86-0486.

Expenditures, Public--Minnesota

4352

MINNESOTA. LEGISLATURE. Senate. [Office of] Senate Counsel and Research. The Minnesota bond allocation act, Chapter 465 [by] Beverly Cadotte Owen. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) (Short subjects)  
86-0767.

Securities, Tax-exempt--Minnesota

4353

MINNESOTA. LEGISLATURE. Senate. [Office of] Senate Counsel and Research. Summary of major child support and custody changes made in 1986 (Laws 1986, Chapter 406) [by] Kathleen Pontius. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) (Short subjects)  
86-1043.

Child support--Minnesota

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MINNESOTA. LEGISLATURE. Senate. [Office of] Senate Counsel and Research. Welfare residency requirements [by] Michael Scandrett. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) (Short subjects)  
86-0444.

Public welfare--Minnesota

4355

MINNESOTA. LOCAL GOVERNMENT AIDS AND ANALYSIS DIVISION. Summary of 1986 local government laws, 1986 legislative session. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-0956.

Local laws--Minnesota

87-620813

4356

MINNESOTA. MENTAL HEALTH DIVISION. Final report to the Legislature: treatment of compulsive gamblers. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: Treatment of compulsive gamblers: final report to the Legislature.  
86-0805.

Gambling--Minnesota  
Compulsive behavior--Minnesota

4357

MINNESOTA. MINNESOTA ZOOLOGICAL GARDEN. Animal inventory, 1985, Minnesota Zoo. [St. Paul, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)  
86-0866.

Zoo animals--Minnesota--St. Paul

4358

MINNESOTA. MINNESOTA ZOOLOGICAL GARDEN. Report of the Special Zoo Study Committee on Governance Options for the Minnesota Zoo. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-0495.

Zoological gardens--administration--Minnesota--St. Paul

4359

MINNESOTA. NONGAME WILDLIFE PROGRAM. Biennial report, 1983/85. [By Carol Henderson, St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
Report period ends June 30.  
86-0871.

Wildlife attracting--Minnesota

4360

MINNESOTA. OCCUPATIONAL SAFETY AND HEALTH ADVISORY DIVISION. Pesticide safety for farmworkers/Usos seguros de pesticidas para los trabajadores del campo. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-1063.

Pesticides--application--safety measures

4361

MINNESOTA. OFFICE OF ADMINISTRATIVE HEARINGS. The State of Minnesota Office of Administrative Hearings, 1975-1985: a report on the first decade [by] Duane R. Harves. Minneapolis, 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-0670.

87-620814  
Administrative courts--Minnesota

4362

MINNESOTA. OFFICE OF HEALTH FACILITY COMPLAINTS. Annual report, 1985. Minneapolis. 1 sheet 10.5 x 15 cm. (microfiche)  
86-0839.

82-645947  
Health facilities--Minnesota

4363

MINNESOTA. OFFICE OF TRAFFIC SAFETY. Minnesota motor vehicle crash facts: an analysis of crashes occurring on Minnesota roadways, based upon accident reports submitted by investigating police officers and drivers to the Minnesota Department of Public Safety, 1985. St. Paul. 1 sheet 10.5 x 15 cm. (microfiche) ill. annual.  
86-1161.

79-64300  
Traffic accidents--statistics--Minnesota

4364

MINNESOTA. OFFICE OF TRAFFIC SAFETY. State of Minnesota highway safety program annual evaluation report, 1984/85. St. Paul. 1 sheet 10.5 x 15 cm. (microfiche) annual.  
86-1066.

Traffic safety--Minnesota

4365

MINNESOTA. POLLUTION CONTROL AGENCY. Draft environmental impact statement for proposed Anoka County refuse derived fuel resource recovery facility. Roseville, 1986. 2 sheets 10.5 x 15 cm. (microfiche) ill.  
86-0891.

Refuse as fuel--environmental aspects--Minnesota--Anoka County



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4366

MINNESOTA. POLLUTION CONTROL AGENCY. Lake Superior papermill project, Duluth, Minnesota; final environmental impact statement. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0766.

Paper mills--environmental aspects--Minnesota--Duluth

4367

MINNESOTA. POLLUTION CONTROL AGENCY. Minnesota water quality, water years 1984-1985, the 1986 report to the Congress of the United States by the State of Minnesota, pursuant to Section 305(b) of the Federal water pollution control act. Roseville [1986] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-1162.

87-620815

Water quality--Minnesota

4368

MINNESOTA. POLLUTION CONTROL AGENCY. Progress report on low-level radioactive waste management under the Midwest Interstate Low-Level Radioactive Waste Compact. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-1029.

Radioactive waste disposal--Minnesota

4369

MINNESOTA. POLLUTION CONTROL AGENCY. Waste tire collection and incineration study; final report, prepared by Thomas J. Kalitowski. [Roseville] 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-0867.

Incineration--Minnesota  
Tire industry--waste disposal--Minnesota  
Tires, Rubber--Minnesota

4370

MINNESOTA. POLLUTION CONTROL AGENCY. Division of Water Quality. Monitoring and Analysis Section. Report on the transparency of Minnesota lakes: citizen lake monitoring program, 1985 [by Judy Bostrom. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0982.

Lakes--Minnesota  
Water quality--Minnesota

4371

MINNESOTA. PUBLIC EMPLOYEES RETIREMENT ASSOCIATION. Actuarial valuation report (based on a June 30, 1985 census) [by Compensation & Capital Inc. [St. Paul, 1986] 1 sheet 10.5 x 15 cm. (microfiche)  
86-1092.

Auditing--Minnesota

4372

MINNESOTA. PUPIL PERSONNEL SERVICES SECTION. Family assessment: the nursing process applied in assessing family structure, family function, family health [by] Ruth Ellen Luehr. [St. Paul] 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0814.

Community health nursing

4373

MINNESOTA. SECTION OF FISHERIES. Annual fish production and distribution summary, 1984-85. Prepared by John B. Daily. [St. Paul] 2 v. (microfiche)  
86-0926, 86-0927

Fishing surveys--Minnesota

4374

MINNESOTA. SECTION OF FISHERIES. Evaluation of winter lake aeration techniques in Minnesota [by Farrell Bandow. St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill. (Investigational report no. 386)  
86-0872.

Lakes--aeration--Minnesota

4375

MINNESOTA. SECTION OF FISHERIES. Lake Superior tributary sampling guide, by Dexter R. Pitman and Paul J. Wingate. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill. (Division of Fish and Wildlife. Special publication no. 141)  
86-0918.

Fishing surveys--handbooks, manuals, etc.--Minnesota

4376

MINNESOTA. SECTION OF HEALTH RISK ASSESSMENT. Background polychlorinated biphenyl (PCB) levels in public buildings. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-1005.

Polychlorinated biphenyls--Minnesota  
Public buildings--Minnesota

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4377

MINNESOTA. SECTION OF PUBLIC HEALTH NURSING. Sudden infant death syndrome: intervention guidelines for public health nurses. Rev. ed. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
Issued in cooperation with the Minnesota Sudden Infant Death Center.  
86-0958.

Sudden death in infants

4378

MINNESOTA. SECTION OF WILDLIFE. Status of wildlife populations and hunting and trapping harvest statistics. 9th; Fall 1985. Compiled by Donald F. Schultz. St. Paul [1985] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
Hunting and trapping harvest statistics cover 1979-1984.  
86-0817.

Hunting--statistics--Minnesota  
Trapping--statistics--Minnesota

4379

MINNESOTA. SPECIAL EDUCATION SECTION. ARISE: Alliance for Renewal in Special Education; a three-year Title VI-D program for improving leadership skills of administrators in special education, 1983-86. [St. Paul] 1985. 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: ARISE: Alliance for Renewal in Special Education.  
86-0488.

Education, Special--Minnesota

4380

MINNESOTA. STATE BOARD OF INVESTMENT. Office of the Executive Director. Investment options, Minnesota Supplemental Investment Fund; prospectus. 1986. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-1083.

State officials and employees--salaries, pensions, etc.--Minnesota  
Pension trusts--Minnesota

4381

MINNESOTA. STATE ETHICAL PRACTICES BOARD. Campaign finance summary, 1985; principle campaign committees of State candidates, other than 1986 State officeholders. St. Paul, 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: Campaign finance summary, 1985.  
86-1090.

Campaign funds--Minnesota

4382

MINNESOTA. STATE ETHICAL PRACTICES BOARD. Supplemental lobby list, January 1-March 31, 1986. St. Paul [1986] 1 sheet 10.5 x 15 cm. (microfiche)  
86-0733.

Lobbyists--directories--Minnesota

4383

MINNESOTA. [STATE] ETHICAL PRACTICES BOARD. Minnesota public disclosure law, campaign finance summary, 1985. State officeholders. St. Paul, 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-1001.

Campaign funds--Minnesota

4384

MINNESOTA. [STATE] ETHICAL PRACTICES BOARD. Minnesota public disclosure law, campaign finance summary, 1985, political committees and political funds. St. Paul, 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-1000.

Campaign funds--Minnesota

4385

MINNESOTA. STATE LAW LIBRARY, St. Paul. Annual report. 1985. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0685.

Law libraries--Minnesota

4386

MINNESOTA. STATE PLANNING AGENCY. Long term care study: an analysis of need of institutional capacity for 1987. St. Paul, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0819.

87-620816  
Aged--long term care--Minnesota  
Nursing homes--Minnesota

4387

MINNESOTA. STATE PLANNING AGENCY. Minnesota petroleum marketing practices study [by Charles R. Kenow and others. St. Paul] 1986. 2 sheets 10.5 x 15 cm. (microfiche) ill.  
86-0804.

87-620817  
Petroleum--marketing--Minnesota  
Automobiles--service stations--Minnesota  
Gasoline supply--Minnesota

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4388

**MINNESOTA. STATE PLANNING AGENCY.** Summary of reports prepared for the Minnesota Legislature regarding academies for the deaf and blind. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
86-0668.

Deaf--education--Minnesota  
Blind--education--Minnesota

4389

**MINNESOTA. STATE RETIREMENT SYSTEM.** Comprehensive annual financial report of the Minnesota State Retirement System. 1984/85. St. Paul. 1 sheet 10.5 x 15 cm. (microfiche)

Report year ends June 30.

Title on header: Comprehensive annual financial report.  
86-1089.

State officials and employees--salaries, pensions, etc.--Minnesota

4390

**MINNESOTA. STATE RETIREMENT SYSTEM.** Comprehensive annual report, deferred compensation plan. 1984/85. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche)  
Report year ends June 20.  
86-0946.

State officials and employees--salaries, pensions, etc.--Minnesota  
Deferred compensation--Minnesota

4391

**MINNESOTA. STATE RETIREMENT SYSTEM.** Summary annual report. Judges Retirement Fund. 1984/85. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche)  
Report year ends June 30.  
86-0944.

Judges--salaries, pensions, etc.--Minnesota

4392

**MINNESOTA. STATE RETIREMENT SYSTEM.** Summary annual report. State Employees Retirement Fund. 1984/85. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche)  
Report year ends June 30.  
86-0942.

State officials and employees--salaries, pensions, etc.--Minnesota

4393

**MINNESOTA. STATE RETIREMENT SYSTEM.** Summary annual report. State Patrol Retirement Fund. 1984/85. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche)  
Report year ends June 30.  
86-0945.

Police, State--salaries, pensions, etc.--Minnesota

4394

**MINNESOTA. STATE RETIREMENT SYSTEM.** Summary annual report. Unclassified Employees Retirement Fund. 1984/85. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche)  
Report year ends June 30.  
86-0943.

State officials and employees--salaries, pensions, etc.--Minnesota

4395

**MINNESOTA. TEACHERS RETIREMENT ASSOCIATION.** Annual financial report. 1984/85. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
Report year ends June 30.  
86-1064.

Teachers--salaries, pensions, etc.--Minnesota

4396

**MINNESOTA. TRAIL PROGRAMS SECTION.** Feasibility of multi-year/lifetime cross-country ski trail-pass: a report to the Legislature pursuant to Laws of Minnesota, Special Session 1985, Chapter 13, Section 23, Subdivision 2. Appendices A through F. St. Paul, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: Feasibility of multi-year/lifetime cross-country ski trail-pass.  
86-0884.

Cross-country skiing--Minnesota

4397

**MINNESOTA. WATER RESOURCES BOARD.** Water planning and management required by the Metropolitan surface water management act, Chapter 509, Laws of 1982, Minnesota statutes, Sections 473.875 to 473.883. St. Paul, 1983. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
86-0494.

Water resources development--planning--Minnesota

## MISSISSIPPI

4398

MISSISSIPPI. BUREAU OF POLLUTION CONTROL. Brine contamination of shallow ground water and streams in the Brookhaven Oil Field, Lincoln County, Mississippi, by Stephen J. Kalkhoff. Prepared in cooperation with the U.S. Geological Survey. Jackson, 1986. vi, 57 p. ill. (U.S. Geological Survey. Water-resources investigations report 86-4087)

Available by purchase from: Books and Open-File Reports, U.S. Geological Survey, Box 25425, Federal Center, Building 41, Denver, Colorado 80225.

Water, Underground--pollution--Mississippi--Lincoln County  
Water--pollution--Mississippi--Lincoln County  
Oil fields--environmental aspects--Mississippi--Lincoln County

4399

MISSISSIPPI. EMERGENCY MANAGEMENT AGENCY. Annual report. 1985/86. Jackson. iv, 60 p. ill.

Report year ends June 30.

81-643444

Civil defense--Mississippi  
Assistance in emergencies--Mississippi

4400

MISSISSIPPI. OFFICE OF THE STATE AUDITOR. Financial report. 1984/85. Prepared by Mary Keen, Lynda Babin [and] Ruby Graves. [Jackson] 119 p.

Report year ends June 30.

Finance, Public--Mississippi

4401

MISSISSIPPI. STATE DEPT. OF EDUCATION. School Finance and Statistics. Public school enrollment; end of first month. 1986/87. Jackson. 47 p.

79-642841

School attendance--statistics--Mississippi

4402

MISSISSIPPI. STATE HIGHWAY DEPT. 1985 estimate of the cost of completing the national system of interstate and defense highways in the State of Mississippi. Prepared in cooperation with the Federal Highway Administration. [Jackson] 1984. various pagings. ill.

87-620766

Interstate Highway System--estimates--Mississippi  
Express highways--Mississippi

## MISSOURI

4403

MISSOURI. AGRICULTURAL EXPERIMENT STATION, Columbia. Soil survey of Perry County, Missouri [by D.F. (Buddy) Festervand. Columbia, 1986. vii, 138 p.+ ill. Issued in cooperation with the U.S. Soil Conservation Service.

86-603475

Soil-surveys--Missouri--Perry County

4404

MISSOURI. DEPT. OF AGRICULTURE. Market Development Division. A basic guide to exporting livestock. Jefferson City, 1986. v, 42 p.+ ill.

Livestock--marketing  
Export marketing

4405

MISSOURI. DEPT. OF CONSERVATION. Controlling nuisance mammals; live-trapping. [Jefferson City, n.d. 2] p. ill. Issued in cooperation with the University of Missouri and the U.S. Fish and Wildlife Service.

Trapping

4406

MISSOURI. DEPT. OF CONSERVATION. Controlling nuisance meadow mice. [Jefferson City. 3] p. ill.

Issued in cooperation with the University of Missouri and the U.S. Fish and Wildlife Service.

A reprint.

Mice--control

4407

MISSOURI. DEPT. OF CONSERVATION. Controlling nuisance skunks. [Jefferson City] 1986. [2] p. ill.

Issued in cooperation with the University of Missouri and the U.S. Fish and Wildlife Service.

Skunks--control

4408

MISSOURI. DEPT. OF ELEMENTARY AND SECONDARY EDUCATION. The Missouri career development and teacher excellence plan; suggested guidelines for implementing career ladder programs in Missouri public schools, authorized by the Excellence in education act of 1985, adopted by the Missouri State Board. [Jefferson City] 1986. 16 p.

Teachers--in-service training--Missouri  
School management and organization--Missouri



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4409

**MISSOURI. DEPT. OF HEALTH. Office of Personnel and Training.** Missouri Department of Health personnel directory. [Jefferson City] 1986. ii, 31 p.

Administrative agencies--directories--Missouri  
Public health--directories--Missouri

4410

**MISSOURI. DEPT. OF NATURAL RESOURCES.** Parks & soils. [Jefferson City, n.d.] folder. ill.

Parks--Missouri  
Soil-surveys--Missouri

4411

**MISSOURI. DEPT. OF NATURAL RESOURCES.** Protecting the quality of your life. [Jefferson City, n.d.] folder. ill.

Conservation of natural resources--Missouri

4412

**MISSOURI. DIVISION OF EMPLOYMENT SECURITY.** Hiring decisions? Job service has a proven method that can save you time and money. [Jefferson City, n.d.] folder. ill.

Employment agencies--Missouri

4413

**MISSOURI. [DIVISION OF EMPLOYMENT SECURITY]** Locate job seekers computer fast! [Jefferson City] folder. ill.

Employment agencies--Missouri

4414

**MISSOURI. DIVISION OF EMPLOYMENT SECURITY.** Over 55 and unemployed? [Jefferson City, n.d. 2] p.

Employment agencies--Missouri

4415

**MISSOURI. DIVISION OF EMPLOYMENT SECURITY.** You could benefit by hiring these experienced workers; dislocated worker program. [Jefferson City, n.d. 3] p. ill.

Employment agencies--Missouri

4416

**MISSOURI. DIVISION OF INSURANCE.** 1983 directory of insurance agents and brokers for life insurance and life and life variable contracts. Columbia, University Printing Services [c1983] 265 p. \$31.89; plus \$2.00 shipping and handling.

Insurance--directories--Missouri

4417

**MISSOURI. DIVISION OF INSURANCE.** 1983 directory of insurance agents for insurance limited to surety, title, restricted to credit, restricted to travel, and industrial fire, public adjusters, public adjuster solicitors, and surplus lines brokers. Columbia, University Printing Services [c1983] 74 p. \$9.26; plus \$2.00 shipping and handling.

Insurance--directories--Missouri

4418

**MISSOURI. DIVISION OF INSURANCE.** 1984 directory of insurance agents for [insurance] limited to surety, title, restricted to credit, restricted to travel, and industrial fire, public adjusters, public adjuster solicitors, and surplus lines brokers insurance. Columbia, University Printing Services [c1984] 64 p. \$9.26; plus \$2.00 shipping and handling.

Insurance--directories--Missouri

4419

**MISSOURI. DIVISION OF INSURANCE.** 1985 directory of insurance agents and brokers for life insurance and life and life variable contracts. Columbia, University Printing Services [c1985] 253 p. \$32.13; plus \$2.00 shipping and handling.

Insurance--directories--Missouri

4420

**MISSOURI. DIVISION OF MAINTENANCE AND TRAFFIC.** Missouri State Highway system traffic accident statistics. 1985. [Jefferson City] 37 p. ill. annual.

80-641826

Traffic accidents--statistics--Missouri

4421

**MISSOURI. HIGHWAY AND TRANSPORTATION COMMISSION.** Annual report. 1985. [By Jim Coleman, Sue Muck, and Carol Rinne. Prepared by Public Information Division. Jefferson City] 59 p. ill.

83-641769

Highway department--Missouri

4422

**MISSOURI. HIGHWAY AND TRANSPORTATION DEPT. Division of Planning.** Vehicle miles and monthly variations of travel on Missouri highways. 1985. Prepared in cooperation with the Federal Highway Administration. [Jefferson City] 11 p. ill.

Cover title: Missouri vehicle miles of travel & monthly variations of traffic.

84-640185

Traffic surveys--Missouri

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4423

MISSOURI. NON-TEACHER SCHOOL EMPLOYEE RETIREMENT SYSTEM. Annual report. 19th; 1983/84. [Jefferson City] unpag. ill.

School employees--salaries, pensions, etc.--Missouri

4424

MISSOURI. OFFICE OF ADMINISTRATION. Personnel Division. State of Missouri Merit System pay plan and index of classes. July 1, 1986. [Jefferson City] v, 45 l. annual.

State officials and employees--salaries, pensions, etc.--Missouri

4425

MISSOURI. OFFICE OF ATTORNEY GENERAL. The sunshine law: a consumer's guide to the Open meeting act. [Jefferson City, n.d.] 19 p. ill.

Administrative agencies--public meetings--Missouri  
Public meetings--Missouri

4426

MISSOURI. [OFFICE OF THE] SECRETARY OF STATE. Publication manual; a summary of books, pamphlets and forms published and distributed by the Secretary of State's Office. [Jefferson City] 1986. 7 p.

State publications--Missouri

4427

MISSOURI. [OFFICE OF THE] SECRETARY OF STATE. Some famous Missourians. [Jefferson City, n.d. 2] p. ill.

Celebrities--Missouri

4428

MISSOURI. PUBLIC SCHOOL RETIREMENT SYSTEM. Annual report. 1984/85. [Jefferson City] 40 p. ill.

Report year ends June 30.

82-654386

School officials and employees--salaries, pensions, etc.--Missouri

4429

MISSOURI. SPECIAL EDUCATION TASK FORCE. Report and recommendations, presented to the Missouri State Board of Education. Jefferson City, Division of Special Education, Dept. of Elementary and Secondary Education, 1985. iv, 35 p.

Education, Special--Missouri  
Handicapped children--education--Missouri

4430

MISSOURI. STATE AUDITOR. Annual report. 1985. Jefferson City. unpag. 10-15551

Finance, Public--Missouri

4431

MISSOURI. STATE AUDITOR. Department of Agriculture, State Milk Board, year ended June 30, 1985. Jefferson City, 1986. i, 29 p. (Report no. 86-79)

Auditing--Missouri

4432

MISSOURI. STATE AUDITOR. Department of Mental Health, Mid-Missouri Mental Health Center and auxiliary fund, three years ended June 30, 1985. Jefferson City, 1986. ii, 71 p. ill. (Report no. 86-88)

Auditing--Missouri

4433

MISSOURI. STATE AUDITOR. Department of Mental Health, Springfield Regional Center for the Developmentally Disabled and auxiliary fund, two years ended June 30, 1985. Jefferson City, 1986. ii, 54 p. ill. (Report no. 86-85)

Auditing--Missouri

4434

MISSOURI. STATE AUDITOR. Department of Public Safety, Office of Director, three years ended June 30, 1985. Jefferson City, 1986. i, 45 p. ill. (Report no. 86-84)

Auditing--Missouri

4435

MISSOURI. STATE AUDITOR. Department of Social Services, Departmental Administration, three years ended June 30, 1985. Jefferson City, 1986. i, 38 p. ill. (Report no. 86-86)

Auditing--Missouri

4436

MISSOURI. STATE AUDITOR. Missouri 3rd and 4th class counties. Jefferson City, 1986. i, 44 p. (Report no. 86-87)

Auditing--Missouri

4437

MISSOURI. STATE FRUIT EXPERIMENT STATION, Mountain Grove. Apple cultivar evaluation [by M.B. O'Neal and M.L. Kaps. Mountain Grove] 1986. ii p. ill. (MS-17)  
Free to Missouri residents.

Apple--Missouri

4438

MISSOURI. STATE FRUIT EXPERIMENT STATION, Mountain Grove. Growing fruit for home use [by M.B. O'Neal and M.L. Kaps. Mountain Grove, 1986. ii, 31 p. ill. (MS-18)  
Free to Missouri residents.

Fruit--Missouri

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4439

**MISSOURI. STATE FRUIT EXPERIMENT STATION, Mountain Grove.** Strawberry cultivar evaluation, 1983-1985 [by M.A. Haag and others. Compiled and edited by M.B. Odneal] Mountain Grove, 1986. 16 p. ill. (MS-16)

Strawberries--Missouri

4440

**MISSOURI. STATE LIBRARY, Jefferson City.** A compilation of newspaper reports of the Missouri General Assembly. 14th; 83d General Assembly, 1st regular session, 1985. Jefferson City. ii, 204 p. ill. annual.

Legislation--Missouri

4441

**MISSOURI. STATE LIBRARY, Jefferson City. Federal Documents Office.** A directory of major commercially-produced government documents indexes in the GPO depository libraries of Missouri. [Jefferson City] 1986. 29 p.

Government publications--indexes--directories--United States  
Libraries, Depository--Missouri

4442

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Dept. of English.** An historical sketch of the Department of English, by Leon T. Dickinson. [Columbia, c1986] 162 p.

87-620770

State universities and colleges--history--Missouri--Columbia

4443

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division.** 1985 custom rates for farm services in Missouri [by] Kevin C. Moore [and others. Rev. Columbia, n.d. 4] p. (Agricultural guide; farm management)

Agricultural prices--Missouri

4444

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division.** Beef cattle lice control. 1986. [Jefferson City. 3] p. ill. annual. (Agricultural guide; insect control)

Cattle lice

4445

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division.** Budding [by] R.R. Rothenberger and C.J. Starbuck. Rev. [Columbia, n.d. 4] p. ill. (Grounds for gardening; a horticultural guide)

Budding

4446

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division.** Cotton insect control. 1986. [Jefferson City. 4] p. (Agricultural guide; insect control. annual.

Cotton--diseases and pests

4447

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division.** Foliar diseases of wheat [by] J. Al Wrather and Einar W. Palm. [Jefferson City, n.d.] folder. ill. (Agricultural guide)

Wheat--diseases and pests

4448

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division.** Freezing unusual fruits and vegetables [by] Barbara Willenberg [and] Karla Hughes. [Columbia, n.d. 3] p. ill. (Home economics guide)  
Issued in cooperation with the College of Home Economics, University of Missouri.

Food, Frozen

4449

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division.** Healthy mothers, healthy babies: a program to promote better health in your community. [Columbia, n.d.] folder. ill. (MP 591)  
Issued in cooperation with Lincoln University.

4450

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division.** Making yogurt at home, country living series [by] Barbara Willenberg [and others. Jefferson City, n.d. 4] p. ill. (Home economics guide)  
Issued in cooperation with the College of Home Economics, University of Missouri.

Cookery (Yogurt)

4451

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division.** Preparing copy for newspapers. [Jefferson City, n.d. 2] p. (Communications)

Advertising copy

4452

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division.** Price spreads for beef and pork [by] Ronald Plain and Glenn Grimes. [Rev. Columbia, n.d. 4] p. ill. (Agricultural guide; price spreads)

Beef--prices  
Pork--prices

4453

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division.** Safe food preparation: It's in your hands. [written by Robert B. Gravani. Columbia, n.d.] folder. ill. (Home economics guide)  
Issued in cooperation with the College of Home Economics, University of Missouri.

A reprint.

Food handling

4454

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division.** Starting a new business in Missouri, prepared by Business and Industry Extension Program. [Jefferson City, n.d.] vii, 13 p. (Manual 131)

On cover: Business and industry manual.

\$2.00.

Business--Missouri

4455

**MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division.** Vegetable planting calendar [by] A.E. Gaus, V.N. Lambeth [and] D.N. Sasseville. [Jefferson City, n.d. 4] p. ill. (Grounds for gardening; a horticultural guide)

A reprint.

Vegetable gardening--Missouri

## MONTANA

4456

**MONTANA.** Statewide wildlife research, big game research, statewide white-tailed deer ecology studies, population ecology and habitat relationships of white-tailed deer in eastern Montana. (Movement, activity, and habitat use of white-tailed deer along the lower Yellowstone River.) Project no. W-120-R-15, 16, 17, program no. 1, study no. BG-2, job no. 3 (supplement), period covered: July 1, 1982-June 30, 1986; progress report, research project, prepared by James D. Herriges, Jr. [Helena] 1986. ix, 131 p. ill.

White-tailed deer--Montana

4457

**MONTANA. DEPT. OF FISH, WILDLIFE, AND PARKS.** Statewide wildlife research, big game research, elk ecology studies, elk population dynamics and breeding biology, project no. W-120-R-17, program no. 1, study no. BG-3.1, job no. 2, period covered: July 1, 1985-June 30, 1986; job progress report, research project, prepared by Terry N. Lonner [and] Philip Schladoweller. [Helena] 1986. 29 p. ill.

Cover title: Elk population dynamics and breeding biology; annual progress report - 1986.

Elk--Montana

4458

**MONTANA. ENERGY DIVISION.** Energy-saving Montana homes: a guide to comfort. [Helena, n.d. 4] p. ill.

On cover: Nomination packet.

Dwellings--energy conservation--Montana

4459

**MONTANA. LEGISLATIVE COUNCIL.** A legislator's handbook, 1987. Helena [n.d.] vi, 81 p. ill.

87-620765

Parliamentary practice--handbooks, manuals, etc.--Montana

4460

**MONTANA. MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service.** Helping people cope with financial crisis, by Marsha A. Goetting, Mary Maifeld, and Anne R. Wiprud. [Bozeman, 1986. 4] p. (Montguide; human resource development; MT 8608)

Finance, Personal

4461

**MONTANA. MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service.** Housing as we grow older: community support services, by Michael P. Vogel. Bozeman [1986. 4] p. ill. (Montguide; human resource development; MT 8604)

Aged--dwellings

4462

**MONTANA. MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service.** Housing as we grow older: dependent choices, by Michael P. Vogel. Rev. Bozeman [1986. 3] p. ill. (Montguide; human resource development; MT 8605)

Aged--dwellings

4463

**MONTANA. MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service.** Housing as we grow older: design considerations for a supportive environment, by Michael P. Vogel. Rev. Bozeman [1986. 4] p. (Montguide; human resource development; MT 8607)

Aged--dwellings

4464

**MONTANA. MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service.** Housing as we grow older: independent choices, by Michael P. Vogel. Rev. Bozeman [1986. 4] p. ill. (Montguide; human resource development; MT 8606)

Aged--housing



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4465

**MONTANA. MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service.** Montana living will act, by Marsha Goetting. Bozeman [1986. 2] p. (Montguide; human resource development; MT 8601)

Right to die--Montana

4466

**MONTANA. MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service.** Private pesticide applicator training and certification, by Greg Johnson and Jack Riesselman. [Rev.] Bozeman [1986. 2] p. ill. (Montguide; agriculture; MT 83-74)

Pesticide applicators (Persons)--Montana

4467

**MONTANA. MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service.** Soil sampling, by Jeffrey S. Jacobsen. Bozeman [1986. 3] p. ill. (Montguide; agriculture; MT 8602)

Soils--testing

4468

**MONTANA. MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service.** Using evaporation tubs to schedule irrigations, by James W. Bauder, L.D. King, and G.L. Westesen. Rev. Bozeman [1986. 2] p. ill. (Montguide; agriculture; MT 8343)

Irrigation farming

4469

**MONTANA. MONTANA STATE UNIVERSITY, Bozeman. Office of Financial Aid Services.** Financial aid policies and procedures, 86/87. Bozeman [n.d.] 4 p.

Student aid--Montana--Bozeman

4470

**MONTANA. WATER RESOURCES DIVISION. Engineering Bureau.** Ruby Dam emergency plan: a guide to emergency procedures for the Ruby Dam operator and the Department of Natural Resources and Conservation. Helena, 1986. 11, 105 p. ill.

Dam failures--planning--Montana--Madison County

## NEBRASKA

4471

**NEBRASKA. ABSTRACTERS BOARD OF EXAMINERS.** Directory of abstracters of the State of Nebraska. 1983-85. [Lincoln] 3 v. Issued as the official roster of abstracters registered.

77-640069

Title companies--directories--Nebraska

4472

**NEBRASKA. ACCOUNTABILITY AND DISCLOSURE COMMISSION.** Ten years in perspective, 1976-1986. [Lincoln, 1986] 31 p. ill.

87-620771

Campaign funds--Nebraska  
Conflict of interest--Nebraska  
Financial disclosure--Nebraska  
Lobbying--Nebraska

4473

**NEBRASKA. DEPT. OF AGRICULTURE. Seed Laboratory.** Nebraska Seed Laboratory report. 1984/85. [Lincoln] 21 p.

Report year ends June 30.

Cover title: Seed inspection

Seed adulteration and inspection--Nebraska

4474

**NEBRASKA. DEPT. OF CORRECTIONAL SERVICES.** Annual report. 11th; 1984/85. [Lincoln] 67 p. ill.

78-644092

Corrections--Nebraska

4475

**NEBRASKA. DEPT. OF CORRECTIONAL SERVICES.** Statistical report. 1984/85. [Lincoln] 70 p.

81-649772

Prisoners--statistics--Nebraska  
Corrections--statistics--Nebraska

4476

**NEBRASKA. DEPT. OF ECONOMIC DEVELOPMENT.** Take 5 for your community. Lincoln, 1985. 29 p.

Community development--handbooks, manuals, etc.--Nebraska

4477

**NEBRASKA. DEPT. OF ECONOMIC DEVELOPMENT. Division of Travel and Tourism.** Vacation Nebraska. [Lincoln, n.d.] 32 p. ill.

Description and travel--Nebraska

4478

**NEBRASKA. DEPT. OF ENVIRONMENTAL CONTROL. Support Services Division. Technical Services Section.** Effects of Spencer Food Packing Plant effluent on the biological integrity and water quality of Lost Creek and Shonka Ditch-Colfax County, Nebraska [by] Curtis C. Christiansen and Terry R. Maret. [Lincoln] 1985. x, 160 p. ill.

Slaughtering and slaughter-houses--environmental aspects--Nebraska--Colfax County  
Water quality--Nebraska--Colfax County  
Meat industry and trade--environmental aspects--Nebraska--Colfax County

4479

**NEBRASKA. DEPT. OF HEALTH.** Roster; center for the developmentally disabled. Feb. 14, 1986. Lincoln. 34 p.

Developmentally disabled--Nebraska

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4480  
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1984. [Lincoln] 100 p. ill.

73-647511

Taxation, State--Nebraska  
Revenue--Nebraska

4481  
NEBRASKA. DEPT. OF REVENUE. Nebraska tax  
forms guide; package XN. 1985. [Lincoln]  
iii, 184 p.

80-644571

Taxation--forms--Nebraska

4482  
NEBRASKA. DEPT. OF REVENUE. Summer of 1985  
interim studies, prepared for the Revenue  
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[Lincoln] 1985. various pagings.

87-620772

Revenue--Nebraska  
Taxation, State--Nebraska

4483  
NEBRASKA. DEPT. OF REVENUE. Research  
Division. State funds distributed to local  
government subdivisions. 1984/85.  
[Lincoln] 40 p.

75-645653

Revenue sharing--statistics--Nebraska  
Property tax--statistics--Nebraska

4484  
NEBRASKA. DEPT. OF ROADS. Materials and  
Test Division. Cement aggregate reaction  
using Nebraska aggregates. HPR 80-4,  
prepared by Richard t. DeLorm. [Lincoln,  
n.d.] 89, 21 p.+ ill. (Materials and test  
report)

Issued in cooperation with the  
Federal Highway Administration.

Cover title: Study of cement-  
aggregate reaction using Nebraska  
aggregates and Portland cements with  
varying equivalent alkali contents.

On cover: Research program.

Available from the National Technical  
Information Service, Springfield, Virginia  
22161.

NE-DOR-R-85-1

Aggregates (Building materials)  
Pavements, Concrete

4485  
NEBRASKA. GEOLOGICAL SURVEY. Thickness and  
structure maps of the Pennsylvanian and  
Permian rocks in Nebraska [by] R.R.  
Burchett. [Lincoln] 1982. iv, 15 p.  
(Report of investigations no. 7)

87-620773

Geology, Stratigraphic--Pennsylvanian--  
Nebraska

4486  
NEBRASKA. JUDGES RETIREMENT SYSTEM. System  
actuary's report; actuarial valuation.  
21st; June 30, 1985. [St. Louis,  
Tillinghast, Nelson & Warren, Inc.] 16 l.  
annual.

Judges--salaries, pensions, etc.--Nebraska

4487  
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1985 motor vehicle laws. [Lincoln] Dept.  
of Motor Vehicles [n.d.] iv, 303 p.

Motor vehicles--law and legislation--  
Nebraska

4488  
NEBRASKA. LAWS, STATUTES, ETC. Revised  
statutes of Nebraska [1943] 1986  
cumulative suppl. Edited, annotated, and  
published by the revisor of statutes.  
[Lincoln] 2 v.

49-45064

Statutes--Nebraska

4489  
NEBRASKA. LIBRARY COMMISSION. Have a  
bearable summer, 86 summer reading  
program planning manual. [Lincoln, n.d.]  
64 p. ill.

Children--books and reading

4490  
NEBRASKA. LIBRARY COMMISSION. NLC micro  
resources: a guide to publications and  
databases available at the Nebraska  
Library Commission, compiled by Vern Buis,  
Chlorene Hardy [and] Rod Wagner. Lincoln,  
1985. 5 l.

Microcomputers--library resources--  
Nebraska--Lincoln  
Microcomputers--library applications--  
bibliography

4491  
NEBRASKA. PUBLIC EMPLOYEES RETIREMENT  
BOARD. Report on Nebraska county employees  
retirement system. 1984. [St. Louis,  
Tillinghast, Nelson & Warren, Inc.] 4 l.

County officials & employees--salaries,  
allowances, etc.--Nebraska  
Civil service pensions--Nebraska

4492  
NEBRASKA. PUBLIC POWER DISTRICT. Ambient  
air quality and meteorological data  
summary; Gerald Gentleman Station  
monitoring station. 1984. [Columbus]  
various pagings. annual.

Cover title: Air quality and  
meteorological monitoring at Gerald  
Gentleman Station, near Sutherland,  
Nebraska; annual report.

Air quality--Nebraska--Sutherland  
Meteorology--observation--Nebraska--  
Sutherland

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4493

NEBRASKA. PUBLIC POWER DISTRICT. Aquatic ecology study, Gerald Gentleman Station; annual report. 1984. Prepared by EA Engineering, Science, and Technology, Inc. Columbus. various pagings.

Cover title: Gerald Gentleman Station, aquatic ecology study, Sutherland Reservoir; annual report.

On t.p.: EA report NPP44.

Aquatic ecology--Nebraska--Sutherland Reservoir  
Water quality--Nebraska--Sutherland Reservoir

4494

NEBRASKA. PUBLIC POWER DISTRICT. Gerald Gentleman Station, entrainment study; annual report. 1984. Prepared by EA Engineering, Science, and Technology, Inc. Columbus. various pagings. ill.

On t.p.: EA report NPP45

Aquatic ecology--Nebraska--Sutherland Reservoir  
Water quality--Nebraska--Sutherland Reservoir

4495

NEBRASKA. PUBLIC POWER DISTRICT. Gerald Gentleman Station, impact assessment of the fisheries year-class, Sutherland Reservoir. 1984. Prepared by EA Engineering, Science, and Technology, Inc. Columbus. various pagings. ill. annual.

On t.p.: EA report NPP52G.

Fishing surveys--Nebraska--Sutherland Reservoir

4496

NEBRASKA. PUBLIC POWER DISTRICT. Gerald Gentleman Station, temperature monitoring and thermal plume studies, Sutherland Reservoir; annual report. 1984. Prepared by EA Engineering, Science, and Technology, Inc. Columbus. 4, 29, 16, 30, 85, 5 p.+ ill.

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Thermal pollution of rivers, lakes, etc.--Nebraska  
Electric power-plants--environmental aspects--Nebraska

4497

NEBRASKA. PUBLIC POWER DISTRICT. Gerald Gentleman Station, temperature monitoring study, Lake Maloney; annual report. 1984. Prepared by EA Engineering, Science, and Technology, Inc. Columbus. 5, 10, 59, 3, 1 p. ill.

On t.p.: EA report NPP40H

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Electric power-plants--environmental aspects--Nebraska--Lake Maloney

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On t.p.: EA report NPP46

Electric power-plants--environmental aspects--Nebraska  
Fishes--effect of water levels on--Nebraska

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NEBRASKA. PUBLIC POWER DISTRICT. Sutherland and Reservoir creel census study; annual report. 1984. Prepared by EA Engineering, Science, and Technology, Inc. Columbus. various pagings. ill.

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Fishing surveys--Nebraska--Sutherland Reservoir

4500

NEBRASKA. SCHOOL RETIREMENT SYSTEM. System actuary's report; actuarial valuation. 34th; June 30, 1985. [St. Louis, Tillinghast, Nelson & Warren, Inc.] 18 l. annual.

School employees--salaries, pensions, etc.--Nebraska

4501

NEBRASKA. STATE DEPT. OF EDUCATION. Management Information Services. Nebraska education directory. 88th; 1985/86. [Lincoln] 150 p. ill. \$5.00

58-45587

Education--directories--Nebraska

4502

NEBRASKA. STATE EMPLOYEES RETIREMENT SYSTEM. Actuarial report. 1984. [St. Louis, Tillinghast, Nelson & Warren, Inc.] 7 l.

Civil service pensions--Nebraska  
Pension trusts--Nebraska

4503

NEBRASKA. STATE PATROLMEN'S RETIREMENT SYSTEM. System actuary's report; actuarial valuation. 30th; June 30, 1985. [St. Louis, Tillinghast, Nelson & Warren, Inc.] 15 l. annual.

Police--salaries, pensions, etc.--Nebraska

4504

NEBRASKA. TELECOMMUNICATIONS AND INFORMATION CENTER. Initial findings of the telecommunications and information industry census. Lincoln, 1985. ill, 24, 8 l. ill.

Telecommunication--Nebraska  
High technology industries--Nebraska

4505

NEBRASKA. TELECOMMUNICATIONS AND INFORMATION CENTER. The Nebraska Telecommunications and Information Center, discovering new opportunities for advanced technology development in Nebraska. [Lincoln, n.d. 10] p.

High technology industries—Nebraska

4506

NEBRASKA. [TREASURY DEPT.] Biennial report of the State treasurer of Nebraska to the Legislature. 1982/84. [Lincoln] v. 38 p. ill.

58-63814

Finance, Public—Nebraska

4507

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Agricultural Research Division. Germination and early seed development of musk and plumeless thistle [by] M.K. McCarty [and others. Lincoln, 1986] 28 p. ill. (Research bulletin 229)  
A reprint.

Thistle

4508

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Bureau of Educational Research and Field Services. The Fort Calhoun school district survey report; a cooperative survey provided by the State Department of Education and the University of Nebraska-Lincoln. Lincoln, 1986. viii, 88 l. ill.

On t.p.: School survey advisory services.

Educational surveys—Nebraska—Washington County

4509

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Bureau of Educational Research and Field Services. The Norfolk school district survey report; a cooperative survey provided by the State Department of Education and the University-Lincoln. Lincoln, 1986. xii, 208 l. ill.

On t.p.: School survey advisory services.

Educational surveys—Nebraska—Norfolk

4510

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Bureau of Educational Research and Field Services. Rankings of Nebraska's class II, III, IV, and V school districts by selected financial data. 15th; 1984/85-1985/86. Prepared by C. Cale Hudson, Herbert Small [and] Margaret E. Small. unpag. annual. (Bulletin no. 5)

Combined report.  
\$3.50.

School districts—finance—Nebraska

4511

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Nebraska corn hybrid tests, 1985 [by August F. Dreier and others. Lincoln, 1986] 42 p. (EC 85-105)

Hybrid corn—Nebraska

4512

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Nebraska grain sorghum hybrid tests, 1985 [by A.F. Dreier and others. Lincoln, 1986] 27 p. ill. (EC 85-106)

Hybrid sorghum—Nebraska

4513

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Nebraska proso variety tests, 1985 [by Lenie A. Nelson. Lincoln, 1986] 8 p. (EC 85-107)

Millet—Nebraska

4514

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Nebraska soybean variety tests, 1985 [by August F. Dreier and others. Lincoln, 1985] 48 p. (EC 85-104)

Soybean—Nebraska

4515

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. The road to good cooking [written by Laurel Brannen. Lincoln, n.d.] 39 p. (4-H 155)

Four-H club projects

4516

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. The road to good cooking: leader guide. [Lincoln, n.d.] 11 p. (4-H 166)

Four-H club projects

4517

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Dept. of Agricultural Engineering. Nebraska tractor test data. 1986. Lincoln. 100 p. annual. (Agricultural Experiment Station. MP 37)  
\$1.50

Tractors—testing—Nebraska

4518

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. [Office of] University Information. Facts & experts. [Lincoln, n.d.] 29 p.

State universities and colleges—statistics—Nebraska—Lincoln  
State universities and colleges—faculty—directories—Nebraska—Lincoln



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NEBRASKA. UNIVERSITY OF NEBRASKA AT OMAHA. Center for Applied Urban Research. Health care for the poor in Omaha-Douglas County: problems and policy options, by Jeff Luke [and others. Omaha] 1985. 128 p. ill.

Poor--medical care--Nebraska--Omaha  
 Poor--medical care--Nebraska--Douglas County  
 Public health--Nebraska--Omaha  
 Public health--Nebraska--Douglas County

4520

NEBRASKA. UNIVERSITY OF NEBRASKA AT OMAHA. Office of Institutional Research. Academic unit: audit indicators, 1985-88. [Omaha] 1985. 48 l.

State universities and colleges--statistics--Nebraska--Omaha  
 School credits--Nebraska--Omaha

## NEVADA

4521

NEVADA. DEPT. OF TRANSPORTATION. Research Division. Special Studies Section. Annual speed monitoring program report. 1985/86. Prepared by Planning Research Division in cooperation with the Federal Highway Administration, Nevada Division. [Carson City] 14 l. ill.

86-640173

Speed limits--Nevada

4522

NEVADA. DEPT. OF WILDLIFE. Habitat Section. Fish and wildlife input into land and resource management plans, job performance report, statewide technical guidance, project FW-3T, study I, job 2 [period covered: July 1, 1985 through June 30, 1986] by Fenton R. Kay [and others] Reno, 1986. 7 l.

Wildlife management--Nevada

4523

NEVADA. DEPT. OF WILDLIFE. Habitat Section. Review and assessment of proposed land and water uses; job performance report, statewide technical guide, project FW-3-T, study I, job 1. 5th; 1985/86. By Fenton R. Kay [and others] Reno. 22 l. annual.

Report year ends June 30.

Land use--Nevada  
 Environmental protection--Nevada

4524

NEVADA. DIVISION OF GAME. Bighorn sheep trapping, transplanting and monitoring; job performance report, Federal aid in wildlife restoration, project W-48-R-17, study IX, job 1 [period covered: July 1, 1985-June 30, 1986] Edited by Mike Hess. Reno, 1986. 23 p.

Bighorn sheep--Nevada

4525

NEVADA. DIVISION OF GAME. Bighorn sheep water development; job progress report, Federal aid in wildlife restoration, project W-55-D, Segment 6 [period covered: July 1, 1985 through June 30, 1986] prepared by Kenneth J. Gray. Reno, 1986. 5 p.

Bighorn sheep--Nevada

4526

NEVADA. DIVISION OF GAME. Blue grouse species management plan, job performance report, Federal aid in wildlife restoration, project W-48-R-17, study III, job 5 [period covered: July 1, 1985-June 30, 1986] by San J. Stiver. Reno, 1986. 2 p.

Grouse--Nevada

4527

NEVADA. DIVISION OF GAME. Evaluation of land use practices affecting nongame; job performance report, Federal aid in wildlife restoration, project W-53-R, study III, job 1 [period covered: July 1, 1985-June 30, 1986] prepared by Ross D. Haley, Larry A. Neel [and] Marcus S. Rawlings. Edited by Gary B. Herron. Reno, 1986. 6 p.

Land use--Nevada  
 Wildlife management--Nevada

4528

NEVADA. DIVISION OF GAME. Kirch wildlife management area plan, job performance report, Federal aid in wildlife restoration, project W-48-R-17, study S&I V, job 1 [period covered: July 1, 1985-June 30, 1986] by Terry E. Retterer. Reno, 1986. 2 p.

Wildlife management areas--Nevada

4529

NEVADA. DIVISION OF GAME. Mason valley wildlife management area plan; job performance report, Federal aid in wildlife restoration, project W-48-R-17, study V, job 2 [period covered: July 1, 1985-June 30, 1986] prepared by Robert L. Hussey. Edited by Terry E. Retterer. Reno, 1986. 3 l.

Wildlife management areas--Nevada

4530

NEVADA. DIVISION OF GAME. Overton wildlife management area plan, job performance report, Federal aid in wildlife restoration, project W-48-R-17, study V, job 3 [period covered: July 1, 1985-June 30, 1986] prepared by Jack R. Cooper. Reno, 1986. 2 p.

Wildlife management areas--Nevada

4531

NEVADA. DIVISION OF GAME. Population surveys, species distribution, and key habitats of selected nongame species, job performance report, Federal aid in wildlife restoration, project W-53-R-12, study I, jobs I through VI [period covered: July 1, 1985 through June 30, 1986] by Marcus S. Rawlings, Ross D. Haley [and] Larry A. Neel. Edited by Gary B. Herron. Reno, 1986. 34 p. ill.

Wildlife management--Nevada

4532

NEVADA. DIVISION OF GAME. Restoration of the peregrine falcon as a breeding species in Nevada, job performance report, Federal aid in wildlife restoration, Endangered species act - section 6, study: peregrine falcon reintroduction, project: EW-1-2 [period covered: July 1, 1985-June 30, 1986] by Marcus Rawlings. Reno, 1986. 4 p.

Peregrine falcon--Nevada

4533

NEVADA. DIVISION OF GAME. Ring-necked pheasant recovery plan; job performance report, Federal aid in wildlife restoration, project W-48-R-17, study III, job 9, [period covered: July 1, 1985-June 30, 1986] prepared by Gregg Tanner. Reno, 1986. 3 p.

Ring-necked pheasants--Nevada

4534

NEVADA. DIVISION OF GAME. Small game trapping, transplanting and monitoring, job performance report, Federal aid in wildlife restoration, project W-48-R-17, study IX, job 2 [period covered: July 1, 1985-June 30, 1986] prepared by San J. Stiver. Reno, 1986. 2 p.

Game and game-birds--Nevada

4535

NEVADA. DIVISION OF GAME. Stillwater wildlife management area, job performance report, Development and Maintenance Section, Federal aid in wildlife restoration, project W-50-D-39 [period covered: July 1, 1985-June 30, 1986] prepared by Morris C. LeFever. Edited by Terry E. Retterer. Reno, 1986. [3] p.

Wildlife management areas--Nevada

4536

NEVADA. DIVISION OF GAME. Unique and important wildlife habitat investigations, job performance report, Federal aid in wildlife restoration, project W-53-R, study II, job 1 [period covered: July 1, 1985-June 30, 1986] by Marcus S. Rawlings, Ross D. Haley [and] Larry A. Neel. Edited by Gary B. Herron. Reno, 1986. 5 p.

Wildlife management--Nevada

4537

NEVADA. EMPLOYMENT SECURITY RESEARCH SECTION. Nevada occupational training directory, prepared by Carol L. Graeber. [Compiled in cooperation with the State Commission on Postsecondary Education] Carson City, 1986. vii, 117 p. ill.

Occupational training--directories--Nevada  
Trade schools--directories--Nevada

4538

NEVADA. LEGISLATIVE COMMISSION. Study of the hazardous materials management committee on chemical, toxic and low-level radioactive wastes. [Carson City] 1986. x, 297 p. ill. (Bulletin no. 87-4)

87-620775

Hazardous wastes--transportation--Nevada

4539

NEVADA. LEGISLATIVE COMMISSION. Study of the Public Service Commission of Nevada. [Carson City] 1986. ix, 57 p. (Bulletin no. 87-2)

87-620776

Public service commissions--Nevada

4540

NEVADA. OFFICE OF COMMUNITY SERVICES. NOCS programs and publications provide assistance to Nevada citizens, business, communities, local and State governments. Carson City, 1986. folder.

Community information services--Nevada

4541

NEVADA. UNIVERSITY OF NEVADA, Reno. Library. Holdings in the University of Nevada-Reno Library; annual report. 1985/86. [Reno] 14 l.

Acquisitions (Libraries)--Nevada--Reno

## NEW HAMPSHIRE

4542

NEW HAMPSHIRE. OFFICE OF THE LEGISLATIVE BUDGET ASSISTANT. State of New Hampshire Department of Resources and Economic Development, report on examination for the year ended June 30, 1985. [Concord, 1986] 19 l.

Legislative auditing--New Hampshire

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NEW HAMPSHIRE. OFFICE OF THE LEGISLATIVE BUDGET ASSISTANT. State of New Hampshire Fish and Game Department, report on examination for the year ended June 30, 1985. [Concord, 1986] 21 l.

Legislative auditing--New Hampshire

## NEW JERSEY

4544

NEW JERSEY. BUREAU OF PAROLE. Annual report of parolee earnings. 1985. Trenton. 4 l.

A65-8022

Parole--statistics--New Jersey

4545

NEW JERSEY. COMMISSION ON CAPITAL BUDGETING AND PLANNING. Report and recommendations. 10th; 1985. [Trenton] 48 p. annual.

80-644617

Capital budget--New Jersey

4546

NEW JERSEY. COMPENSATION RATING AND INSPECTION BUREAU. Annual report. 69th; 1985. Newark. 50 p.

sn82-5034

Workers' compensation--New Jersey

4547

NEW JERSEY. CONSOLIDATED POLICE AND FIREMEN'S PENSION FUND. Annual report. 33d; 1985. [Trenton] 8 p.

55-62224

Police--salaries, pensions, etc.--New Jersey  
Fire fighters--salaries, pensions, etc.--New Jersey

4548

NEW JERSEY. DEPT. OF ENVIRONMENTAL PROTECTION. Office of Science and Research. Results of initial testing for hazardous contaminants in public water supplies under Assembly Bill A-280 through January 9, 1985; final report. [Trenton] 1986. 25 l.

Issued in cooperation with the Division of Water Resources and the Bureau of Safe Drinking Water.

Drinking water--contamination--New Jersey  
Water--pollution--New Jersey

4549

NEW JERSEY. DEPT. OF HEALTH. Annual report. 1984/85. [By Sheila Paris Klein. Trenton] 39 p. ill.

Has also a distinctive title: Health in New Jersey.

12-37074

Hygiene, Public--New Jersey

4550

NEW JERSEY. DEPT. OF HEALTH. Regulations establishing definitions and standards of identity for designated fluid milk products, and sanitary requirements for the production and processing of milk and fluid milk products. Trenton, 1986. 19 p.

Administrative agencies--rules and practice--New Jersey  
Milk hygiene--New Jersey

4551

NEW JERSEY. DEPT. OF HIGHER EDUCATION. Colleges, universities and degree granting postsecondary institutions in New Jersey. Trenton, 1986. [4] p.

Universities and colleges--directories--New Jersey

4552

NEW JERSEY. DEPT. OF LABOR. Annual report; statistical appendix. 1985. [Trenton] 41 p.

Insurance, Disability--New Jersey  
Insurance, Unemployment--New Jersey  
Employment--New Jersey  
Vocational education--New Jersey

4553

NEW JERSEY. DEPT. OF LABOR. Division of Planning and Research. Office of Planning and Management. Publications & resource directory. Trenton, 1986. 7 p. ill.

Labor supply--information services--directories--New Jersey

4554

NEW JERSEY. DEPT. OF LABOR. Division of Planning and Research. Office of Planning and Management. Regional labor market review, covering: Burlington, Camden, Cumberland, Gloucester, Mercer, and Salem Counties, New Jersey. Apr. 1986. Prepared by Gerald I. Gilbert [and] James A. Major. Trenton. 110 p. ill. annual.

85-641109

Labor supply--New Jersey  
Employment--New Jersey

4555

NEW JERSEY. DEPT. OF TRANSPORTATION. Office of Freight Services. New Jersey State rail plan; update. 1985. Trenton. 161 p.+ ill. annual.

81-645227

Transportation planning--New Jersey  
Railroads--New Jersey

4556

NEW JERSEY. DIVISION OF ARCHIVES AND RECORDS MANAGEMENT. New Jersey local records manual. [Trenton] 1986. various pagings. ill.

Government paperwork--handbooks, manuals, etc.--New Jersey  
Public records--New Jersey

4557

**NEW JERSEY. DIVISION OF COMPENSATORY/BILINGUAL EDUCATION.** Effective practices for bilingual/ESL teachers; classroom strategies for limited English proficient students, written by Connie E. Cochran. Trenton, 1985. 67 p. ill.

\$5.00; available from: State Dept. of Education, Distribution Services, 225 West State Street, CN 500, Trenton, New Jersey 08625.

English language--study and teaching--foreign speakers--handbooks, manuals, etc.

4558

**NEW JERSEY. DIVISION OF GENERAL/ACADEMIC EDUCATION.** Educational technology in New Jersey: a plan for action, prepared by Pegeen M. Wright and Carol N. Scelza. Trenton, 1986. 61 p.

\$3.85; available from: State Dept. of Education, Distribution Services, 225 West State Street, CN 500, Trenton, New Jersey 08625

Computer-assisted instruction--New Jersey

4559

**NEW JERSEY. DIVISION OF LOCAL GOVERNMENT SERVICES.** Annual report...statements of financial condition of counties and municipalities. 47th; 1984. [Trenton] 682 p. ill.

75-643695

Local finance--New Jersey

Municipal finance--New Jersey

4560

**NEW JERSEY. DIVISION OF MEDICAL ASSISTANCE AND HEALTH SERVICES.** Medicaid Periodic Medical Review (PMR): format for the PMR report, standards and guidelines, and individual patient review forms, MCNH-109. Trenton, 1986. 2 p. (Medicaid long-term care services bulletin no. 86-8)

Caption title.

Medicaid--New Jersey

4561

**NEW JERSEY. DIVISION OF MEDICAL ASSISTANCE AND HEALTH SERVICES.** Medicaid standards and guidelines for the inspection of care in State and governmental psychiatric hospitals and private psychiatric hospitals. [Trenton] 1986. 11, 40 p.

Medicaid--New Jersey

Psychiatric hospitals--inspection--New Jersey

4562

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sn 82-5033

State officials and employees--salaries, pensions, etc.--New Jersey  
Local officials and employees--salaries, allowances, etc.--New Jersey

4563

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Vocational rehabilitation--New Jersey

4564

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Drinking water--contamination--New Jersey  
Water--pollution--New Jersey

4565

**NEW JERSEY. ELECTION DIVISION.** State of New Jersey results of the general election. Nov. 5, 1985. [Trenton] 35 p. ill.

35-27506

Elections--statistics--New Jersey

4566

**NEW JERSEY. ELECTION DIVISION.** State of New Jersey results of the primary election. June 4, 1985. Trenton. 1, 27 p.

68-64823

Elections--statistics--New Jersey  
Primaries--statistics--New Jersey

4567

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Available from: Map and Publications Sales Office, Bureau of Collections, Licensing and Management Services, CN 402, Trenton, NJ 08625.

Wells--testing

4568

**NEW JERSEY. LEGISLATURE. [General Assembly. Committee on Senior Citizens.]** Public hearing...on ACR-98 (amends the Constitution to permit the use of Casino Revenue Fund moneys for energy conservation programs for eligible senior citizens and disabled residents) [held] June 19, 1986...Trenton. New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. [Trenton, 1986] 4, 15, 15x p.

87-620777

Poor--energy assistance--New Jersey  
Aged--services for--New Jersey  
Energy conservation--New Jersey



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4569

**NEW JERSEY. LEGISLATURE. [General] Assembly. Education Committee.** Public hearing...on Assembly Concurrent Resolution no. 112 (permit the use of the fund for support of free public schools to effect loans to school districts for the construction, renovation, repair, or alteration of public school buildings) [held] June 20, 1986...Trenton, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. [Trenton, 1986] 3, 22 p.

87-620778

Government lending--New Jersey  
School districts\*x finance--New Jersey

4570

**NEW JERSEY. LEGISLATURE. [General] Assembly. Independent and Regional Authorities Committee.** Public meeting...on testimony on status of and possible reform to boxing in the State of New Jersey [held] May 19, 1986...Trenton, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. [Trenton, 1986] 76 p.

87-620779

Boxing--New Jersey

4571

**NEW JERSEY. LEGISLATURE. [General] Assembly. Judiciary Committee.** Public hearing...on A-333, A-678, A-1785, A-1786, A-1787, A-1968, A-1969, A-1970, A-1971, A-1972, A-1973, A-1974, A-1975, and A-1976 (municipal court reform) [held] May 1, 1986...Paramus, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. [Trenton, 1986] various pagings. ill.

87-620780

Municipal courts--New Jersey

4572

**NEW JERSEY. LEGISLATURE. [General] Assembly. State Government Committee.** Public hearing...on Assembly Committee substitute for Assembly Concurrent Resolutions nos. 16 and 10 (elected Lieutenant Governor) and Assembly Concurrent Resolution no. 77 with Assembly Committee amendments (schedule for placing public questions on statewide general election ballots) [held] June 16, 1986...Trenton, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. [Trenton, 1986] 3, 7, 3, 3, 36x p.

87-620781

Lieutenant-governors--New Jersey  
Referendum--New Jersey

4573

**NEW JERSEY. LEGISLATURE. Senate. Committee on Energy and Environment.** Public hearing...on S-1478 (statewide mandatory recycling) [held] February 13, 1986...Hackensack, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1986] 51, 83, 26x p.

87-620782

Recycling (Waste, etc.)--New Jersey

4574

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87-620783

Insurance, Automobile--New Jersey

4575

**NEW JERSEY. NEW JERSEY [STATE] LOTTERY.** Helping the garden State grow. [Trenton, 1985?] folder. ill.

Lotteries--New Jersey

4576

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51-30786

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Police--salaries, pensions, etc.--New Jersey

4577

**NEW JERSEY. PRISON OFFICERS' PENSION FUND.** Annual report. 1985. [Trenton] 5 p.

A60-9733

Prisons--officials and employees--New Jersey

4578

**NEW JERSEY. PUBLIC EMPLOYERS' RETIREMENT SYSTEM.** Annual report. 31st; 1985. [Trenton] 18 p.

A58-9231

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Local officials and employees--salaries, allowances, etc.--New Jersey

4579

**NEW JERSEY. RUTGERS UNIVERSITY, New Brunswick. College of Engineering.** Research report, 1985. [Piscataway, 1985] 123 p. ill.

Engineering--research--New Jersey--New Brunswick

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Public contracts--New Jersey  
Information storage and retrieval systems--New Jersey

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**NEW JERSEY. STATE LIBRARY, Trenton. Bureau of Law and Reference Services.** New Jersey Legislature, 1986-87. Trenton. [6] p.

Legislators--directories--New Jersey

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74-647874

Annuities--New Jersey  
Civil service pensions--New Jersey

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4584

**NEW MEXICO. BUREAU OF MINE INSPECTION.** Annual report...to the Governor of the State of New Mexico. 73d; 1985. Albuquerque. 50 p.

79-649224

Mines and mineral resources--New Mexico

4585

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Issued in cooperation with the University of New Mexico Law School.

87-620774

Water, Underground--New Mexico  
Water-supply--New Mexico

4586

**NEW MEXICO. NEW MEXICO STATE UNIVERSITY, Las Cruces. Water Resources Research Institute.** State appropriation of unappropriated groundwater: a strategy for insuring New Mexico a water future [executive summary. Las Cruces] 1986. 32 p. ill. (WRRI report no. 200)  
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43-52821

Public utilities--New Mexico

4588

**NEW MEXICO. STATE HIGHWAY DEPT.** Techniques for estimating flood-flow frequency for unregulated streams in New Mexico, by Scott D. Waltemeyer. Prepared in cooperation with the U.S. Geological Survey. Albuquerque, 1986. v. 56 p. ill. (U.S. Geological Survey. Water-resources investigations report 86-4104)

Available by purchase from: U.S. Geological Survey, Books and Open-File Reports, Federal Center, Building 41, Box 25425, Denver, Colorado 80225

Stream measurements--New Mexico  
Floods--New Mexico

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4589

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On cover: W.I. Myers Memorial Lecture.

87-620723

Agriculture--economic aspects--addresses, essays, lectures

4590

**NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca. Dept. of Agricultural Economics.** Dairy farm business summary: eastern plateau region, 1985 [by] Robert A. Milligan [and] Linda D. Putnam. Ithaca, 1986. 28 p. (A.E. ext[ension] 86-22)

Dairying--economic aspects--New York

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Dairying--economic aspects--New York

4592

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Dairying--economic aspects--New York

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Dairying--economic aspects--New York

4594

**NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca. Dept. of Agricultural Economics.** Experimental price variability and consumer response: tracking potato sales with scanners, by Edward W. McLaughlin and William H. Lesser. Ithaca, 1986. 10 p. ill. (Cornell agricultural economics staff paper 86-28)

Potatoes--marketing--New York

4595

**NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca. Dept. of Agricultural Economics.** Farm business management program guidelines, suggestions, and resources [by] Wayne A. Knoblauch, Robert A. Milligan [and] Stuart F. Smith. Ithaca, 1986. 8 p. (A.E. ext[ension] 86-31)

Farm management  
Agricultural extension work

4596

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Grocery trade--United States

4597

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Fishery management--United States

4598

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Food industry and trade--United States  
Agricultural productivity--United States

4599

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Produce trade  
Export sales  
Commerce

4600

**NEW YORK. BUREAU OF BUSINESS.** Business statistics; New York State, annual summary. 1978-85. [Albany] 20 p. sc79-4543

Business--statistics--New York

4601

**NEW YORK. BUREAU OF MUNICIPAL RESEARCH AND STATISTICS.** Financial data for school districts. 29th; 1984/85. [Albany] 134 p. ill. annual.

Report year ends June 30.  
82-647427  
School districts--finance--New York  
School budgets--New York

4602

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84-649885  
School districts--finance--New York  
School budgets--New York

4603

**NEW YORK. COMMISSION OF INVESTIGATION.** A report on the World Trade Center move-out. New York, 1986. 91, 9. 4 p.

87-620724  
Office leases--New York--New York City  
Misconduct in office--New York--New York City  
Real estate development--corrupt practices--New York--New York City  
Corruption investigation--New York--New York City

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4604

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86-S-54.

Auditing—New York

4605

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86-S-150.

Auditing—New York

4606

**NEW YORK. DEPT. OF HEALTH.** Hunger, undernutrition, and malnutrition in New York State. Pt. 1. Profile of "at-risk" populations and service agencies, by Victor W. Sidel [and] Hunger Watch-New York State. [Albany, 1984] 53 p. ill.

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87-620725

Hunger—New York  
Malnutrition—New York  
Poor—New York

4607

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12-33450

Attorneys general's opinions—New York

4608

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87-620726

Blind—services for—New York

4609

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87-620727

Income tax—United States  
Income tax—New York

4610

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87-620728

Small business—handbooks, manuals, etc.—New York  
Business education

4611

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86-S-131.

Auditing—New York

4612

**NEW YORK. DIVISION OF AUDITS AND ACCOUNTS.** Department of Health, regulating health professionals and services; report. [Albany, 1986] MS 4, 20, A 19, B 2 p.  
86-S-41.

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4613

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85-S-26.

Auditing—New York

4614

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85-S-97.

Auditing—New York

4615

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86-S-7.

Auditing—New York

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85-S-157.

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86-S-66.

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4618

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Preservation; Taconic State Park Region  
financial management practices; report.  
[Albany, 1986] MS 2, 14, A 9 p.  
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report. [Albany, 1986] MS 3, 12, A 6 p.  
84-S-138.

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College at Alfred, financial management  
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87-S-3.

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Old Westbury, financial management  
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86-S-79.

Auditing--New York

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selected operating practices; report.  
[Albany, 1986] MS 3, 8, A 24 p.  
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Auditing--New York

4624

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rate. [Albany] 1986. 28 p. ill.  
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87-620729

Real property tax--New York  
Assessment--New York

4625

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SERVICES. Statewide comprehensive five-  
year plan, 1984-85 through 1988-89.  
Albany, 1983. viii, 231 p. ill.

87-620730

Substance abuse--New York

4626

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4627

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sn86-33608

Small business--New York

4628

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Report. 1982/83. [Albany] vi, 229 p. ill.  
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86-645362

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Administrative agencies--New York

4629

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AGRICULTURE AND LIFE SCIENCES, Ithaca.  
Dept. of Plant Breeding and Biometry.  
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1984/85. Ithaca. 61 p.

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vi, 473 p.

87-620731

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Justice, Administration of--New York  
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NEW YORK. OFFICE OF MENTAL HEALTH. Annual report. 1985. [Albany] 32 p. ill.  
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Mental health services--New York

4632  
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Local transit--New York--New York City

4633  
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Assessment--New York  
Real property tax--New York

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Contents. --Vol. 1. Agendas and minutes of meetings. --Vol. 2. Resolutions.

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Campaign funds--New York

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Finance, Public--New York

4639  
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67-64921

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Art--exhibitions

4642  
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Caricatures and cartoons--exhibitions

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Intergovernmental fiscal relations--United States  
Local government--state supervision--United States

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NEW YORK. STATE UNIVERSITY OF NEW YORK AT BUFFALO. School of Information and Library Studies. A directory of oral history and audiovisual local history resources in public libraries of New York State, including oral history materials, and local history audiorecordings, motion pictures, photographs, post cards, slides, slide-tapes, stereo views, and videotapes in 286 public libraries and references to similar resources in historical societies and other repositories, by Joseph W. Palmer. Buffalo, 1985. 182 p. +

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Local history--library resources--directories--New York

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4647

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1980/82 is combined report.  
72-626254

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School districts--New York

4648

NEW YORK. UNIVERSITY OF THE STATE OF NEW YORK. Native American Education Unit. Iroquoian and Algonquian Indians: a historical perspective and resource guide [by Elma R. Patterson and Minerva White] Albany, 1985. viii, 59 p. ill.  
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Indians of North America--New York

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4650

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Economic history--North Carolina--Caldwell County

4651

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55-17739

Banks and banking--North Carolina

4652

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57-63314

Tobacco--North Carolina  
Tobacco manufacture and trade--North Carolina

4653

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Nurseries (Horticulture)--directories--North Carolina  
Plant collectors--directories--North Carolina

4654

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Television in education--North Carolina  
Social sciences--study and teaching (elementary)

4655

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Computer-assisted instruction

4656

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Historic sites--North Carolina

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Capitols--history--North Carolina

4658

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Waste spills--North Carolina  
Hazardous substances--North Carolina

4659

**NORTH CAROLINA. DIVISION OF HIGHWAYS. Planning and Research Branch.** Incorporated municipalities, municipal officials, and State street aid allocations. 1986. Prepared in cooperation with the Federal Highway Administration. Raleigh. 17, 37, 23, 3 p. annual.

75-645336

Roads--finance--North Carolina  
Municipal officials and employees--North Carolina

4660

**NORTH CAROLINA. DIVISION OF HIGHWAYS. Planning and Research Branch. Thoroughfare Planning Unit.** Brevard thoroughfare plan [by] C.D. Adkins [and others] Prepared in cooperation with the city of Brevard. [Raleigh] 1986. 63, A 8, B 1, C 12, D 1 p. ill.

Transportation planning--North Carolina--Brevard

4661

**NORTH CAROLINA. DIVISION OF HIGHWAYS. Planning and Research Branch. Thoroughfare Planning Unit.** Technical report 2: thoroughfare plan costs, priorities, street data, and development of recommended thoroughfare plan [by] C.D. Adkins [and others] Prepared in cooperation with Wilmington Planning Dept. [and others]. Raleigh] 1986. 71, A 11, B 3, C 12 p. ill.

Cover title: Wilmington transportation study; technical report 2: alternative plans recommended thoroughfare plan.

Transportation planning--North Carolina--Wilmington

4662

**NORTH CAROLINA. DIVISION OF MARINE FISHERIES.** Description and preliminary evaluation of a statewide estuarine trawl survey in North Carolina [by] Douglas A. DeVries. Morehead City [n.d.] 33 1. ill.

Fishing surveys--North Carolina

4663

**NORTH CAROLINA. DIVISION OF MARINE FISHERIES.** North Carolina fisheries regulations for coastal waters. [Morehead City] 1986. xii, 177 p.

87-620687

Administrative agencies--rules and practice--North Carolina  
Fishery law and legislation--North Carolina

4664

**NORTH CAROLINA. DIVISION OF SCHOOL PLANNING.** Franklin County/Franklinton City--implications of merger, 1985-85 [sic. Conducted for Franklin County and Franklinton City Boards of Education. Raleigh] 1986. i, 152 p. ill.

On cover: 1985-86.

Educational surveys--North Carolina--Franklin County

4665

**NORTH CAROLINA. GOVERNOR'S HIGHWAY SAFETY PROGRAM.** It's a snap; a good idea is now the law. [Raleigh, n.d. 3] p. ill.

Automobiles--seat belts--North Carolina

4666

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Legislative Ethics and Lobbying.** Legislative ethics and lobbying; report to the 1985 General Assembly of North Carolina, 1986 session. [Raleigh, 1986] various pagings. Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-620688

Political ethics--North Carolina  
Lobbying--North Carolina

4667

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Municipal Incorporations.** Municipal incorporations; report to the 1985 General Assembly of North Carolina, 1986 session. [Raleigh, 1986] 30 p.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-620689

Municipal incorporation--North Carolina

4668

**NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on Stun Guns.** Stun guns; report to the 1985 General Assembly of North Carolina, 1986 session. [Raleigh, 1986] various pagings. ill.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-620690

Firearms--North Carolina  
Gun control--North Carolina  
Electric shock--North Carolina



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4669

NORTH CAROLINA. LEGISLATIVE RESEARCH COMMISSION. Committee on the School Finance Act. School finance act; report to the 1985 General Assembly of North Carolina, 1986 session. [Raleigh, 1986] various pagings. ill.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

87-620691

Education--finance--North Carolina

4670

NORTH CAROLINA. LEGISLATIVE SERVICES OFFICE. Special Committee on Prisons. Special Committee on Prisons interim report to the 1985 General Assembly of North Carolina, 1986 session. [Raleigh, 1986] 78 p.

87-620692

Prisons--North Carolina

Corrections--North Carolina

4671

NORTH CAROLINA. LENOIR COMMUNITY COLLEGE, Kinston. Directory; full-time faculty, staff, and administration, 1986-1987. Lenoir, 1986. 37 l.

Community colleges--employees--directories--North Carolina--Kinston

4672

NORTH CAROLINA. LENOIR COMMUNITY COLLEGE, Kinston. Faculty handbook, September 1, 1986-August 30, 1987. Kinston [1986] 47 l. ill.

Community colleges--faculty--handbooks, manuals, etc.--North Carolina--Kinston

4673

NORTH CAROLINA. LICENSING BOARD FOR GENERAL CONTRACTORS. New licenses granted. Suppl. no. 2; July 31, 1986. Raleigh. 32 p.

Contractors--directories--North Carolina

4674

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Academic skills program. [Raleigh, n.d.] folder.

State universities and colleges--North Carolina--Raleigh

4675

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Graduate education in plant pathology. Raleigh [n.d.] folder.

State universities and colleges--North Carolina--Raleigh

4676

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Need a master's degree for career advancement? North Carolina State University offers the master of public affairs. [Raleigh, n.d.] folder. ill.

State universities and colleges--North Carolina--Raleigh

4677

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. North Carolina State fellows program. [Raleigh, n.d.] folder. ill.

State universities and colleges--North Carolina--Raleigh

4678

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Fiber in your diet [by Mary Ann Spruill Pollock. Raleigh, n.d.] folder. ill. (HE-319)

Fiber in human nutrition

4679

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Civil Engineering. Anticipating technology's impact on construction, by Boyd C. Paulson, Jr. Raleigh, 1986. 36 p. ill. (Annual Henry M. Shaw lecture in civil engineering 23)

87-620693

Civil engineering--addresses, essays, lectures

4680

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Horticultural Science. NCSU arboretum. Raleigh [n.d.] folder. ill.

Arboretums--North Carolina--Raleigh

4681

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. D.H. Hill Library. How to use the library. [Raleigh, 1985] ill. 22 p. ill.

College students--library orientation--North Carolina--Raleigh

4682

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Division of Human Resources. Employee guide to resolving complaints and grievances. [Raleigh, 1985?] 12 p.

Grievance procedures--North Carolina--Raleigh

State universities and colleges--employees--North Carolina--Raleigh

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4683

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Industrial Extension Service. North Carolina State University School of Engineering, Industrial Extension Service. [Raleigh, n.d.] folder.

State universities and colleges--North Carolina--Raleigh

4684

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. North Carolina Japan Center. The North Carolina Japan Center Program in Science & Technology. Raleigh [1985] folder.

State universities and colleges--North Carolina--Raleigh

4685

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. School of Education. Faculty research, 1983-84 & 1984-85 [by Terry C. Wall. 2d ed. Raleigh, 1985] 60 p.

Education--research

State universities and colleges--faculty--North Carolina--Raleigh

4686

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. School of Forest Resources. Wood science and technology. [Raleigh, n.d.] folder. ill.

State universities and colleges--North Carolina--Raleigh

4687

NORTH CAROLINA. STATE ADVISORY COUNCIL ON VOCATIONAL EDUCATION. Annual report. 17th; 1986. By E. Michael Latta. [Raleigh] i, 37 p.

Has also a distinctive title: A new beginning.

81-641182

Education--North Carolina

4688

NORTH CAROLINA. STATE ADVISORY COUNCIL ON VOCATIONAL EDUCATION. The constitutional and statutory development of the State Board of Education, the State superintendent of public instruction and the controller, by E. Michael Latta. [Raleigh] 1986. 27 p.

State boards of education--history--North Carolina

Education--history--North Carolina

4689

NORTH CAROLINA. STATE ADVISORY COUNCIL ON VOCATIONAL EDUCATION. Is more better? An issue paper. [Raleigh] 1986. 4 p.

School year--North Carolina

State universities and colleges--admission--North Carolina

4690

NORTH CAROLINA. STATE ADVISORY COUNCIL ON VOCATIONAL EDUCATION. A look at student financial aid in North Carolina. [Raleigh] 1986. 29 p.

Student aid--North Carolina

College costs--North Carolina

4691

NORTH CAROLINA. STATE ADVISORY COUNCIL ON VOCATIONAL EDUCATION. The North Carolina story, by E. Michael Latta. [Raleigh] 1986. 38 p. ill.

Vocational education--North Carolina

4692

NORTH CAROLINA. STATE BOARD OF EDUCATION. Office of Controller. "Who we are." [Raleigh] 1986. 16 p. ill.

State boards of education--history--North Carolina

Education--history--North Carolina

4693

NORTH CAROLINA. STATE CENTER FOR HEALTH STATISTICS. Basic automated birth yearbook, North Carolina residents. 1985. [Raleigh] 3, 145 p.

79-641075

Childbirth--statistics--North Carolina

4694

NORTH CAROLINA. STATE GOVERNMENT COMPLEX STUDY COMMISSION. Report to the 1985 General Assembly of North Carolina, 1986 session. [Raleigh, 1986] 11 p. ill. Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

Housing--North Carolina--Raleigh

Parking grages--North Carolina--Raleigh

4695

NORTH CAROLINA. TRANSPORTATION PLANNING DIVISION. Benefit cost analysis and cost estimate procedures of the Winston Salem urbanized area, by Eddie D. Leggett. Raleigh, 1986. 29 l. ill.

Transportation planning--North Carolina--Winston-Salem

4696

NORTH CAROLINA. TRANSPORTATION PLANNING DIVISION. A compendium of innovative transportation management techniques and financing alternatives for North Carolina's highway system; a report to the Transportation Task Force [by] James Caldwell and Robert Hegler. [Raleigh] 1985. 52 p.

Transportation--finance--North Carolina

Roads--finance--North Carolina

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4697

**NORTH CAROLINA. TRANSPORTATION PLANNING DIVISION.** Economic analysis and potential cost savings associated with system-wide TSM analysis of the Winston Salem urbanized area, by Eddie D. Leggett. Raleigh, 1986. ii, 40 p. ill.

Transportation planning--North Carolina--Winston-Salem

4698

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics.** Educational opportunities; the University of North Carolina, 1985-1986. [Raleigh, n.d.] 11 p. ill.

State universities and colleges--North Carolina

4699

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA.** Graduate and professional education; the University of North Carolina, 1985-1986. [Raleigh, n.d.] 7 p. ill.

State universities and colleges--North Carolina

4700

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics.** The algebra of a multi-stratum design and the application of its structure to analysis, by Randall David Tobias. Chapel Hill, 1986. vi, 282 p. ill. (Institute of Statistics mimeo series 1599)

Thesis.

Issued by the Dept. of Statistics, University of North Carolina at Chapel Hill.

Multivariate analysis

4701

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics.** The application of an integrated set of categorical analysis methods to a large environmental dataset with repeated measures and partially complete data, by Maura Ellen Stokes. [Chapel Hill] 1986. iv, 254 p. (Institute of Statistics mimeo series 1807T)

Thesis.

Issued by the Dept. of Biostatistics, University of North Carolina at Chapel Hill.

Biometry

4702

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics.** Asymptotic distribution theory for degenerate U-statistics from stationary sequences, by E. Carlstein. Chapel Hill, 1986. 13 p. (Institute of Statistics mimeo series 1704)

Issued by the Dept. of Statistics, University of North Carolina at Chapel Hill.

Sampling (Statistics)

4703

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics.** Diagnostics [sic] and robust estimation when transforming the regression model and the response [by] R.J. Carroll and D. Ruppert. Chapel Hill, 1986. 40 p. ill. (Institute of Statistics mimeo series 1706)

Issued by the Dept. of Statistics, University of North Carolina at Chapel Hill.

Regression analysis

4704

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics.** Effects of misclassification bias on regression analyses of epidemiologic data, by Susan J. Reade. [Chapel Hill] 1986. 180 p. (Institute of Statistics mimeo series 1808T)

Thesis.

Issued by the Dept. of Biostatistics, University of North Carolina at Chapel Hill.

Regression analysis

4705

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics.** Measures of similarity between fuzzy concepts: a comparative analysis [by] Rami Zwick, Edward Carlstein, and David V. Budescu. Chapel Hill, [1986] 27 p. ill. (Institute of Statistics mimeo series 1598)

Issued by the Dept. of Statistics, University of North Carolina at Chapel Hill.

Fuzzy systems

4706

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics.** A random horizon model for sequential clinical trials, by Gordon Simons. Chapel Hill, 1986. 25 p. (Institute of Statistics mimeo series 1705)

Issued by the Dept. of Statistics, University of North Carolina at Chapel Hill.

Markov processes

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4707

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics.** Regression diagnostics: mechanical [sic] and structural aspects of collinearity, by Jerald S. Schindler. [Chapel Hill] 1986. 157 p. + ill. (Institute of Statistics mimeo series 1806T)

Thesis.

Issued by the Dept. of Biostatistics, University of North Carolina at Chapel Hill.

Biometry

4708

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics.** Variance function estimation in heteroscedastic regression models, by Marie Davidian. Chapel Hill, 1986. vii, 104 p. (Institute of Statistics mimeo series 1707)

Thesis.

Issued by the Dept. of Statistics, University of North Carolina at Chapel Hill.

Regression analysis

4709

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Sea Grant College Program.** 1986 North Carolina saltwater sportfishing tournament guide. [Raleigh, n.d.] folder. ill. (UNC sea grant publication 86-04)

Fishing--North Carolina

4710

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Sea Grant College Program.** A guide to purchasing and handling North Carolina seafood for restaurant operators and retailers [by] Garret Van Housen. Editor: Kathy Hart. [Raleigh, 1986] unpagged. ill. (UNC sea grant publication 86-01)

\$1.00.

Fishery processing--handbooks, manuals, etc.

4711

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Sea Grant College Program.** See grant publications. [Raleigh, n.d.] unpagged. ill.

State publications--North Carolina

4712

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Sea Grant College Program.** Using nontraditional fish in saltwater sportfishing tournaments [by] James D. Murray, David C. Griffith [and] Jeffrey C. Johnson. [Raleigh, 1986] 19 p. (UNC sea grant publication 86-05)

Fishing--North Carolina

4713

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Division of Physical Therapy.** Pathokinesiology of cerebral palsy. Editor: Darlene Sekerak Slaton. [Chapel Hill] 1984. iii, 108 p. ill.

87-620694

Cerebral palsy--congresses

4714

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Highway Safety Research Center.** Single variable tabulations, 1982-1985, North Carolina accidents [by] Tamara R. Fischell [and] Elizabeth G. Hamilton. [Chapel Hill] 1986. 201 p. ill.

87-620695

Traffic accidents--statistics--North Carolina

4715

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government.** Transportation of prisoners by unsworn jailers [by] Michael R. Smith. Chapel Hill, 1986. 5 p. (Jail law bulletin 12)

85-644521

Prisoners--transportation--North Carolina

4716

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Library. Rare Book Collection.** Print culture and Enlightenment thought, presented by Elizabeth L. Eisenstein. [Chapel Hill] 1986. 35 p. ill. (Hanes Lecture 6)

86-223488

On t.p.: Hanes Foundation.  
Enlightenment--addresses, essays, lectures  
Printing--history--addresses, essays, lectures

## NORTH DAKOTA

4717

**NORTH DAKOTA. DIVISION OF HEALTH EDUCATION.** Health films and materials, 1986-88. Bismarck [1986] 128 p.

Moving-pictures--catalogs  
Health education--North Dakota

4718

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division. Phase C. big game investigations; W-67-R-26; study no. C-III: bighorn sheep population studies...submitted by Jack Samuelson. [Bismarck] 1986. 12, 15, 2 p. (Report A-075)

Bighorn sheep--North Dakota



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4719

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division, project W-23-D-39 & 40 [and] project F-30-D-11 & 12; statewide wildlife habitat development and management project and fishing area development and maintenance; Audubon Wildlife Management Area; 1985 annual progress report and 1986 management plan, submitted by George W. Enyeart. [Bismarck] 1986. 13 p. (Report A-1000)

Wildlife management areas--North Dakota

4720

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division, project W-23-D-39 & 40 [and] project F-30-D-12 & 13; statewide wildlife habitat development and management project and fishing area development and maintenance; Lake Sakakawea Wildlife Management Areas; 1985 annual progress report and 1986 management plan, submitted by George W. Enyeart. [Bismarck] 1986. 26 p. + ill. (Report A-1001)

Wildlife management areas--North Dakota

4721

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division, project W-67-R-25, phase B, upland game investigations; study no. B-1: pheasant population data...submitted by Lowell A. Tripp. [Bismarck] 1985. various pagings. ill. (Report B-371)

Pheasants--North Dakota

4722

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division, project W-67-R-25, phase B, upland game investigations; study no. B-V: prairie grouse population data...submitted by Gerald D. Kobriger. [Bismarck] 1986. unpag. ill. (Report B-387)

Grouse--North Dakota

4723

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division, project W-67-R-25, phase B, upland game investigations; study no. B-VI: North Dakota wild turkey restocking...submitted by Lowell A. Tripp. [Bismarck] 1985. 5, 2 p. (Report B-374)

Wild turkeys--North Dakota

4724

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division, project W-67-R-25, phase B, upland game investigations; study no. B-X: wild turkey population data...submitted by Lowell A. Tripp. [Bismarck] 1985. 4, 20 p. (Report B-376)

Wild turkeys--North Dakota

4725

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division, project W-67-R-25, phase B, upland game investigations; study no. B-XI: ruffed grouse population survey...submitted by John W. Schulz. [Bismarck] 1986. unpag. ill. (Report B-390)

Ruffed grouse--North Dakota

4726

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division, project W-67-R-25, phase B, upland game investigations; study no. B-XIII: tree squirrel population data...submitted by Lowell A. Tripp. [Bismarck] 1985. 4, 6, 3 p. ill. (Report B-379)

Squirrels--North Dakota

4727

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division, project W-67-R-25, phase C, big game investigations; study no. C-II: American pronghorn population study...submitted by Jack Samuelson. [Bismarck] 1986. 2 v. (Report A-074)  
Vol. 1 is ill.

Pronghorn antelope--North Dakota

4728

**NORTH DAKOTA. GAME AND FISH DEPT.** Pittman-Robertson Division, project W-67-R-26, phase F, nongame investigations; study no. F-II: bobcat population data...submitted by Stanley C. Kohn. [Bismarck] 1986. 13, 3 p. ill. (Report 1528)

Bobcat--North Dakota

4729

**NORTH DAKOTA. GOVERNOR'S EMPLOYMENT AND TRAINING FORUM.** Annual report to the Governor. 1984/85. [Bismarck] 24 p. ill.  
Report year ends June 30.

Public service employment--North Dakota

4730

**NORTH DAKOTA. JOB SERVICE. Research and Statistics Section.** Biennial wage and benefit survey, Devils Lake, North Dakota. 1986. Devils Lake. 21 p.  
Cover title: Devils Lake wage and benefit survey.

Wages--North Dakota--Devils Lake  
Employee fringe benefits--North Dakota--Devils Lake

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4731

**NORTH DAKOTA. JOB SERVICE. Research and Statistics Section.** Services. North Dakota occupational profiles, second quarter 1984, prepared by Duane Broschat. Bismarck, 1986. 115 p. ill.

87-620696

Employment--statistics--North Dakota  
Service industries--statistics--North Dakota

4732

**NORTH DAKOTA. LAWS, STATUTES, ETC.** North Dakota disaster act of 1985; Chapter 37-17.1 of the North Dakota century code. [Bismarck, 1985?] 16 l.

Assistance in emergencies--law and legislation--North Dakota  
Disaster relief--law and legislation--North Dakota

4733

**NORTH DAKOTA. STATE BOARD OF HIGHER EDUCATION.** Partners for quality; preparing higher education for a second century of change; report of the Advisory Panel on the Future of Higher Education in North Dakota. [Bismarck] 1986. viii, 100 p.

87-620697

Education and state--North Dakota  
Education, Higher--North Dakota

4734

**NORTH DAKOTA. STATE HIGHWAY DEPT.** Transcript of public hearing held at Cooperstown...October 21, 1986...project no. F-2-200(04)341, involves reconstruction of Highway 200 from Cooperstown to Finley. [Bismarck, 1986] 51 l. ill.

Highway planning--citizen participation--North Dakota--Cooperstown

4735

**NORTH DAKOTA. STATE HIGHWAY DEPT.** Transcript of public hearing held at Grand Forks...October 29, 1986...project no. F-6-002(31)356, involves reconstruction of Gateway Drive from Columbia Road to Red River. [Bismarck, 1986] 43 l. ill.

Highway planning--citizen participation--North Dakota--Grand Forks

4736

**NORTH DAKOTA. STATE HIGHWAY DEPT.** Transcript of public hearing held at Mandan...September 4, 1986...project no. F-1-094(006)915, involves Main Avenue rehabilitation. [Bismarck, 1986] 43 l. ill.

Highway planning--citizen participation--North Dakota--Mandan

4737

**NORTH DAKOTA. STATE HIGHWAY DEPT. Planning Division.** Elderly and handicapped transportation needs study. Prepared in cooperation with U.S. Urban Mass Transportation Administration. Bismarck, 1986. x, 68 l. ill.

Aged--transportation--North Dakota  
Handicapped--transportation--North Dakota  
Local transit--North Dakota

4738

**NORTH DAKOTA. STATE HIGHWAY DEPT. Planning Division.** Highway financing alternatives. [Bismarck] 1986. 20 l.

Roads--finance--North Dakota

4739

**NORTH DAKOTA. STATE WATER COMMISSION.** Hydrology of the Devils Lake Basin, northeastern North Dakota, by Gregg J. Wiche, Steve M. Hoetzer, and James G. Rankl. Prepared in cooperation with the U.S. Geological Survey, Office of North Dakota State Engineer and the U.S. Bureau of Reclamation. Bismarck, 1986. vi, 86 p. ill. (Water-resources investigations report 3)

Hydrology--North Dakota--Devils Lake Basin  
Lakes--North Dakota--Devils Lake

4740

**NORTH DAKOTA. UNIVERSITY OF NORTH DAKOTA, Grand Forks. Bureau of Business and Economic Research.** Economic dimensions of severance taxation on North Dakota industries [by] David E. Ramsett and Richard V. Kauffman. [Grand Forks] 1986. xvi, 140 p. ill. (North Dakota economic studies 43)

87-620698

Severance tax--North Dakota  
Petroleum--taxation--North Dakota  
Coal mines and mining--taxation--North Dakota

4741

**NORTH DAKOTA. UNIVERSITY OF NORTH DAKOTA, Grand Forks. Bureau of Business and Economic Research.** Methods of grain depositor protection in North Dakota and other Midwestern States, by C. Stevenson Rowley. [Grand Forks] 1986. vi, 111 p. ill. (North Dakota economic studies 41)

87-620699

Grain trade--North Dakota  
Granaries--North Dakota  
Agriculture--economic aspects--North Dakota

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OHIO

4742

OHIO. AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster. Research publications. [Wooster] 1986. 16 p.

Agriculture--research--bibliography

4743

OHIO. DEPT. OF HEALTH. Ohio certified home health agencies annual report. 1985. [Columbus] viii, 75, A 12, B 2, C 1 p. ill.

Home health services--Ohio

4744

OHIO. DEPT. OF HIGHWAY SAFETY. Annual report and accident facts. 1985. [Columbus] 81 p. ill.

Traffic safety--Ohio

Traffic accidents--statistics--Ohio

4745

OHIO. DEPT. OF MENTAL HEALTH. State mental health plan performance report. 1985/86. [Columbus] 72 p. annual.

86-640425

Mental health planning--Ohio

4746

OHIO. DEPT. OF TAXATION. Research and Statistics Section. The Ohio local government funds, history and commentary, prepared by Martha L. Saenger. [Columbus] 1985. x, 282 p.

87-620705

Local finance--history--Ohio

Local taxation--history--Ohio

4747

OHIO. DEPT. OF TRANSPORTATION. An automated conflict monitor tester; final report, ODOT agreements 3969, 3969A, and 3969B, prepared by James C. Gilfert for State Dept. of Transportation and Federal Highway Administration. Athens, Athens Technical Specialists, Inc., 1985. 37 l. ill.

Available from the National Technical Information Service, Springfield, VA 22161.

FWHA/OH-85/010.

Traffic signs and signals--Ohio

4748

OHIO. DEPT. OF TRANSPORTATION. MOT-35-9.21, U.S. Route 35 west, interstate route 75 to West Third Street, city of Dayton, Montgomery County, Ohio; Federal project no. F-7(6); draft environmental impact statement. Columbus [1983] various pagings. ill.

Issued in cooperation with the Federal Highway Administration, Region 5. FWHA-OHIO-EIS-83-03-D.

Road construction--environmental aspects--Ohio--Dayton

4749

OHIO. DIVISION OF CONSUMER FINANCE. Annual report of second mortgage registrants. 1985. Columbus. [6] p.

Mortgage banks--Ohio

4750

OHIO. DIVISION OF CONSUMER FINANCE. Annual report of small loan licensees. 1985. Columbus. [6] p.

Commercial finance companies--Ohio

Loans, Personal--Ohio

4751

OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTION DIVISION. Homestead exemption tax reductions: number of homestead exemptions granted, average reduction in taxable value and total reduction in taxes by county, tax year 1984. Columbus, 1986. [2] l. (Table H-1, no. 37)

Taxation, Exemption from--Ohio

4752

OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTION DIVISION. Intangible property locally-collected taxes levied, by type of property and by county. 1985. Columbus. 2 l. (Table PD-19, no. 29)

Intangible property--taxation--Ohio

4753

OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTION DIVISION. Tangible personal property taxes: taxes levied by type of governmental unit and value of property, by city. 1985. Columbus. 7 l. annual. (Table PD-17, no. 35)

80-649743

Taxation of personal property--Ohio

4754

OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTION DIVISION. Tangible personal property taxes: taxes levied by type of governmental unit and value of property, by county. 1985. Columbus. 3 l. (Table PD-15, no. 32)

Taxation of personal property--Ohio

4755

OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTION DIVISION. Tangible property taxes: reduction in value and amount reimbursed for the \$10,000 exemption, by county, calendar year 1985. Columbus, 1986. 3 l. (Table PD-16, no. 33)

Taxation of personal property--Ohio

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## OKLAHOMA

4756

OKLAHOMA. DEPT. OF MINES. Annual report. 75th; 1984. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche)  
M 2100.3 A615.

82-641919

Mines and mineral resources--Oklahoma

4757

OKLAHOMA. DEPT. OF PUBLIC SAFETY. Affirmative action plan. 1985/86. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
S 300.3 A256.

Affirmative action programs--Oklahoma  
Administrative agencies--Oklahoma

4758

OKLAHOMA. DEPT. OF TRANSPORTATION. Research and Development Division. Class C fly ash modified subgrade, by C.J. Hayes. Oklahoma City, 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
T 1300.8 F648.

Roads--subgrades

4759

OKLAHOMA. DEPT. OF TRANSPORTATION. Research and Development Division. Nonwoven polyester and polypropylene engineering fabrics in Oklahoma pavements, by Ghasem Pourkhosrow. Oklahoma City, 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
T 1300.8 N814.

Pavements  
Polyester fibers  
Polypropylene fibers

4760

OKLAHOMA. GEOLOGICAL SURVEY. Expected earthquake ground-motion parameters at the Arcadia, Oklahoma dam site; final report, prepared by James E. Lawson, Jr. Submitted to U.S. Army Corps of Engineers, Tulsa District. Norman, 1985. 11, 41 l. ill. (Special publication 85-1)

Earthquakes--Oklahoma  
Dams--earthquake effects--Oklahoma

4761

OKLAHOMA. OFFICE OF PERSONNEL MANAGEMENT. Annual salary survey report, private sector. 1985/86. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche)  
Title from header.  
P 1000.3 S161pvt.

Wages--Oklahoma

4762

OKLAHOMA. OFFICE OF PERSONNEL MANAGEMENT. Annual salary survey report, public sector. 1985/86. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche)  
Title from header.  
P 1000.3 S161pub.

Wages--Oklahoma

4763

OKLAHOMA. OFFICE OF PERSONNEL MANAGEMENT. Fringe benefits survey report. [Oklahoma City, 1985?] 1 sheet 10.5 x 15 cm. (microfiche)  
P 1000.3 F914.

Employee fringe benefits--Oklahoma

4764

OKLAHOMA. OFFICE OF PERSONNEL MANAGEMENT. Study of personal services contracts. Oklahoma City, 1985. 1 sheet 10.5 x 15 cm. (microfiche)  
P 1000.3 C764.

Public contracts--Oklahoma  
Service industries--Oklahoma

4765

OKLAHOMA. OFFICE OF STATE FINANCE. Information Services Division. State of Oklahoma data processing inventory of hardware and software, 1985. [Oklahoma City [n.d.]] 4 sheets 10.5 x 15 cm. (microfiche)  
F 750.3 D2321.

Computers--Oklahoma  
Computer programs--Oklahoma

4766

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. County government - chart of accounts for counties of Oklahoma. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
A 3700.3 C855.

Local finance--Oklahoma

4767

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Limited review, Mr. Hoy Sinor, county treasurer, Bryan County, Oklahoma, August 9, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
A3705 B9151r.

Auditing--Oklahoma

4768

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Limited review, Mr. James W. Marsh, county treasurer, Hughes County, Oklahoma, August 1, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
A3705 H8931r.

Auditing--Oklahoma



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4769

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Limited review, Mr. Lawrence Massengale, county treasurer, Choctaw County, Oklahoma, August 14, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
A3705 C5451r.

Auditing--Oklahoma

4770

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Limited review, Mr. Richard Lillard, county treasurer, Atoka County, Oklahoma, August 14, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
A3705 A8811r.

Auditing--Oklahoma

4771

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Limited review, Ms. Jerry Frazier, county treasurer, McIntosh County, Oklahoma, August 2, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
A3705 M1521r.

Auditing--Oklahoma

4772

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Logan County emergency medical service district I-1 report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
A3705 L831eml-1.

Auditing--Oklahoma

4773

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. McCurtain County, Oklahoma auditor's report on internal accounting, control, and compliance for the years ended June 30, 1983 and 1984. [Oklahoma City [n.d.]] 1 sheet 10.5 x 15 cm. (microfiche)  
A3705 M1331a.

Auditing--Oklahoma

4774

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Report on examination of the major disaster claim submitted by city of Shawnee. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
A3700.7 D611sh.

Auditing--Oklahoma

4775

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. State of Oklahoma, State auditor and inspector, annual report. 1983/84. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche)  
Report year ends June 30.  
A3700.3 A615.

Auditing--Oklahoma

4776

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Tulsa County, Oklahoma report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
A3705 T9241a.

Auditing--Oklahoma

4777

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Campus master plan project; comprehensive report as of December 1985. Oklahoma City, 1985. 1 sheet 10.5 x 15 cm. (microfiche)  
E1450.3 C199.

State universities and colleges--finance--Oklahoma

4778

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Final narrative report; progress made by Oklahoma higher education under three approved State plans for compliance with Title VI of the Civil rights act of 1964, 1974-1985. Oklahoma City, 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
E 1450.3 C737f.

87-620715  
Education, Higher--Oklahoma  
Discrimination in education--Oklahoma

4779

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Plan of work, Office of the State Regents. Oklahoma City, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
E 1450.3 P699.

Education, Higher--planning--Oklahoma  
State boards of education--Oklahoma

4780

OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Proceedings; Annual Seminar on Public Policy in Higher Education. 5th; 1985. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche)  
E 1450.2 P963s.

Education and state--congresses  
Education, Higher--congresses

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4781

**OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Division of Fiscal Affairs.** Cost of utility services, the Oklahoma State System of Higher Education. Oklahoma City, 1985. 1 sheet 10.5 x 15 cm. (microfiche)  
E 1450.6 C837.

State universities and colleges--Oklahoma

4782

**OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Division of Planning and Policy Research.** Degrees conferred in Oklahoma higher education, 1984/85. Oklahoma City, 1 sheet 10.5 x 15 cm. (microfiche)  
E 1450.6 D321c.

80-647942

Degrees, Academic--statistics--Oklahoma

4783

**OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Division of Planning and Policy Research.** Student data report, Oklahoma higher education, 3d:1984/85. Oklahoma City, 1 sheet 10.5 x 15 cm. (microfiche) annual.  
E1450.3 S933.

College attendance--statistics--Oklahoma

4784

**OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Division of Student Affairs.** Counselors' guide, Oklahoma higher education, Oklahoma City, 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill.  
E 1450.5 C855g.

State universities and colleges--Oklahoma  
Education, Higher--Oklahoma  
Personnel service in higher education--Oklahoma

## OREGON

4785

**OREGON. CENTER FOR HEALTH STATISTICS.** Alcohol and injury-related deaths, Oregon, 1985. [Salem] 1986. 25 p. ill.

87-620713

Alcoholism--mortality--statistics--Oregon  
Drug abuse--mortality--statistics--Oregon  
Mortality--statistics--Oregon

4786

**OREGON. DEPT. OF ECONOMIC DEVELOPMENT.** Annual report, 1985. Salem. 56 p.

85-643688

Economic development--Oregon

4787

**OREGON. DEPT. OF ECONOMIC DEVELOPMENT.** The Oregon advantage for the wood products industry. Salem, 1986. 32 p. ill.

Forest products industry--Oregon

4788

**OREGON. DEPT. OF EDUCATION.** Oregon action plan for excellence, progress report--years 1 and 2: June 28, 1984-June 8, 1986. [Salem] 1986. ii, 26 l.

Educational planning--Oregon

4789

**OREGON. DEPT. OF EDUCATION.** Seeking Oregon's solution: the people speak. Salem, 1986. 16 p. ill.

Public opinion--Oregon  
Education--finance--Oregon

4790

**OREGON. DEPT. OF EDUCATION. Division of School District Services.** District improvement programs for staff development, building supervision, staff evaluation, program improvement [by] Milt Baum. Salem, 1986. v, 17 p. ill.  
On cover: Suggested personnel policy guidelines for school districts.

School personnel management--Oregon  
School employees--in-service training--Oregon

4791

**OREGON. DEPT. OF EDUCATION. Division of School District Services.** Evaluation guidelines for school personnel [by] Milt Baum. Salem, 1986. vi, 48 p. ill.  
On cover: Suggested personnel policy guidelines for school districts.

School personnel management--Oregon  
School employees--evaluation--Oregon

4792

**OREGON. DEPT. OF EDUCATION. Division of School District Services.** Suggested personnel policy guidelines; keeping schools open [by] Milt Baum. Salem, 1986. vi, 89 p. ill.

School personnel management--Oregon  
School year--Oregon

4793

**OREGON. DEPT. OF EDUCATION. Publications Section.** Oregon school directory, 1986/87. Salem. vi, 135 p. ill. annual.  
\$5.00.

57-62911

Education--directories--Oregon  
Public schools--directories--Oregon

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4794

OREGON. DEPT. OF EDUCATION. State Chapter 1 Office. Manual for Chapter 1, Education consolidation and improvement act of 1981 (ECIA) addressing that portion of the law which provides services for educationally deprived children. Rev. Salem, 1986. various pagings.

Cover title: Chapter 1 manual, Education consolidation and improvement act of 1981.

87-620714

Federal aid to education--handbooks, manuals, etc.--Oregon

4795

OREGON. DEPT. OF ENERGY. Draft second biennial energy plan; issues and recommendations. Salem, 1986. ii, 25, 13 p. ill.

Energy policy--Oregon

Energy conservation--Oregon

4796

OREGON. DEPT. OF HIGHER EDUCATION. Report of the controller. 1985/86. [Salem] iii, 95 p.

Report year ends June 30.

76-642960

Education, Higher--statistics--Oregon

Education--finance--statistics--Oregon

4797

OREGON. ELECTIONS DIVISION. Official abstract of votes; primary election. May 20, 1986. [Salem] x, 40 p.

75-647873

Primaries--Oregon

Elections--statistics--Oregon

4798

OREGON. EMPLOYMENT DIVISION. Research and Statistics Section. Oregon labor market information directory. [n.d.] Prepared by Arthur Ayre. [Salem] 20 p. ill.

sc-81-3094

Labor supply--bibliography--Oregon

State publications--bibliography--Oregon

4799

OREGON. FISH DIVISION. Contribution, distribution of catch, and survival of 1970-brood fall chinook salmon from Elk River hatchery [by] Alan M. McGie. Corvallis, 1986. 22 p. ill. (Information reports 86-2)

Chinook salmon--Oregon

4800

OREGON. HIGHWAY DIVISION. Annual report. 1984/85. [Salem] 59 p. ill.

Report year ends June 30.

78-646974

Roads--Oregon

4801

OREGON. HIGHWAY DIVISION. Six-year highway improvement program, 1987-1992. [Salem] 1986. iv, 145 p. ill.

Road construction--Oregon

4802

OREGON. HIGHWAY DIVISION. Sunset Highway/Cornell Road interchange; draft environmental assessment. [Salem] 1986. various pagings. ill.

Cover title.

Issued in cooperation with the Federal Highway Administration.

Road construction--environmental aspects--Oregon--Washington County

4803

OREGON. HIGHWAY DIVISION. Traffic Section. Highway safety improvement program for State and local agencies. [Salem] 1986. various pagings. ill.

Traffic safety--Oregon

4804

OREGON. HIGHWAY DIVISION. Traffic Section. Traffic volume tables; Federal-aid highways not coincident with State highways. 1985. [Salem] 129 p. ill. annual.

Traffic surveys--Oregon

Traffic flow--statistics--Oregon

4805

OREGON. MOTOR VEHICLES DIVISION. Oregon traffic accidents; summary. 1985. Salem. unpag.

80-648815

Traffic accidents--statistics--Oregon

4806

OREGON. MOTOR VEHICLES DIVISION. Pro-rate Unit. Oregon proportional registration manual, 1987. Salem [n.d.] 33 p. + ill.

Transportation, Automotive--taxation--handbooks, manuals, etc.--Oregon

4807

OREGON. OREGON STATE UNIVERSITY, Corvallis. Forest Research Laboratory. Guidelines for handling seeds and seedlings to ensure vigorous stock [by] David R. DeVoe. [Corvallis, 1986] iii, 24 p. ill. (Special publication 13)

Tree seedlings

Tree seeds

4808

OREGON. PUBLIC EMPLOYEES RETIREMENT SYSTEM. Comprehensive annual financial report. 1985. Portland. 40 p. ill.

82-643448

State officials and employees--salaries, pensions, etc.--Oregon

Civil service pensions--Oregon

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4809

**OREGON. PUBLIC UTILITY COMMISSIONER.**  
Oregon utility statistics. 1985. Salem.  
90 p. ill.

86-642322

Public utilities--statistics--Oregon

4810

**OREGON. SECRETARY OF STATE.** Minimum standards for audits of Oregon municipal corporations. [Salem, 1986] various pagings.

Issued in cooperation with the State Board of Accountancy.

Administrative agencies--rules and practice--Oregon  
Corporations, Government--Oregon  
Auditing--standards--Oregon

4811

**OREGON. SECRETARY OF STATE. Division of Audits.** Audit report. State of Oregon; Board of Parole, Salem, Oregon, July 1, 1983 to December 31, 1985. [Salem, 1986] i, 17 l.

Auditing--Oregon

4812

**OREGON. SECRETARY OF STATE. Division of Audits.** Audit report. State of Oregon; County Fair Commission, Salem, Oregon, January 1, 1983 to December 31, 1985. [Salem, 1986] i, 12 l.

Auditing--Oregon

4813

**OREGON. SECRETARY OF STATE. Division of Audits.** Audit report. State of Oregon; Department of Energy, Small Scale Local Energy Program, Salem, Oregon, July 1, 1984 to June 30, 1985. [Salem, 1986] i, 13 l.

Auditing--Oregon

4814

**OREGON. SECRETARY OF STATE. Division of Audits.** Audit report. State of Oregon; Department of General Services, Salem, Oregon, July 1, 1982 to June 30, 1985. [Salem, 1986] i, 22 l.

Auditing--Oregon

4815

**OREGON. SECRETARY OF STATE. Division of Audits.** Audit report. State of Oregon; Executive Department, Salem, Oregon, July 1, 1982 to June 30, 1985. [Salem, 1986] i, 65 l.

Auditing--Oregon

4816

**OREGON. STATE LIBRARY, Salem.** Long range program for library development in Oregon. 1987/89. Salem. 44 p. annual.

Library planning--Oregon

4817

**OREGON. STATE SYSTEM OF HIGHER EDUCATION. Office of Academic Affairs.** Information for prospective students, 1986-87; Oregon's colleges and universities. [Eugene, n.d. 7] p. ill.  
Issued in cooperation with the Office of School Relations.

State universities and colleges--Oregon

4818

**OREGON. STATE SYSTEM OF HIGHER EDUCATION. Office of School Relations.** 1986-87 Oregon college guide; a guide to Oregon's public and independent two-year and four-year colleges and universities. Eugene [n.d.] 70 p. ill.

Universities and colleges--directories--Oregon

4819

**OREGON. STATE SYSTEM OF HIGHER EDUCATION. Office of School Relations.** The college counselor's handbook; a post-high school counseling and information resource for Oregon high school counselors, 1986-87. Eugene [n.d.] ii, 102 p. ill.  
Issued in cooperation with the Office of Academic Affairs.

Personnel service in secondary education--handbooks, manuals, etc.--Oregon  
Education, Higher--Oregon

4820

**OREGON. STATE SYSTEM OF HIGHER EDUCATION. Office of School Relations.** Oregon State System of Higher Education academic performance report, new freshmen class; composite high school. 1984/85. Prepared by Gary Christensen [and] John Ridenour. Eugene. 21-160 l. annual.

College freshmen--Oregon

4821

**OREGON. UNIVERSITY OF OREGON, Eugene. Bureau of Governmental Research and Service.** Annual Oregon Planning Institute. 12th; 1986. Sponsored [in cooperation with] Oregon State University Extension Service and APA Oregon Chapter. [Eugene] various pagings. ill. (BGRS 86-17)

Land use--planning--congresses

## PENNSYLVANIA

4822

**PENNSYLVANIA. AGRICULTURAL EXPERIMENT STATION, University Park.** An analysis of Pennsylvania dairy farmers' opinions and voting behavior concerning producer-funded milk advertising programs [by] Thomas M. Balmer and Blair J. Smith. University Park, 1986. 35 p. ill. (Bulletin 860)

Dairy farmers--Pennsylvania  
Milk trade--Pennsylvania  
Advertising--agriculture--Pennsylvania



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4823

PENNSYLVANIA. AGRICULTURAL EXPERIMENT STATION, University Park. Estimates of milk supply response in Pennsylvania [by] Donald R. Scott and Blair J. Smith. University Park, 1986. 21 p. ill. (Bulletin 857)

Milk supply--Pennsylvania

4824

PENNSYLVANIA. AGRICULTURAL EXPERIMENT STATION, University Park. Dept. of Agricultural Economics and Rural Sociology. Characteristics of packaged fluid milk sales in Pennsylvania. 15th; Oct. 1985. University Park. 55 p. ill. biennial. (A.E. & R.S. 187)  
Issued in cooperation with the Pennsylvania Milk Marketing Board.

Milk trade--Pennsylvania

Milk--containers--Pennsylvania

4825

PENNSYLVANIA. DEPT. OF AGRICULTURE. Press Office. Officers of Pennsylvania agricultural organizations. 1986. [Harrisburg] v. 49 p. ill.

78-640689

Agriculture--societies, etc.--directories--Pennsylvania

4826

PENNSYLVANIA. DEPT. OF COMMUNITY AFFAIRS. Bureau of Local Government Services. Borough councilmen's handbook. 4th ed. Harrisburg, 1986. v. 30 p. ill.

Available from the Press Office, Dept. of Community Affairs, P. O. Box 155, Harrisburg, PA 17120.

87-620706

Municipal officials and employees--handbooks, manuals, etc.--Pennsylvania

4827

PENNSYLVANIA. DEPT. OF COMMUNITY AFFAIRS. Bureau of Local Government Services. Municipal authorities in Pennsylvania. 4th ed. Harrisburg, 1986. v. 43 p.

Available from the Press Office, Dept. of Community Affairs, P. O. Box 155, Harrisburg, PA 17120.

87-620707

Corporations, Government--Pennsylvania  
Municipal government--Pennsylvania

4828

PENNSYLVANIA. DEPT. OF EDUCATION. The tide is turning: a progress report on the agenda for excellence in Pennsylvania public schools. [Harrisburg] 1986. 54 p. ill.

Education--Pennsylvania

Public schools--Pennsylvania

4829

PENNSYLVANIA. DEPT. OF HEALTH. Office of Policy, Planning, and Evaluation. Federal fiscal year 1987: alcohol and drug abuse and mental health services, block grant application. [Harrisburg] 1986. iii, 42 p.

Alcoholism--treatment--Pennsylvania

Drug abuse--treatment--Pennsylvania

Mental health services--Pennsylvania

Block grants--Pennsylvania

4830

PENNSYLVANIA. DEPT. OF HEALTH. Office of Policy, Planning, and Evaluation. Federal fiscal year 1987: maternal and child health services, block grant application. [Harrisburg] 1986. ii, 49 p.

Maternal health services--Pennsylvania

Child health services--Pennsylvania

Block grants--Pennsylvania

4831

PENNSYLVANIA. DEPT. OF HEALTH. Office of Policy, Planning, and Evaluation. Federal fiscal year 1987: preventive health and health services, block grant application. [Harrisburg] 1986. ii, 50 p.

Preventive health services--Pennsylvania

Block grants--Pennsylvania

4832

PENNSYLVANIA. DEPT. OF TRANSPORTATION. Annual report. 1985/86. [Harrisburg] 40 p. ill.

Transportation--Pennsylvania

Highway departments--Pennsylvania

4833

PENNSYLVANIA. GENERAL ASSEMBLY. Legislative Budget and Finance Committee. Report on an evaluation of the Commonwealth's liability for and response to unsafe road conditions. Harrisburg, 1986. ii, 61 p. ill.

87-620708

Government liability--Pennsylvania

Traffic accidents--Pennsylvania

Roads--maintenance and repair--Pennsylvania

4834

PENNSYLVANIA. GENERAL ASSEMBLY. Legislative Budget and Finance Committee. Sunset performance audit of the Professional Standards and Practices Commission, pursuant to Act 1981-142. Harrisburg, 1986. ii, 43, 8, 3 p. ill.

87-620709

Sunset reviews of government programs--Pennsylvania

Teachers--certification--Pennsylvania

4835

**PENNSYLVANIA. GENERAL ASSEMBLY. Legislative Budget and Finance Committee.**

A sunset performance audit of the State Board of Education, pursuant to Act 1981-142. Harrisburg, 1986. ii, 49, 2, 2, 3 p. ill.

87-620710

Sunset reviews of government programs--Pennsylvania  
State boards of education--Pennsylvania

4836

**PENNSYLVANIA. GENERAL ASSEMBLY. Legislative Budget and Finance Committee.**

Sunset performance audit of the State Board of Private Academic Schools, pursuant to Act 1981-142. Harrisburg, 1986. ii, 49 p.

87-620711

Sunset reviews of government programs--Pennsylvania  
Private schools--state supervision--Pennsylvania

4837

**PENNSYLVANIA. GENERAL ASSEMBLY. Legislative Budget and Finance Committee.**

A sunset performance audit of the State Board of Private Business Schools, pursuant to Act 1981-142. Harrisburg, 1986. ii, 66, 7, 2 p. ill.

87-620712

Sunset reviews of government programs--Pennsylvania  
Business education--state supervision--Pennsylvania

4838

**PENNSYLVANIA. LABOR MARKET ANALYSIS UNIT.** Annual planning information report for Altoona MSA. 1986/87. Johnstown. v, 83 p. ill.

Cover title: Altoona MSA, Office of Employment Security, annual planning information report.

Employment--statistics--Pennsylvania--Blair County  
Labor supply--statistics--Pennsylvania--Blair County

4839

**PENNSYLVANIA. LABOR MARKET ANALYSIS UNIT.** Annual planning information report for Johnstown MSA. 1986/87. Johnstown. v, 89 p. ill.

Cover title: Johnstown MSA, Office of Employment Security, annual planning information report.

Employment--statistics--Pennsylvania--Cambria County  
Employment--statistics--Pennsylvania--Somerset County  
Labor supply--statistics--Pennsylvania--Cambria County  
Labor supply--statistics--Pennsylvania--Somerset County

4840

**PENNSYLVANIA. LIQUOR CONTROL BOARD. Office of the Comptroller. Special Accounting Division. Statistics Section.** Store sales analyses. June 24, 1985/June 24, 1986. [Harrisburg] various pagings. ill. annual. Caption title.

A62-9469

Liquor traffic--statistics--Pennsylvania

4841

**PENNSYLVANIA. MILK MARKETING BOARD.** Minimum retail home delivered price, schedule[s] east central milk marketing area. [Pt.] ZZ. [Harrisburg, n.d. 6] p.

Milk--prices--Pennsylvania

4842

**PENNSYLVANIA. MILK MARKETING BOARD.** Minimum retail home delivered price, schedule[s] northeastern milk marketing area. [Pt.] ZZ. [Harrisburg, n.d. 6] p.

Milk--prices--Pennsylvania

4843

**PENNSYLVANIA. MILK MARKETING BOARD.** Minimum wholesale prices, schedule[s] west central milk marketing area. [Pt.] H. [Harrisburg, n.d. 4] p.

Milk--prices--Pennsylvania

4844

**PENNSYLVANIA. MILK MARKETING BOARD.** Minimum wholesale prices, schedule[s] western milk marketing area. [Pt.] H. [Harrisburg, n.d. 4] p.

Milk--prices--Pennsylvania

4845

**PENNSYLVANIA. OFFICE OF DRUG AND ALCOHOL PROGRAMS.** Management plan. 1986/87. [Harrisburg] iv, 124 p. ill.

Alcoholism--treatment--planning--Pennsylvania  
Drug abuse--treatment--planning--Pennsylvania

4846

**PENNSYLVANIA. OFFICE OF THE AUDITOR GENERAL.** Pittsburgh National Bank, Pittsburgh, Pennsylvania, loan and transfer agent of the Commonwealth of Pennsylvania; audit report. 1984/85. [Harrisburg] 3 l.  
Report year ends June 30.

Auditing--Pennsylvania

4847

**PENNSYLVANIA. OFFICE OF THE BUDGET. Bureau of Financial Management.** General fund; balance sheet and related financial statements. 1985/86. [Harrisburg] 5 l.  
Cover title: General fund; annual financial statements.  
Report year ends June 30.

Finance, Public--Pennsylvania

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4848

PENNSYLVANIA. PENNSYLVANIA STATE UNIVERSITY. University Park. Dept. of Independent Learning. You're never too far away: our courses come to you. University Park [n.d.] sheet. ill.

Correspondence schools and courses--  
Pennsylvania--University Park

4849

PENNSYLVANIA. PENNSYLVANIA STATE UNIVERSITY. University Park. Institute for Research on Land and Water Resources. Pennsylvania Department of Transportation storm intensity-duration-frequency charts, PDT-IDT, prepared [by] Gert Aron [and others] for State Dept. of Transportation and Federal Highway Administration. University Park, 1986. various pagings. ill.

Issued in cooperation with the Dept. of Civil Engineering, Pennsylvania State University.

Available from the National Technical Information Service, Springfield, VA 22161.

FIMA-PA-85-032.

Runoff--Pennsylvania

Road drainage--Pennsylvania

4850

PENNSYLVANIA. PENNSYLVANIA STATE UNIVERSITY. University Park. Pennsylvania Technical Assistance Program. PENNTAP update. [University Park, 1986] 24 p. ill.

Technical assistance--Pennsylvania--  
University Park

RHODE ISLAND

4851

RHODE ISLAND. DEPT. OF ADMINISTRATION. Statewide Planning Program. The Rhode Island coastal resources management program (CRMP): a working paper for land use-2010 [by Bruce Vild. Prepared by the Office of State Planning. Providence, 1986] iii, 16 p. ill. (Technical paper 123)

Coastal zone management--Rhode Island  
Land use--Rhode Island

4852

RHODE ISLAND. DEPT. OF ADMINISTRATION. Statewide Planning Program. Water resources issues in land use policy [by Office of State Planning] Providence, 1986. 51 p. ill.

Water resources development--Rhode Island  
Water quality management--Rhode Island  
Land use--Rhode Island

4853

RHODE ISLAND. DEPT. OF EDUCATION. The commissioner's plan: Department of Education special objectives for fiscal year 1987. [Providence] 1986. 23 l.

Education--aims and objectives--Rhode  
Island

4854

RHODE ISLAND. DEPT. OF EDUCATION. Final report: the commissioner's plan: Department of Education special objectives for fiscal year 1986. [Providence] 1986. 21 l.

Education--aims and objectives--Rhode  
Island

4855

RHODE ISLAND. DEPT. OF TRANSPORTATION. Draft environmental impact statement, Route 6, Killingly, Ct. to Johnston, R.I. [Providence, 1985?] various pagings ill. Issued in cooperation with the Federal Highway Administration.

FHWA-RI-EIS-85-01-D.

Road construction--environmental aspects--  
Rhode Island

4856

RHODE ISLAND. GENERAL ASSEMBLY. Special Legislative Commission to Study Comparable Worth/Pay Equity in State Employment. Summary of final report. [Providence] 1986. 4 p.

Equal pay for equal work--Rhode Island  
State officials and employees--Rhode  
Island

4857

RHODE ISLAND. OFFICE OF HIGHER EDUCATION. Undergraduate tuition and fees at Rhode Island institutions of higher education, 1980-81 to 1985-86, prepared by Claire Pedrick Cornell. [Providence] 1986. vii, 53 l. ill.

College costs--Rhode Island  
State universities and colleges--finance--  
Rhode Island

4858

RHODE ISLAND. OFFICE OF LIEUTENANT GOVERNOR. Rhode Island small business resource guide. [Providence, n.d.] ii, 24 p. ill.

Small business--Rhode Island  
Boards of trade--Rhode Island

4859

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Oceanographic research--abstracts

## SOUTH CAROLINA

4860

SOUTH CAROLINA. AGRICULTURAL EXPERIMENT STATION, Clemson. The changing structure of South Carolina agriculture since 1959, by Thomas A. Lyson and Georganne L. McMullen. Clemson, 1986. 29 p. ill. (Bulletin 655)

87-620716

Agriculture--history--South Carolina

4861

SOUTH CAROLINA. AGRICULTURAL EXPERIMENT STATION, Clemson. Performance of small grain varieties in South Carolina. 1986. [By W.D. Graham, Jr. and Richard H. Gambrell] Clemson. 38 p. (Circular 175)

Grain--varieties--South Carolina

4862

SOUTH CAROLINA. AGRICULTURAL EXPERIMENT STATION, Clemson. Dept. of Agricultural Economics and Rural Sociology. 1985 South Carolina fruit tree survey: peaches-apples - grapes [by] Henry J. Power, Jr., Sam Rives [and] Amy Allred. Compiled by South Carolina Agricultural Statistics Service. Columbia, 1986. 23 p. ill. (Agricultural economics and rural sociology report AE440)

Cover title: 1985 fruit tree survey, South Carolina.

Issued in cooperation with the National Agricultural Statistics Service.

Peach--South Carolina

Grapes--South Carolina

Apple--South Carolina

4863

SOUTH CAROLINA. AGRICULTURAL EXPERIMENT STATION, Clemson. Dept. of Agricultural Economics and Rural Sociology. South Carolina livestock and poultry statistics inventory numbers. 1985/86. [By] Henry J. Power, Jr. [and others] Compiled by South Carolina Agricultural Statistics Service. [Columbia] 41 p. ill. (Agricultural economics and rural sociology report AE 442)

Cover title: South Carolina State and county livestock and poultry statistics.

On t.p.: Production and value of livestock and poultry products, 1984-1985.

Issued in cooperation with the National Agricultural Statistics Service.

81-640886

Livestock--statistics--South Carolina

Poultry--statistics--South Carolina

4864

SOUTH CAROLINA. ARTS COMMISSION. Artist selection process. [Columbia, 1986] folder.

Performing arts--South Carolina

4865

SOUTH CAROLINA. ARTS COMMISSION. A directory of South Carolina writers, small presses, and literary magazines. [Columbia, 1986] 29 p.

Authors--directories--South Carolina  
Little presses--directories--South Carolina  
Literature--periodicals--directories--South Carolina

4866

SOUTH CAROLINA. ARTS COMMISSION. Media Arts Center. 16mm film collection of independent shorts. [Columbia, 1986] 36 p. ill.

Moving-pictures--catalogs

4867

SOUTH CAROLINA. BOARD OF ACCOUNTANCY. Roster of certified public accountants, public accountants, and accounting practitioners registered with the South Carolina Board of Accountancy. Columbia, 1986. 74 p.

87-620717

Accountants--directories--South Carolina

4868

SOUTH CAROLINA. BUREAU OF DISEASE CONTROL. Sexually Transmitted Disease Division. Program manual. [Columbia, 1986] various pagings. ill.

Venereal diseases--handbooks, manuals, etc.--South Carolina  
Diseases--reporting--handbooks, manuals, etc.--South Carolina

4869

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Atrophic rhinitis [by] Kurt Wohlgemuth, Alex Hogg [and] William P. Switzer. [Rev.] Clemson [n.d. 2] p. (Pork industry handbook. PIH-50)

Ozaena

4870

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Genetic principles and their applications [by] Erik R. Cleveland [and others] Clemson [n.d.] 7 p. ill. (Pork industry handbook. PIH-106)

Swine--breeding

4871

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Pork production systems with business analyses; the low-investment, low-intensity system (2 groups of sows farrow-to-finish) [by] David H. Bache [and] James R. Foster. [Rev.] Clemson [n.d.] 8 p. ill. (Pork industry handbook. PIH-14)

Pork industry and trade



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Pork industry and trade

4873

**SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service.** Red meats; grade levels 7-12 [by] William R. Jones and others. [Clemson] 1986. 23 p. ill. (4-H project manual 120)

Four-H club projects

4874

**SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service.** Scraper systems for removing manure from swine facilities [by] Dale Vanderholm [and] Stewart Melvin. Clemson [n.d.] 6 p. ill. (Pork industry handbook. PIH-105)

Swine--manure handling

4875

**SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service.** Spring-flowering bulbs [by] Alta R. Kingman and Wanda Sorrells] Rev. [Clemson] 1986. [4] p. ill. (Hort. leaflet 40)

Bulbs

4876

**SOUTH CAROLINA. COMPTROLLER GENERAL'S OFFICE.** Local government report...to the General Assembly. 1984/85. [Columbia] 160 p.

Local finance--statistics--South Carolina  
Local taxation--statistics--South Carolina

4877

**SOUTH CAROLINA. DEPT. OF EDUCATION.** South Carolina calendar of State activities relating to public education. 1986/87. [Columbia] 24 p. annual.

Education--South Carolina

4878

**SOUTH CAROLINA. DEPT. OF EDUCATION. Division of Instruction. Office of Federal Programs.** Chapter 1 as an educational resource in South Carolina. Columbia, 1986. 24 p. ill.

Federal aid to education--South Carolina

4879

**SOUTH CAROLINA. DEPT. OF EDUCATION. Office of Programs for the Handicapped.** Census of adolescents and tracking of children with handicaps; an interagency referral system for unserved handicapped children and youth (birth-21 years) [Rev. Columbia] 1986. vi, 67 l.

Handicapped children--education--directories--South Carolina

4880

**SOUTH CAROLINA. DEPT. OF EDUCATION. Office of Research. Management Information Section.** Enrollment projections for South Carolina schools. 1985-90. Columbia. v, 34 p. ill. (Office of Research. Report series, v. 1, no. 76)

79-642806

School attendance--statistics--South Carolina

4881

**SOUTH CAROLINA. DEPT. OF EDUCATION. Office of Research. Management Information Section.** Pupils in South Carolina schools. Vol. 5: 1983/84. [Columbia] vi, 61 p. annual.

82-642775

School attendance--statistics--South Carolina  
School children--statistics--South Carolina  
Public schools--statistics--South Carolina

4882

**SOUTH CAROLINA. DEPT. OF EDUCATION. Office of Research. Management Information Section.** South Carolina composite of school calendars. 1986/87. [Columbia] iii, 8 p. ill. annual.

Schedules, School--South Carolina

4883

**SOUTH CAROLINA. DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL. Ground Water Protection Division. Proceedings; Symposium on Ground Water and Environmental Hydrogeology in South Carolina [held] October 1-2, 1985...Columbia, South Carolina. Columbia [1985?] 153 p. ill.**

87-620718

Water, Underground--congresses--South Carolina  
Hydrogeology--congresses--South Carolina

4884

**SOUTH CAROLINA. DEVELOPMENTAL DISABILITIES COUNCIL.** Looking at people: communication with and about people with disabilities [by] Cynthia Newberry. [Columbia] 1986. 31 p.

Developmentally disabled  
Handicapped--means of communication

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4885

**SOUTH CAROLINA. EDUCATIONAL TELEVISION COMMISSION.** Annual report. 1983/84. [Columbia] 80 p. ill.

Report year ends June 30.

78-645551

Television in education--South Carolina

4886

**SOUTH CAROLINA. FLORENCE-DARLINGTON TECHNICAL COLLEGE. Office of Counseling and Placement.** The 1986 employer's guide; graduates for your jobs, compiled by Elaine Board. Florence [n.d.] 107 l.

College graduates--South Carolina--Florence

4887

**SOUTH CAROLINA. FRANCIS MARION COLLEGE, Florence.** Francis Marion College traffic regulations. [Rev. Florence, n.d.] 8 p. ill.

Campus parking--South Carolina--Florence

4888

**SOUTH CAROLINA. FRANCIS MARION COLLEGE, Florence.** Student financial assistance. [Florence, n.d.] 24 p.

On cover: Helping you reach for the future.

Student aid--South Carolina--Florence

4889

**SOUTH CAROLINA. FRANCIS MARION COLLEGE, Florence.** Student handbook. 1986/87. [Florence] 65 p. ill.

College students--handbooks, manuals, etc.--South Carolina--Florence

4890

**SOUTH CAROLINA. GENERAL ASSEMBLY. Joint Legislative Committee on Aging.** Annual report. 17th; 1985/86. [Columbia] 64 p.

Aged--government policy--South Carolina

4891

**SOUTH CAROLINA. JUDICIAL DEPT.** Annual report. 1985. [Columbia] 149 p. ill.

84-644256

Courts--South Carolina

4892

**SOUTH CAROLINA. LABOR MARKET INFORMATION DIVISION. Labor Market and Economic Analysis Unit.** South Carolina job search assistance guide, 1986 [by Joe Ward] Prepared in [cooperation] with the U.S. Employment and Training Administration and the U.S. Bureau of Labor Statistics. Columbia, 1986. ii, 130, A 23 p. ill.

Employment--South Carolina  
Job hunting--South Carolina  
Occupations--South Carolina

4893

**SOUTH CAROLINA. LANDER COLLEGE, Greenwood. Office of Student Affairs.** Lander College student handbook. 1986/87. [Greenwood] 48 p. ill. annual.

Issued in cooperation with the Student Government Association.

College students--handbooks, manuals, etc.--South Carolina--Greenwood

4894

**SOUTH CAROLINA. LAW ENFORCEMENT DIVISION.** Report...to the General Assembly. 1984/85. [Columbia] 42 p. ill. annual.

83 643994

Law enforcement--South Carolina

4895

**SOUTH CAROLINA. MARINE RESOURCES DIVISION.** An index to selected technical publications for South Carolina's seafood and mariculture industries, by Marilyn L. Lewis and Raymond J. Rhodes. Charleston, 1986. vii, 60 l. (Marine Resources Center. Educational report 15)

Issued in cooperation with the South Carolina Sea Grant Consortium.

Mariculture--bibliography--indexes  
Fishery processing--bibliography--indexes

4896

**SOUTH CAROLINA. MARINE RESOURCES DIVISION.** SEAMAP comparative shrimp trawling study, 1985 [by] R.A. Low [and] J.D. Whitaker. Charleston, 1986. iii, 27 p. ill. (Marine Resources Center. Contribution 210)

Shrimp fisheries--North Carolina  
Shrimp fisheries--South Carolina

4897

**SOUTH CAROLINA. OFFICE OF HEALTH LICENSING.** South Carolina Department of Health and Environmental Control regulation number 61-84; standards for licensing community residential care facilities. [Columbia] 1986. iii, 45, A 20 p. ill.

Administrative agencies--rules and regulations--South Carolina  
Institutional care--South Carolina  
Group homes--South Carolina

4898

**SOUTH CAROLINA. OFFICE OF THE GOVERNOR. Division of Health and Human Services.** 1985 child health legislative proposals [by] Sarah C. Shuptrine. Prepared for Richard W. Riley, Governor. [Columbia] 1985. 8 l.

Child health services--South Carolina  
Public health--South Carolina  
Youth--health and hygiene--South Carolina

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4899

**SOUTH CAROLINA. OFFICE OF THE GOVERNOR.  
Division of Health and Human Services.**  
Annual report: Children's Coordinating  
Cabinet. 1982/83. [By] Sarah C. Shuptrine  
[and] Terry Peterson. [Columbia]  
iii, 87 l.

Report year ends Mar. 31.

Child welfare--South Carolina

4900

**SOUTH CAROLINA. OFFICE OF THE GOVERNOR.  
Division of Health and Human Services.**  
Final report to Governor Richard W. Riley  
from the Governor's Task Force on Critical  
Human Needs, prepared by Flynn T. Harrell  
for Richard W. Riley, Governor. [Columbia]  
1983. 13 l. +

LC copy imperfect.

Welfare work in industry--South Carolina  
Public welfare--South Carolina

4901

**SOUTH CAROLINA. OFFICE OF THE GOVERNOR.  
Division of Health and Human Services.** The  
Governor's infant and child health  
message. Prepared for General Assembly.  
[Columbia] 1985. 25 l.

Child health services--addresses, essays,  
lectures--South Carolina  
Infant health services--addresses, essays,  
lectures--South Carolina

4902

**SOUTH CAROLINA. OFFICE OF THE GOVERNOR.  
Division of Health and Human Services.**  
Highlights of the Children's Coordinating  
Cabinet activities during 1984-1985 [by]  
Cathy Ferillo. Prepared for Richard W.  
Riley, Governor. [Columbia, 1985?] 43 l.

Child abuse--South Carolina  
Youth--alcohol use--South Carolina

4903

**SOUTH CAROLINA. OFFICE OF THE GOVERNOR.  
Division of Health and Human Services.**  
Report on behaviorally impaired children,  
prepared by Governor's Committee on  
Behaviorally Impaired Children for Richard  
W. Riley, Governor. [Columbia] 1984.  
A 3, B 2, C 2, D 6, E 1 l.

Problem children--South Carolina  
Child welfare--South Carolina

4904

**SOUTH CAROLINA. OFFICE OF THE GOVERNOR.  
Division of Health and Human Services.**  
Report on the deliberations of the  
Governor's School Health Task Force,  
prepared [by] Eve Bogan for Richard W.  
Riley, Governor. [Columbia] 1986. 31 l.

School children--health and hygiene--South  
Carolina

4905

**SOUTH CAROLINA. OFFICE OF THE GOVERNOR.  
Division of Health and Human Services.**  
State plan for the prevention of teenage  
pregnancy, prepared by Heywood McDonald  
for Richard W. Riley, Governor. [Columbia]  
1986. various pagings. ill.

Issued in cooperation with the Task Force  
on the Prevention of Teenage Pregnancy.

87-620719

Pregnancy, Adolescent--South Carolina  
Social work with youth--planning--South  
Carolina

4906

**SOUTH CAROLINA. OFFICE OF THE GOVERNOR.  
Division of Health and Human Services.**  
Statistical information about under  
educated adults in South Carolina,  
prepared [by] Suzanne Lewis [and] Gary A.  
Patterson for Richard W. Riley, Governor.  
[Columbia] 1986. unpagged. ill.

87-620720

Elementary education of adults--  
statistics--South Carolina  
Adult education--statistics--South  
Carolina

4907

**SOUTH CAROLINA. OFFICE OF VOCATIONAL  
EDUCATION.** Cooperative vocational  
education. Columbia, 1986. ii, 23 p.

Vocational education--South Carolina  
Education, Cooperative--South Carolina

4908

**SOUTH CAROLINA. OFFICE OF VOCATIONAL  
EDUCATION.** Entrepreneurship, developed by  
Arizona Marketing and Distributive  
Education, Arizona Dept. of Education.  
Columbia, 1986. 96 p. ill.

Cover title: Entrepreneurship training in  
vocational education.

Business education

4909

**SOUTH CAROLINA. PATRIOTS POINT DEVELOPMENT  
AUTHORITY.** Annual report. 1984/85. [Mt.  
Pleasant] 28 p. ill.

Naval museums--South Carolina--Mt.  
Pleasant

4910

**SOUTH CAROLINA. PUBLIC SERVICE AUTHORITY.**  
Annual report. 1985/86. [Moncks Corner]  
60 p. ill.

On cover: Santee Cooper.

43-10471

Electric utilities--South Carolina  
Public works--South Carolina

4911

**SOUTH CAROLINA. STATE BUDGET AND CONTROL BOARD. Division of Research and Statistical Services. Office of Economic Research.** Economic report. 13th; 1986. [Columbia] 123 p. ill.

76-649684

Economic history--South Carolina  
Industrial development--statistics--South Carolina

4912

**SOUTH CAROLINA. STATE DEPT. OF SOCIAL SERVICES.** Title XX, social services block grant program report. 1982/83. [Columbia] 18 l.

Report year ends Sept. 30.

Public welfare--South Carolina  
Block grants--South Carolina

4913

**SOUTH CAROLINA. STATE DEVELOPMENT BOARD.** South Carolina metalworking directory. 8th ed.; 1986. Columbia. xiv, 394 p.

76-645235

Metal-work--directories--South Carolina

4914

**SOUTH CAROLINA. STATE HEALTH AND HUMAN SERVICES FINANCE COMMISSION.** Home health agency Medicaid manual. [Columbia, 1986] T 4, 25, 7, 20, 8 l. ill.

Medicaid--handbooks, manuals, etc.--South Carolina

4915

**SOUTH CAROLINA. UNIVERSITY OF SOUTH CAROLINA, Columbia.** Annual report. 1984/85. [Columbia] State Budget and Control Board. 141 p.

State universities and colleges--finance--South Carolina--Columbia  
State universities and colleges--administration--South Carolina--Columbia

4916

**SOUTH CAROLINA. UNIVERSITY OF SOUTH CAROLINA, Columbia. College of Business Administration. Institute of Information Management, Technology, and Policy.** The information economy and the future of South Carolina, by Sena Hoosenally Black. Columbia, 1983. viii, 64 p. ill.

On t.p.: Research report: RR-83-6.

87-620721

High technology industries--South Carolina  
Economic forecasting--South Carolina  
Economic development--South Carolina

4917

**SOUTH CAROLINA. UNIVERSITY OF SOUTH CAROLINA, Columbia. Institute of Archaeology and Anthropology.** Archaeological investigations at Nipper Creek (38RD18): an archaic fall line site, by Ruth Y. Wetmore and Albert C. Goodyear, with an appendix by D.J. Colquhoun. Columbia, 1986. x, 134 p. ill. (Research manuscript series 201)

87-620722

Archaeological surveying--South Carolina--Richland County  
Excavations (Archaeology)--South Carolina--Richland County

4918

**SOUTH CAROLINA. VOCATIONAL REHABILITATION DEPT.** Breakthrough. 1985. [West Columbia] 20 p. ill.

81-646168

Vocational rehabilitation--South Carolina

4919

**SOUTH CAROLINA. WILDLIFE AND MARINE RESOURCES DEPT. Boating Division.** South Carolina boater's handbook. [Rev. Columbia, n.d.] 108 p. ill.

Boats and boating--handbooks, manuals, etc.--South Carolina

## SOUTH DAKOTA

4920

**SOUTH DAKOTA. DEPT. OF HEALTH.** A consumer guide to Health Department services. [Pierre, n.d.] 14 p. ill.

Public health--South Dakota

4921

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Arlington school district no. 38-1, audit report, fiscal year ended June 30, 1986. Pierre [1986] 24 p.

Legislative auditing--South Dakota

4922

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** City of Kimball, audit report, year ended December 31, 1985. Pierre [1986] 19 p.

Legislative auditing--South Dakota

4923

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** City of Volga, audit report, year ended December 31, 1985. Pierre [1986] 22 p.

Legislative auditing--South Dakota

4924

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Delmont school district no. 21-3, audit report, fiscal year ended June 30, 1986. Pierre [1986] 24 p.

Legislative auditing--South Dakota



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Legislative auditing--South Dakota

4926

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Freeman school district no. 33-1, audit report, fiscal year ended June 30, 1986. Pierre [1986] 24 p.

Legislative auditing--South Dakota

4927

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Howard school district no. 48-3, audit report, fiscal years ended June 30, 1986 and 1985. Pierre [1986] 31 p.

Legislative auditing--South Dakota

4928

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Minnehaha County, audit report, year ended December 31, 1985. Pierre [1986] 24 p.

Legislative auditing--South Dakota

4929

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Perkins County, audit report, year ended December 31, 1985. Pierre [1986] 22 p.

Legislative auditing--South Dakota

4930

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Shannon County, audit report, year ended December 31, 1985. Pierre [1986] 15 p.

Legislative auditing--South Dakota

4931

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Town of Wentworth, audit report, year ended December 31, 1985. Pierre [1986] 17 p.

Legislative auditing--South Dakota

4932

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Wilmot school district no. 54-7, audit report, fiscal year ended June 30, 1986. Pierre [1986] 24 p.

Legislative auditing--South Dakota

4933

**SOUTH DAKOTA. DEPT. OF VOCATIONAL REHABILITATION.** Annual report. 1985/86. [Pierre] 19 p. ill.

Report year ends June 30.

85-641972

Vocational rehabilitation--South Dakota

4934

**SOUTH DAKOTA. DIVISION OF EDUCATION.** Kindergarten today; a guide to curriculum development. [Pierre] 1986. 27 p. + ill.

Kindergarten

4935

**SOUTH DAKOTA. [DIVISION OF TOURISM]** Destination: South Dakota. [Pierre] 1986. [4] p. ill.

Description and travel--South Dakota

4936

**SOUTH DAKOTA. HOUSING DEVELOPMENT AUTHORITY.** Annual report. 1985/86. [Pierre] 28 p. ill.

75-644052

Housing--South Dakota

Housing authorities--South Dakota

4937

**SOUTH DAKOTA. PROPERTY TAX DIVISION.** South Dakota assessment and sales information; annual report. 29th; 1986. [Pierre] 136 p.

Property tax--South Dakota

Assessment--South Dakota

4938

**SOUTH DAKOTA. SOUTH DAKOTA SCHOOL OF MINES AND TECHNOLOGY, Rapid City. Institute of Atmospheric Sciences.** Development of evaluation techniques for operational convective cloud modification projects: 1985-86 studies, prepared by A.A. Doneaud [and others] for North Dakota Weather Modification Board. Rapid City, 1986. v. 44 p. ill. (Report. R-86/05)

Weather control

4939

**SOUTH DAKOTA. SOUTH DAKOTA SCHOOL OF MINES AND TECHNOLOGY, Rapid City. Institute of Atmospheric Sciences.** Numerical simulation of cloud seeding experiments applied to an Alberta hailstorm, prepared by Richard D. Farley and Harold D. Orville for Alberta Research Council. Rapid City, 1986. ix, 61 p. ill. (Report. R-86/06)

Weather control--Canada--Alberta

4940

**SOUTH DAKOTA. STATE DATA CENTER.** Estimated per capita income and estimated household income, South Dakota, 1979 to 1983, prepared by DeVe E. Dykstra. Vermillion, Business Research Bureau, University of South Dakota, 1986. 3, 30, A 2, B 4, C 11.

On cover: No. 86-103.

87-620700

Income--statistics--South Dakota

Households--statistics--South Dakota

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4941

**SOUTH DAKOTA. STATE DATA CENTER.** South Dakota county and subcounty population estimates (1980, 1982, 1984) [by] De Vee E. Goss. Vermillion, Business Research Bureau, University of South Dakota [1985] 42 p.

On cover: No. 85-101.

87-620701

Population--statistics--South Dakota

4942

**SOUTH DAKOTA. STATE DATA CENTER.** South Dakota county population estimates, 1984 (age by race by sex) Vermillion, Business Research Bureau, University of South Dakota, 1986. unpagged.

On cover: No. 86-102.

87-620702

Populations--statistics--South Dakota

4943

**SOUTH DAKOTA. STATE DATA CENTER.** South Dakota school district demographics; race, family income, poverty, type of income [by] DeVee E. Dykstra. Vermillion, Business Research Bureau, University of South Dakota [1986] 28 p. ill.

On cover: No. 86-101.

87-620703

School districts--South Dakota  
Demographic surveys--South Dakota  
Population--South Dakota

4944

**SOUTH DAKOTA. STATE LEGISLATIVE RESEARCH COUNCIL.** Drafting of legislative documents. [Pierre] 1986. 54 p.

87-620704

Bill drafting--handbooks, manuals, etc.--South Dakota

4945

**SOUTH DAKOTA. STATE LIBRARY, Pierre.** The South Dakota grant directory, developed by Tasha A. Tupper Jones. Pierre, 1986. 118 p.

Grants-in-aid--directories--South Dakota  
Grants-in-aid--directories--United States

4946

**SOUTH DAKOTA. TRANSPORTATION PLANNING AND PROGRAMS [SECTION]** Construction programs. 1987/91. Prepared in cooperation with the Federal Highway Administration. [Pierre] 175 p.

81-644769

Road construction--South Dakota  
Transportation--South Dakota

4947

**SOUTH DAKOTA. TREASURY DEPT.** Report of the State treasurer of the State of South Dakota. 1985/86. [Pierre] 53 p. annual.

Report year ends June 30.

Cover title: Annual report of State treasurer.

10-14918

Finance, Public--South Dakota

4948

**SOUTH DAKOTA. UNIVERSITY OF SOUTH DAKOTA, Vermillion. Governmental Research Bureau.** Spirit Mound township in 1984: campaign effects in a rural electorate, by Alan L. Clem. Vermillion, 1985. 8 p. (Public affairs 94)

Public opinion--South Dakota--Spirit Mound Township  
Politics, Practical--South Dakota--Spirit Mound Township

4949

**SOUTH DAKOTA. UNIVERSITY OF SOUTH DAKOTA, Vermillion. I.D. Weeks Library. Bibliographic Control Dept.** An index to the bills of the 61st session of the South Dakota Legislature, 1986, compiled by Joseph R. Edelen, Jr. Vermillion, 1986. III, 34 p.

Bills, Legislative--indexes--South Dakota

## TENNESSEE

4950

**TENNESSEE. DEPT. OF EDUCATION.** Annual statistical report. 1984/85. Submitted to Governor Lamar Alexander. [Nashville] 174 p. ill.

Report year ends June 30.

44-46168

Education--statistics--Tennessee

4951

**TENNESSEE. DEPT. OF EMPLOYMENT SECURITY.** Biennial report. 2d; 1982/84. [Nashville] 34 p.

Report period ends Sept. 30.

84-641794

Employment agencies--Tennessee

4952

**TENNESSEE. DIVISION OF GEOLOGY.** Mineral resources summary of the Orlinda quadrangle, by Carl C. Ferguson and Charles W. Wilson, Jr. Nashville, 1986. 17 p.

Title on envelope: Geologic map and mineral...

Issued in envelope with geologic map.

Mines and mineral resources--Tennessee--Robertson County  
Mines and mineral resources--Tennessee--Sumner County

4953

**TENNESSEE. DIVISION OF GEOLOGY.** Mineral resources summary of the Woodlawn quadrangle, Tennessee, by Robert H. Barnes. Nashville, 1986. iii, 7 p.

Title on envelope: Geologic map and mineral...

Issued in envelope with geologic map.

Mines and mineral resources--Tennessee--Montgomery County  
Mines and mineral resources--Tennessee--Sumner County

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4954

**TENNESSEE. DIVISION OF MUNICIPAL AUDIT.** Special report, limited review of the books and records of the city of Lenoir City, Tennessee. [Nashville, 1986] 4 l.

Auditing--Tennessee--Lenoir City

4955

**TENNESSEE. DIVISION OF PARKS AND RECREATION.** Archaeological parks: integrating preservation, interpretation, and recreation [papers presented at the 39th annual meeting of the Southeastern Archaeological Conference held on October 28-30, 1982] Mary L. Kwas, editor. Nashville, 1986. vii, 62 p. ill.

87-620824

Archaeology and history--addresses, essays, lectures  
Parks--addresses, essays, lectures

4956

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Action Apparel, Inc., subcontractor of Jackson State Community College, service delivery area 12, Job training partnership act, Title II-A adult and youth programs for the period June 13, 1984, through April 21, 1985. [Nashville, 1986] 3 p.

Auditing--Tennessee

4957

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Agricultural Foundation for Tennessee Tech, Inc., for the year ended June 30, 1986. [Nashville, 1986] 10 p.

Auditing--Tennessee

4958

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Aljon Screw Machine Products, Inc., subcontractor of Jackson State Community College, service delivery area 12, Job training partnership act, Title II-A adult and youth programs for the period February 6, 1984, through March 6, 1985. [Nashville, 1986] 5 p.

Auditing--Tennessee

4959

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Aquaglass Corp., subcontractor of Jackson State Community College, service delivery area 12, Job training partnership act, Title II-A adult and youth programs for the period March 15 through September 15, 1984. [Nashville, 1986] 3 p.

Auditing--Tennessee

4960

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Athens Health Care Center, Inc., cost report and patient accounts for the period October 1, 1983, through September 30, 1984. [Nashville, 1986] 7 p.

Auditing--Tennessee

4961

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Carroll County Developmental Center, subcontractor of Jackson State Community College, service delivery area 12, Job training partnership act, Title II-A adult and youth programs for the period October 1, 1983, through January 30, 1985. [Nashville, 1986] 4 p.

Auditing--Tennessee

4962

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Ceco Corporation, subcontractor of Jackson State Community College, service delivery area 12, Job training partnership act, Title II-A adult and youth programs for the period November 28, 1983, through June 30, 1984. [Nashville, 1986] 3 p.

Auditing--Tennessee

4963

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Clayton Homes of Savannah, Inc., subcontractor of Jackson State Community College, service delivery area 12, Job training partnership act, Title II-A adult and youth programs for the period March 19, 1984, through February 23, 1985. [Nashville, 1986] 3 p.

Auditing--Tennessee

4964

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Colonial Hill Health Care Center, Inc., cost report and patient accounts for the period October 1, 1983, through September 30, 1984. [Nashville, 1986] 7 p.

Auditing--Tennessee

4965

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Comcare, Inc., for the year ended June 30, 1985. [Nashville, 1986] iii, 21 p.

Auditing--Tennessee

4966

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Cookeville Health Care Center, Inc., cost report and patient accounts for the period October 1, 1983, through September 30, 1984. [Nashville, 1986] 7 p.

Auditing--Tennessee

4967

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Department of Economic and Community Development...for the year ended June 30, 1986. Nashville [1986] ii, 13 p. ill.

Auditing--Tennessee

4968

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Department of Education. 1985/86. Nashville. xiv, 75 p. ill.

85-648630

Auditing--Tennessee

4969

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Department of Education, WCTE-TV...for the period July 1, 1985, through January 15, 1986. [Nashville, 1986] 5 p.

Auditing--Tennessee

4970

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Department of Labor ...for the year ended June 30, 1986. Nashville [1986] iii, 14 p. ill.

Auditing--Tennessee

4971

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Druther's #156, subcontractor of Jackson State Community College, service delivery area 12, Job training partnership act, Title II-A adult and youth programs for the period December 1, 1983, through April 1, 1985. [Nashville, 1986] 3 p.

Auditing--Tennessee

4972

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Easy Rest Bedding, subcontractor of Jackson State Community College, service delivery area 12, Job training partnership act, Title II-A adult and youth programs for the period October 17, 1983, through April 30, 1985. [Nashville, 1986] 3 p.

Auditing--Tennessee

4973

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Franklin Health Care Center, Inc...cost report and patient accounts for the period October 1, 1983, through September 30, 1984. [Nashville, 1986] 7 p.

Auditing--Tennessee

4974

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Gaines Manufacturing, Inc., subcontractor of Jackson State Community College, service delivery area 12, Job training partnership act, Title II-A adult and youth programs for the period October 26, 1983, through August 1, 1984. [Nashville, 1986] 3 p.

Auditing--Tennessee

4975

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Glisson's Amoco and Auto Body Repair Shop, subcontractor of Jackson State Community College, service delivery area 12, Job training partnership act, Title II-A adult and youth programs for the period January 26 through October 31, 1984. [Nashville, 1986] 3 p.

Auditing--Tennessee

4976

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Green Valley Health Care, Inc...cost report and patient accounts for the period October 1, 1983, through September 30, 1984. [Nashville, 1986] 7 p.

Auditing--Tennessee

4977

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Hillview Health Care Center, Inc...cost report and patient accounts for the period October 1, 1983, through September 30, 1984. [Nashville, 1986] 7 p.

Auditing--Tennessee

4978

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Holladay Furniture Company, Inc., subcontractor of Jackson State Community College, service delivery area 12, Job training partnership act, Title II-A adult and youth programs for the period January 20, 1984, through January 20, 1985. [Nashville, 1986] 3 p.

Auditing--Tennessee

4979

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, ITT-Grinnell Corporation, subcontractor of Jackson State Community College, service delivery area 12, Job training partnership act, Title II-A adult and youth programs for the period April 18, 1984, through January 18, 1985. [Nashville, 1986] 3 p.

Auditing--Tennessee



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4980

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, ITT Telecom Manufacturing Division-Milan, subcontractor of Jackson State Community College, service delivery area 12, Job training partnership act, Title II-A adult and youth programs for the period October 1, 1983, through December 30, 1984. [Nashville, 1986] 3 p.

Auditing--Tennessee

4981

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Joe P. Hardin, CPA, subcontractor of Jackson State Community College, service delivery area 12, Job training partnership act, Title II-A adult and youth programs for the period January 13 through October 31, 1984. [Nashville, 1986] 5 p.

Auditing--Tennessee

4982

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Lawrenceburg Health Care Center, Inc., cost report and patient accounts for the period October 1, 1983, through September 30, 1984. [Nashville, 1986] 7 p.

Auditing--Tennessee

4983

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, McMinnville Health Care Center, Inc., cost report and patient accounts for the period October 1, 1983, through September 30, 1984. [Nashville, 1986] 7 p.

Auditing--Tennessee

4984

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, McQuay-Norris, subcontractor of Jackson State Community College, service delivery area 12, Job training partnership act, Title II-A adult and youth programs for the period February 23, 1984, through February 23, 1985. [Nashville, 1986] 3 p.

Auditing--Tennessee

4985

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Nashville Health Care Center, Inc., cost report and patient accounts for the period October 1, 1983, through September 30, 1984. Nashville [1986] 8 p.

Auditing--Tennessee

4986

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Nutrionics, Inc., subcontractor of Jackson State Community College, service delivery area 12, Job training partnership act, Title II-A adult and youth programs for the period January 26 through October 30, 1984. [Nashville, 1986] 4 p.

Auditing--Tennessee

4987

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Oak Ridge Health Care Center, Inc., cost report and patient accounts for the period October 1, 1983, through September 30, 1984. [Nashville, 1986] 7 p.

Auditing--Tennessee

4988

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Oakwood Health Care Center, Inc., cost report and patient accounts for the period October 1, 1983, through September 30, 1984. [Nashville, 1986] 7 p.

Auditing--Tennessee

4989

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Parkwood Health Care Center, Inc., cost report and patient accounts for the period October 1, 1983, through September 30, 1984. [Nashville, 1986] 7 p.

Auditing--Tennessee

4990

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Porter Cable, subcontractor of Jackson State Community College, service delivery area 12, Job training partnership act, Title II-A adult and youth programs for the period January 26, 1984, through March 31, 1985. [Nashville, 1986] 3 p.

Auditing--Tennessee

4991

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Pulaski Health Care Center, Inc., cost report and patient accounts for the period October 1, 1983, through September 30, 1984. [Nashville, 1986] 7 p.

Auditing--Tennessee

4992

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, S & S Garment Manufacturing Company, subcontractor of Jackson State Community College, service delivery area 12, Job training partnership act, Title II-A adult and youth programs for the period January 16 through June 30, 1984. [Nashville, 1986] 5 p.

Auditing--Tennessee

4993

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Sequatchie Health Care Center, Inc., cost report and patient accounts for the period October 1, 1983, through September 30, 1984. [Nashville, 1986] 6 p.

Auditing--Tennessee

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4994

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Somerville Health Care Center, Inc...cost report and patient accounts for the period October 1, 1983, through September 30, 1984. [Nashville, 1986] 7 p.

Auditing--Tennessee

4995

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Springfield Health Care Center, Inc...cost report and patient accounts for the period October 1, 1983, through September 30, 1984. [Nashville, 1986] 6 p.

Auditing--Tennessee

4996

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, State Board of Regents, Middle Tennessee State University...for the year ended June 30, 1985. [Nashville, 1986] iv, 33 p.

Auditing--Tennessee

4997

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, State Board of Regents, Shelby State Community College...for the year ended June 30, 1985. [Nashville, 1986] iii, 23 p.

Auditing--Tennessee

4998

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, State Board of Regents, State Technical Institute at Knoxville ...for the years ended June 30, 1985, and June 30, 1984. [Nashville, 1986] iv, 33 p.

Auditing--Tennessee

4999

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, State Technical Institute at Knoxville Foundation ...for the years ended June 30, 1985, and June 30, 1984. [Nashville, 1986] ii, 14 p.

Auditing--Tennessee

5000

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Sunny Point Health Care Center, Inc...cost report and patient accounts for the period October 1, 1983, through September 30, 1984. [Nashville, 1986] 6 p.

Auditing--Tennessee

5001

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Tamco, Inc., subcontractor of Jackson State Community College, service delivery area 12, Job training partnership act, Title II-A adult and youth programs for the period March 15, 1984, through May 15, 1985. [Nashville, 1986] 3 p.

Auditing--Tennessee

5002

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Tennessee Commission on Aging. 1985/86. Nashville. ii, 10 p. ill. Report year ends June 30.

78-645271

Auditing--Tennessee

5003

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Tennessee State University Foundation...for the year ended June 30, 1986. Nashville [1986] iii, 19 p.

Auditing--Tennessee

5004

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Tennessee Technological University Dormitory Corporation...for the year ended June 30, 1986. [Nashville, 1986] 15 p.

Auditing--Tennessee

5005

TENNESSEE. DIVISION OF STATE AUDIT. Audit report, Wolfe Sales Company, Inc., subcontractor of Jackson State Community College, service delivery area 12, Job training partnership act, Title II-A adult and youth programs for the period March 1, 1984, through April 1, 1985. [Nashville, 1986] 3 p.

Auditing--Tennessee

5006

TENNESSEE. DIVISION OF STATE AUDIT. Performance audit, Film, Tape, and Music Commission and Advisory Commission to the Film, Tape, and Music Commission. [Nashville] 1986. iii, 35 p. ill.

Auditing--Tennessee

Sunset reviews of government programs--Tennessee

5007

TENNESSEE. DIVISION OF STATE AUDIT. Performance audit, State Board of Accountancy. [Nashville] 1986. vi, 49 p. ill.

87-620826

Auditing--Tennessee

Sunset reviews of government programs--Tennessee

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5008

**TENNESSEE. DIVISION OF STATE AUDIT.** Tennessee comprehensive annual financial report. 1985/86. [Nashville] VIII, 93 p. ill.

Report year ends June 30.

Issued in cooperation with the Dept. of Finance and Administration, Division of Accounts.

85-651227

Finance, Public--Tennessee  
Expenditures, Public--Tennessee

5009

**TENNESSEE. GENERAL ASSEMBLY. Office of Legal Services.** Recently published informational resources on children and youth [presented at the] 1986 Southern Legislators Conference on Children and Youth [by] Joseph A. Barnes. [Nashville, 1986] 100 p.

87-620825

Children--bibliography  
Youth--bibliography

5010

**TENNESSEE. STATE BOARD OF EQUALIZATION.** Tax aggregate report of Tennessee, pursuant to TCA 4-3-5105 and TCA 67-5-1607. 1985. [Prepared] in cooperation with Division of Local Government, Division of Property Assessments, and Office of Management Services of the comptroller of the treasury. Nashville. ix, 133 p. annual.

73-626529

Taxation--statistics--Tennessee

5011

**TENNESSEE. UNIVERSITY OF TENNESSEE, Knoxville.** The library development review. 1985/86. Edited by John Dobson. [Knoxville] 28 p. ill. annual.

Libraries, University and college--Tennessee--Knoxville

## TEXAS

5012

**TEXAS. AERONAUTICS COMMISSION.** Aviation videos: VHS. [Rev. Austin, 1986] 7 p. ill.

Video tapes

5013

**TEXAS. AERONAUTICS COMMISSION.** TAC films; film library catalog. [Rev. Austin, 1986] 20 p. ill.

Moving-pictures--catalogs

5014

**TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station.** Eldorado engelmanndaisy: a native, perennial cool-season forb. College Station, 1986. [3] p. ill. (L2222)  
Issued in cooperation with the U. S. Soil Conservation Service and USDA-Agricultural Research Service.

Forage plants

5015

**TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station.** The impact of tenure arrangements and crop rotations on upper Gulf Coast rice farms [by] Gregory M. Perry [and others. Austin, 1986] 88 p. ill. (B-1530)

Crop rotation--economic aspects--Texas  
Rice--planting--economic aspects--Texas

5016

**TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station.** 'TropicSweet': a freestone peach for subtropical Texas and Florida [by R. E. Rouse and W. B. Sherman] College Station, 1986. folder. ill. (L-2196)

Issued in cooperation with the Florida Agricultural Experiment Station.

Peach--varieties--Texas  
Peach--varieties--Florida

5017

**TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Dept. of Agricultural Economics.** Land-grant universities' artificial intelligence - expert systems development activities; final report [by] James M. McGrann and Eldon E. Fredericks. [College Station] 1986. ii, 69 p. (Departmental information report DIR 86-1)  
Staff paper series SP-7.

Expert systems (Computer science)  
Artificial intelligence

5018

**TEXAS. COMPTROLLER'S OFFICE.** Bingo regulation. [Rev. Austin, 1986] folder. (Comptroller of public accounts publication no. 96-188)

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Bingo--Texas

5019

**TEXAS. COMPTROLLER'S OFFICE.** Bingo taxpayer rights. [Austin, 1986] folder. (Comptroller of public accounts publication no. 96-247)

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Bingo--Texas

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## 5020

**TEXAS. COMPTROLLER'S OFFICE.** Direct deposit: it's safe, it's fast. [Austin, 1986] folder. ill. (Comptroller of public accounts publication no. 96-246)

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Electronic funds transfers

## 5021

**TEXAS. COMPTROLLER'S OFFICE.** Motor vehicle sales, rental, and use tax. [Rev. Austin, 1986] folder. (Comptroller of public accounts publication no. 96-116)

Tax facts.

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Sales tax--Texas

Use tax--Texas

Motor vehicles--Texas

## 5022

**TEXAS. COMPTROLLER'S OFFICE.** Sales & use taxes for flea markets. [Rev. Austin, 1986] folder. (Comptroller of public accounts publication no. 96-211)

Tax facts.

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Sales tax--Texas

Use tax--Texas

Flea markets--Texas

## 5023

**TEXAS. COMPTROLLER'S OFFICE.** Sales and use tax for interstate motor carriers. [Rev. Austin, 1985] folder. (Comptroller of public accounts publication no. 96-167)

Tax facts.

A reprint.

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Sales tax--Texas

Use tax--Texas

Transportation, Automotive--Texas

## 5024

**TEXAS. COMPTROLLER'S OFFICE.** Sales tax bond requirements. [Rev. Austin, 1986] folder. (Comptroller of public accounts publication no. 96-155)

Tax facts.

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Sales tax--Texas

## 5025

**TEXAS. COMPTROLLER'S OFFICE.** Sales tax rates in Texas. [Rev. Austin, 1986] folder. (Comptroller of public accounts publication no. 96-132)

Tax facts.

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Sales tax--Texas

## 5026

**TEXAS. COMPTROLLER'S OFFICE.** Sales tax review; the latest developments in Texas taxes. [Rev. Austin] 1986. [4] p. (Comptroller of public accounts publication no. 96-237)

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Sales tax--Texas

## 5027

**TEXAS. COMPTROLLER'S OFFICE.** Tax help near you. [Rev. Austin, 1986. 3] p. (Comptroller of public accounts publication no. 96-128)

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Tax consultants--Texas

## 5028

**TEXAS. COMPTROLLER'S OFFICE.** Texas cigarette tax. [Rev. Austin, 1986. 3] p. (Comptroller of public accounts publication no. 96-162)

Tax facts.

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Cigarette tax--Texas

## 5029

**TEXAS. COMPTROLLER'S OFFICE.** Vendor file maintenance. [Austin, 1986] folder. ill. (Comptroller of public accounts publication no. 96-245)

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Vendors and purchasers--Texas

## 5030

**TEXAS. COMPTROLLER'S OFFICE.** Vendor file maintenance. [Rev. Austin, 1986] folder. ill. (Comptroller of public accounts publication no. 96-245)

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Vendors and purchasers--Texas



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5031

TEXAS. COMPTROLLER'S OFFICE. Who? Me need a will? [Rev. Austin, 1986] folder. (Comptroller of public accounts publication no. 96-101)

Tax facts.

A reprint.

Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

Wills

5032

TEXAS. DEPT. OF AGRICULTURE. Taste of Texas directory. [Austin, n. d.] 68 p.

Farm produce--marketing--directories--Texas

5033

TEXAS. DEPT. OF AGRICULTURE. Texas certified seed. [Austin, n. d.] folder. ill.

Seeds--certification--Texas

5034

TEXAS. DEPT. OF HEALTH. Facts about rabies. [Austin, n. d.] 7 p.

Rabies

5035

TEXAS. DEPT. OF HEALTH. Lyme disease. [Austin, n. d.] folder. ill.

Ticks as carriers of disease

5036

TEXAS. DEPT. OF HEALTH. Office of Smoking and Health. For smoking & tobacco information, call toll free 1-800-345-8647. [Austin, n. d. 2] p. ill.

Smoking

5037

TEXAS. DEPT. OF HUMAN SERVICES. Adoption subsidies. [Subsidios de adopciones. Austin] 1986. folder. ill.

Children, Adopted

5038

TEXAS. DEPT. OF HUMAN SERVICES. La epidemia callada: violencia familiar. [Austin, n. d.] folder. ill.

Issued in cooperation with the Texas Council on Family Violence.

Family violence

5039

TEXAS. DEPT. OF LABOR AND STANDARDS. Annual financial report. 1985/86. [Prepared by the Dept.'s Accounting Division. Austin] 41 p.

Report year ends Aug. 31.

Auditing--Texas

Labor bureaus--Texas

5040

TEXAS. DIVISION OF ADULT AND COMMUNITY EDUCATION FINANCE. Community education annual report. 1984/85. Austin. iv, 18 p. ill.

\$1.00; available from: Publications Distribution Office, Education Agency, 1701 North Congress Avenue, Austin, Texas 78701.

Community and school--Texas

5041

TEXAS. EDUCATION AGENCY. Bilingual education: benefits for your child. [Austin, n. d.] folder. ill.

Education, Bilingual

5042

TEXAS. EDUCATION AGENCY. A guide to video presentations. [Austin, 1986] 13 p. ill.

Video recordings--production and direction

5043

TEXAS. EDUCATION AGENCY. The high school computing curriculum. [Austin, n. d.] folder.

Computer literacy

5044

TEXAS. EDUCATION AGENCY. Occupational orientation will help put the pieces together when it comes to career planning. [Austin, n. d.] folder. ill.

Vocational guidance

5045

TEXAS. EDUCATION AGENCY. Regional Day School Program for the Deaf. [Austin, n. d.] folder. ill.

Deaf--education--Texas

5046

TEXAS. EDUCATION AGENCY. Trade and industrial vocational educational programs: career options today for career choices tomorrow. [Austin, n. d.] folder. ill.

Vocational education

5047

TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch. Trends in Texas commercial fishery landings, 1977-1983, by Hal R. Osburn, Gary E. Saul, and C. L. Hamilton. Austin, 1986. ii, 94 p. ill. (Management data series no. 107)

PWD-RP-3400-237.

Fishing surveys--Texas

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5048

TEXAS. FOREST SERVICE. Timber in Texas. [Lufkin, Texas Forestry Association, 1985?] folder. ill.

Issued in cooperation with the Dept. of Agriculture and others.

Forests and forestry--Texas

5049

TEXAS. FOREST SERVICE. The wood properties of mesquite (*Prosopis glandulosa* var. *glandulosa*): its basic properties and variability, by Ken E. Rogers. [College Station] 1986. [4] p. ill. (Publication 140)

86-649533

Mesquite

5050

TEXAS. LEGISLATURE. House of Representatives. Research Organization. 1986 constitutional amendments. Austin, 1986. 19 p. (Special legislative report no. 127A)

87-620818

Constitutional amendments--Texas

5051

TEXAS. LEGISLATURE. House of Representatives. Research Organization. The August 1986 special session: a preview. Austin, 1986. 43 p. (Special legislative report no. 129)

87-620819

Legislative bodies--Texas

5052

TEXAS. LEGISLATURE. House of Representatives. Research Organization. Wrap-up of the 1986 special sessions. Austin, 1986. 39 p. (Special legislative report no. 130)

87-620820

Legislation--Texas

5053

TEXAS. OFFICE OF THE STATE AUDITOR. Auditor's report on internal accounting control and State compliance matters for the years ended August 31, 1986 and 1985, State Law Library. Austin [1986] 4 l.

Auditing--Texas

5054

TEXAS. PARKS AND WILDLIFE DEPT. Admiral Nimitz State Historical Park: your guide to the history walk of the Pacific War. [Austin, n. d.] 12 p. (PWD-BR-4506-130)

Parks--Texas

5055

TEXAS. PARKS AND WILDLIFE DEPT. Blanco State Recreation Area. [Austin, n. d.] folder. ill. (PWD-BR-4506-012)

Recreation areas--Texas

5056

TEXAS. PARKS AND WILDLIFE DEPT. Caddoan Mounds State Historic Site. [Austin, n. d.] folder. ill. (PWD-BR-4505-014)

Historic sites--Texas

5057

TEXAS. PARKS AND WILDLIFE DEPT. Choke Canyon State Park, South Shore Unit. [Austin, n. d.] folder. ill. (PWD-BR-4509-144A)

Parks--Texas

5058

TEXAS. PARKS AND WILDLIFE DEPT. Davis Mountains State Park. [Austin, n. d.] folder. ill. (PWD-BR-4503-004)

Parks--Texas

5059

TEXAS. PARKS AND WILDLIFE DEPT. Fort Lancaster State Historic Site. [Austin, n. d.] folder. ill. (PWD-BR-4503-093)

Historic sites--Texas

5060

TEXAS. PARKS AND WILDLIFE DEPT. Fulton Mansion State Historic Structure. [Austin, n. d.] folder. ill. (PWD-BR-4509-073)

Historic buildings--Texas

5061

TEXAS. PARKS AND WILDLIFE DEPT. Goose Island State Recreation Area. [Austin, n. d.] folder. ill. (PWD-BR-4509-064)

Recreation areas--Texas

5062

TEXAS. [PARKS AND WILDLIFE DEPT.] How to build a crab trap, by Clarence Beezley. [Austin, n. d. 4] p. ill. (PWD-L-9000-64)

Crabbing

5063

TEXAS. PARKS AND WILDLIFE DEPT. Hueco Tanks State Historical Park. [Austin, n. d.] folder. ill. (PWD-BR-4503-095)

Parks--Texas

5064

TEXAS. PARKS AND WILDLIFE DEPT. Inks Lake State Park. [Austin, n. d.] folder. ill. (PWD-BR-4507-015)

Parks--Texas

5065

TEXAS. [PARKS AND WILDLIFE DEPT.] Inland nontoxic shot zones, 1986-87. [Austin, n. d. 2] p. ill. (PWD-L-7100-140)

Shooting preserves--Texas

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5066

TEXAS. PARKS AND WILDLIFE DEPT. Lake Somerville State Recreation Area. [Austin, n. d.] folder. ill. (PWD-BR-4507-056)

Recreation areas--Texas

5067

TEXAS. PARKS AND WILDLIFE DEPT. Late season migratory game bird (ducks, coots, geese, sandhill cranes, woodcock, and snipe) 1986-1987 hunting regulations. [Austin, n. d.] folder. ill. (PWD-BR-7100-129)

Digest expires August 31, 1987.

Waterfowl shooting--Texas

5068

TEXAS. PARKS AND WILDLIFE DEPT. Martin Dies, Jr. State Park. [Austin, n. d.] folder. ill. (PWD-BR-4506-031)

Parks--Texas

5069

TEXAS. [PARKS AND WILDLIFE DEPT.] Monument Hill State Historic Site. [Austin, n. d.] folder. ill. (PWD-BR-4507-048)

Historic sites--Texas

5070

TEXAS. PARKS AND WILDLIFE DEPT. The spotted seatrout in Texas, by Jim Stevens. Rev. by Joe Martin. [Austin, n. d.] folder. ill. (PWD-BR-3400-44)

Cynoscion nebulosus--Texas

5071

TEXAS. PARKS AND WILDLIFE DEPT. Stephen F. Austin State Historical Park. [Austin, n. d.] folder. ill. (PWD-BR-4508-051)

Parks--Texas

5072

TEXAS. PARKS AND WILDLIFE DEPT. Texas hunting guide, 1986-87; effective September 1, 1986--expires August 31, 1987. Sesquicentennial ed. [Austin, n. d.] 47 p. (PWD-BK-7100-139)

Hunting--Texas

5073

TEXAS. PARKS AND WILDLIFE DEPT. Comprehensive Planning Branch. Recreation issues in Texas: a citizen survey. Austin [n. d.] 8 p. ill. (Parks and Wildlife Dept. PWD-BK-4600-141)

Outdoor recreation--public opinion--Texas

5074

TEXAS. PARKS AND WILDLIFE DEPT. Resource Management Section. Birds of Dinosaur Valley State Park [a preliminary field checklist] Carl B. Haynie, compiler. Austin, 1985. [7] p. (Parks and Wildlife Dept. PWD-BR-4504-094A)

Birds--identification--Texas

5075

TEXAS. PARKS DIVISION. Interpretation and Exhibits Branch. Critters of the Bentsen-Rio Grande Valley State Park. [Austin, n. d.] folder. ill. (PWD-BR-4509-058A)

Wildlife attracting--Texas

5076

TEXAS. PLANNING COUNCIL FOR DEVELOPMENTAL DISABILITIES. Texas Planning Council for Developmental Disabilities. [Austin, n. d. 10] p.

Text also in Spanish.

Developmentally disabled--Texas

5077

TEXAS. STATE BOARD OF PLUMBING EXAMINERS. Annual report. 1985/86. Austin. 52 l. ill. Report year ends Aug. 31.

81-643579

Plumbers--Texas

5078

TEXAS. STATE LIBRARY, Austin. 150 years of Texas growth: Texas State Library, celebrating Texas' sesquicentennial, 1836-1986. [Austin, 1985?] folder. ill.

Local history--Texas

5079

TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Planting and establishing pecan trees [by] George Ray McEachern and Larry A. Stein. [Rev.] College Station [n. d. 8] p. ill. (B-1545)

Pecan

5080

TEXAS. TEXAS A & M UNIVERSITY, College Station. Dept. of Agricultural Economics. Impact of agricultural exports for Texas [by] Mechel S. Paggi. [College Station] 1986. 20 l. ill. (Faculty paper series FP 86-12)

87-620821

Export marketing--Texas  
Agricultural industries--Texas

5081

TEXAS. TEXAS A & M UNIVERSITY, College Station. Real Estate Research Center. Tax-free exchanges under Section 1031 as enhanced by tax reform [by] Jack Friedman and Jack Harris. Rev. College Station, 1986. v, 23 p. ill. (Technical report) 786-7.5C-281.

Real estate investment--taxation

5082

TEXAS. TEXAS A & M UNIVERSITY, College Station. Real Estate Research Center. Understanding land-use controls, by Jack Harris. College Station, 1986. 35 p. (Technical report) 786-7.5C-531.

Land use

5083

TEXAS. TEXAS MEMORIAL MUSEUM, Austin. Carnivorous mammals of the late Eocene and early Oligocene of Trans-Pecos Texas [by] Eric Paul Gustafson. Austin [1986] v, 65 p. ill. (Bulletin 33) 87-620822

Carnivora, Fossil--Texas

5084

TEXAS. TEXAS TECH UNIVERSITY, Lubbock. College of Agricultural Sciences. Analysis of Texas High Plains cotton yield trends [by] Tamera J. Neal and Don E. Ethridge. [Lubbock] 1986. iv, 36 p. ill. (Publication T-1-242)

Crop yields--Texas  
Cotton growing--Texas

5085

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Alternative analysis of X-ramp and diamond ramp designs, by Darrell W. Borchardt and Edmond Chin-Ping Chang. Sponsored by State Dept. of Highways and Public Transportation in cooperation with Federal Highway Administration. College Station, 1986. ix, 49 p. ill. (Research report 335-1F) Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

TTI-2-8-84-335-1F.

Roads--design--Texas  
Roads--interchanges and intersections--Texas

5086

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Guidelines for utilization of police officers in traffic control and enforcement on urban freeways; final report, by John M. Mounce [and others] Prepared for State Dept. of Highways and Public Transportation [in cooperation with Federal Highway Administration] College Station, 1986. xvi, 74 p. ill. (Research report 410-7F) Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161. FHWA/TX-86/75+410-7F.

87-620823

Traffic police

5087

TEXAS. UNIVERSITY OF TEXAS INSTITUTE OF TEXAN CULTURES AT SAN ANTONIO. Annual report. 1984/85. [San Antonio] 51 p. ill. Report year ends Aug. 31.

80-645131

Cultural property, Protection of--Texas

UTAH

5088

UTAH. ARTS COUNCIL. Utah art of the Depression; an exhibition curated from the Utah State Fine Art Collection, essay and catalog by Dan E. Burke. [Salt Lake City, c1986] 111 p. ill.

87-620829

Art--exhibitions--Utah  
Public service employment--Utah

5089

UTAH. BUREAU OF HEALTH STATISTICS. Utah's vital statistics, annual report. 1984. Salt Lake City. xviii, 110 p. ill.

83-640087

Vital statistics--Utah

5090

UTAH. DEPT. OF TRANSPORTATION. Annual statistical summary. Nov. 1986. Prepared by the Office of Policy & Systems Planning. [Salt Lake City] 32, 9 p. ill.

84-644119

Roads--finance--Utah

5091

UTAH. DIVISION OF COMMUNITY DEVELOPMENT. Legislative report of the Permanent Community Impact Fund for fiscal year 1986, prepared by Shirl D. Clarke. Submitted by Permanent Community Impact Fund Board in accordance with Section 63-52-1, Utah code annotated, 1953. Salt Lake City [1986] unpagged.

Community development--finance--Utah



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5092

**UTAH. DIVISION OF WILDLIFE RESOURCES.** 1986-87 Utah big game proclamation for taking deer, elk, antelope, moose, buffalo, bighorn sheep, and Rocky Mountain goat, effective June 1, 1986 through May 31, 1987. [Salt Lake City, 1986] 16 p. ill.

Big game hunting--Utah

5093

**UTAH. DIVISION OF WILDLIFE RESOURCES.** State of Utah Division of Wildlife Resources proclamation of the Wildlife Board for taking waterfowl, Wilson's snipe, and coot, 1986-87, effective September 1, 1986 through August 31, 1987. [Salt Lake City, 1986] folder. ill.

Waterfowl shooting--Utah

5094

**UTAH. DIVISION OF WILDLIFE RESOURCES.** State of Utah proclamation of the Wildlife Board for taking cougar and bear, 1986-87, effective October 16, 1986. [Salt Lake City, 1986. 4] p. ill.

Big game hunting--Utah

5095

**UTAH. DIVISION OF WILDLIFE RESOURCES.** State of Utah proclamation of the Wildlife Board for taking grouse, partridge, pheasant, quail, wild turkey, cottontail rabbit, and snowshoe hare, 1986-87, effective September 1, 1986 through August 31, 1987. [Salt Lake City, 1986] folder.

Game and game-birds--Utah

5096

**UTAH. DIVISION OF WILDLIFE RESOURCES.** State of Utah proclamation of the Wildlife Board for taking mourning doves and band-tailed pigeons, 1986, effective September 1, 1986 through August 31, 1987. [Salt Lake City, 1986] folder.

Game and game-birds--Utah

5097

**UTAH. DIVISION OF WILDLIFE RESOURCES.** State of Utah proclamation of the Wildlife Board for taking, possessing, selling, purchasing, and disposing of furbearers, 1986-87 [effective September 1, 1986. Salt Lake City, 1986] folder.

Fur-bearing animals--Utah

5098

**UTAH. DIVISION OF WILDLIFE RESOURCES.** Utah big game annual report. 1986. Work assigned to Grant K. Jense [and others. Salt Lake City] unpagged. ill. (Publication no. 86-3)

Big game animals--Utah  
Wildlife management--Utah

5099

**UTAH. DIVISION OF WILDLIFE RESOURCES.** Utah big game investigations and management recommendations; annual performance report. 1984/85. Work assigned to Grant K. Jense [and others. Salt Lake City] unpagged. ill. (Publication no. 85-1)

Cover title: Utah big game annual report.

78-643338

Big game animals--Utah  
Wildlife management--Utah

5100

**UTAH. DIVISION OF WILDLIFE RESOURCES.** Utah upland game annual report. 1985. Prepared by Jon P. Leatham and Jay A. Roberson. [Salt Lake City] 213 p. ill. (Publication no. 86-7)

sn83-2291

Upland game birds--statistics--Utah

5101

**UTAH. JUVENILE COURT.** Annual report. 1983. [Salt Lake City] v. 39 p. ill.

74-648006

Juvenile courts--Utah

5102

**UTAH. LABOR MARKET INFORMATION SERVICES [SECTION]** Utah's youth: a view of their labor market activity, prepared by Brad M. McGarry. Salt Lake City, 1986. iv, 47 p. ill.

87-620830

Youth--employment--Utah

5103

**UTAH. OFFICE OF LEGISLATIVE RESEARCH AND GENERAL COUNSEL.** Utah's thrift crisis, prepared by M. Gay Taylor, Gary B. Doney [and] Paul B. Pieper. [Salt Lake City] 1986. [7] l. (Briefing paper)

Building and loan associations--Utah

5104

**UTAH. OFFICE OF THE LEGISLATIVE AUDITOR GENERAL.** A performance audit of State Telecommunications Services, audit performed by John M. Schaff [and others. Salt Lake City] 1985. iii, 16 l. ill. (Report to Utah State Legislature report no. 85-12)

Legislative auditing--Utah  
Telecommunication systems--Utah

5105

**UTAH [OFFICE OF THE] LEGISLATIVE AUDITOR GENERAL.** A sunset review of the Division of Alcohol and Drugs. Salt Lake City, 1986. 6 p. (Report 86-8)

Administrative agencies--management--Utah  
Sunset reviews of government programs--Utah

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5106

UTAH. [OFFICE OF THE] LEGISLATIVE AUDITOR GENERAL. Sunset review of the Division of Community Health Services. Salt Lake City, 1986. 7, 4 p. (Report 86-7)

Administrative agencies--management--Utah  
Sunset reviews of government programs--Utah

5107

UTAH. SAFE DRINKING WATER COMMITTEE. Safe drinking water in Utah. [A report prepared in cooperation with the] Bureau of Public Water Supplies. Salt Lake City, 1986. 16 p. ill.

Drinking water--Utah

5108

UTAH. STATE LIBRARY DIVISION. Utah public library service; an annual report. 1985. [Salt Lake City] vi, 30 p. ill.

Public libraries--Utah 77-626692

5109

UTAH. STATE OFFICE OF EDUCATION. Official list of school textbooks adopted for use in the schools of Utah, 1985-86. Salt Lake City [1985] xii, 215 p.

Cover title: Textbooks: all subject areas; for use in the schools of Utah during 1985-86.

Text-books  
Education--Utah

5110

UTAH. STATE OFFICE OF EDUCATION. School Finance and Business Section. Annual estimated minimum school program of Utah school districts. 1986/87. Salt Lake City. 111 p. ill.

Education--finance--Utah 81-642002

## VERMONT

5111

VERMONT. INDUSTRIAL DEVELOPMENT AUTHORITY. Annual report. 13th; 1985/86. [Montpelier] 24 p. ill.

Report year ends June 30.  
76-645576  
Industrial development--Vermont  
Industry and state--Vermont

5112

VERMONT. RACING COMMISSION. Annual report...to the Governor of the State of Vermont. 23d; 1985. [Waterbury, 3] 1.

Racing--Vermont 64-63627

5113

VERMONT. SUPREME COURT. Reports of cases argued and determined in the Supreme Court of the State of Vermont. Vol. 146; 1985/86. Larry A. Abbott, reporter of decisions. Atlanta, Darby Printing Co. xvii, 751 p.

Title on spine: Vermont reports.  
sn86-32505  
Law reports, digests, etc.--Vermont

## VIRGINIA

5114

VIRGINIA. BOARD OF COMMERCE. Report ...on residential planned community development study to the Governor and the General Assembly of Virginia. Richmond, 1987. unpag. (House document no. 6)

Community development--Virginia

5115

VIRGINIA. BOARD OF COMMERCE. Report ...on the regulation of the towing, recovery, and storage industry to the Governor and the General Assembly of Virginia. Richmond, 1987. vii, 104 p. (Senate document no. 5)

87-620839  
Wreckers (Vehicles)--Virginia

5116

VIRGINIA. BUREAU OF FINANCIAL INSTITUTIONS. Report...on check-holding practices of financial institutions in Virginia to the Governor and the General Assembly of Virginia. Richmond, 1987. unpag. (House document no. 4)

87-620840  
Check safekeeping--Virginia

5117

VIRGINIA. COMMISSION ON LOCAL GOVERNMENT. Report on the town of Warsaw - county of Richmond agreement defining annexation rights. [Richmond] 1986. 25, 10 l. ill.

Annexation (Municipal government)--Virginia--Warsaw

5118

VIRGINIA. COMMISSIONERS TO NATIONAL CONFERENCE OF COMMISSIONERS ON UNIFORM STATE LAWS. Report of the Virginia commissioners to the National Conference of Commissioners on Uniform State Laws to the Governor and the General Assembly of Virginia. Richmond, 1987. 7 p. (House document no. 3)

Uniform state laws--Virginia

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5119

**VIRGINIA. DEPT. OF ALCOHOLIC BEVERAGE CONTROL.** Commonwealth of Virginia regulations of the Virginia Alcoholic Beverage Control Board in force and effect as of November 12, 1986; including rules of practice before hearing officers and the board. [Richmond] 1986. 69 p.

87-620836

Alcoholic beverages--Virginia  
Administrative agencies--rules and practice--Virginia

5120

**VIRGINIA. DEPT. OF CRIMINAL JUSTICE SERVICES.** Business security. "When crime prevention pays; crime doesn't." [Richmond, n. d.] folder. ill.

Business enterprises  
Crime prevention

5121

**VIRGINIA. DEPT. OF CRIMINAL JUSTICE SERVICES.** An informational guide for crime victims in Virginia. [Richmond, n. d.] folder. ill.

Victims of crimes--Virginia

5122

**VIRGINIA. DEPT. OF EDUCATION.** Meeting the challenges to public education; report of the Virginia Board of Education, 1986. [Richmond, c1986] 38 p. ill.

Education and state--Virginia

5123

**VIRGINIA. DEPT. OF EDUCATION.** A report on high school graduation requirements and enrollment patterns in high school vocational education programs in the United States, a study conducted by Nevin R. Frantz, Jr., Deborah Strickland, and Donald Elson. Richmond, 1986. 25 p. + ill.

Vocational school students--United States  
School attendance--United States

5124

**VIRGINIA. DEPT. OF EDUCATION. Division of Management Information Services.** Fall membership in Virginia's public schools. 1985/86. Richmond. 131 p. annual.

76-649669

School attendance--statistics--Virginia

5125

**VIRGINIA. DEPT. OF INFORMATION TECHNOLOGY.** Annual report. 1st; 1985/86. Richmond. 56 p. ill.

Report year ends June 30.

Available from: Director, Administration Division, Dept. of Information Technology, 110 South Seventh Street, Richmond, Virginia 23219.

Data processing service centers--Virginia

5126

**VIRGINIA. DEPT. OF MOTOR VEHICLES.** Virginia traffic crash facts. 1985. [Richmond] iv, 99 p. ill. annual.

A44-5266

Traffic accidents--Virginia

5127

**VIRGINIA. DEPT. OF PERSONNEL AND TRAINING. Office of Compensation and Classification Management Services.** Compensation plan; alphabetical and schematic list of classes; effective July 1, 1986. [Richmond, 1986] 62, 107, 63-78 p.

State officials and employees--salaries, pensions, etc.--Virginia

5128

**VIRGINIA. DEPT. OF THE TREASURY.** Annual report of the treasurer to the Governor of Virginia. 1985/86. [Richmond] 60 p. ill.  
Report year ends June 30.

85-641944

Finance, Public--Virginia

5129

**VIRGINIA. DIVISION OF LEGISLATIVE AUTOMATED SYSTEMS.** Legislative information system: 1987 users guide. Richmond [n. d.] 60 p.

Information storage and retrieval systems--user education--handbooks, manuals, etc.

5130

**VIRGINIA. EMPLOYMENT COMMISSION. Economic Information Services Division.** 1986 wage survey of selected occupations; data processing. [Richmond, 1986] x, 32, 4 p. ill.

87-620833

Wages--electronic data processing  
personnel--Virginia

5131

**VIRGINIA. EMPLOYMENT COMMISSION. Economic Information Services Division.** 1986 wage survey of selected occupations; hospitals. [Richmond, 1986] x, 52 p. ill.

87-620834

Wages--medical personnel--Virginia

5132

**VIRGINIA. GENERAL ASSEMBLY.** Final report of the Program on Food and Nutrition [College of Human Resources, Virginia Polytechnic Institute and State University] to the General Assembly of Virginia. Richmond, 1987. [6] p. (Senate document no. 3)

Food  
Nutrition

5133

**VIRGINIA. GENERAL ASSEMBLY.** Manual of the Senate and House of Delegates. 1986 session. [Compiled by clerk of the Senate and clerk of the House of Delegates] Richmond. 207, 221, 81, 26 p. ill. biennial.

9-1040

Legislative bodies--directories--Virginia  
Legislative bodies--handbooks, manuals, etc.--Virginia

5134

**VIRGINIA. GENERAL ASSEMBLY.** A report on agency nomenclature and classification of executive branch collegial bodies to the General Assembly of Virginia. Richmond, 1986. 1, 33, A 2, B 2, C 7, D 6 p. (House document no. 25)

State governments--Virginia  
Administrative agencies--Virginia

5135

**VIRGINIA. GOVERNOR'S COMMISSION ON EXCELLENCE IN EDUCATION.** Excellence in education: a plan for Virginia's future; the report of the Governor's Commission on Excellence in Education. [Richmond] 1986. 29 p.

Education and state--Virginia

5136

**VIRGINIA. GOVERNOR'S TASK FORCE ON COORDINATING PREVENTIVE HEALTH, EDUCATION, AND SOCIAL PROGRAMS.** Report...to the Governor and the General Assembly of Virginia. Richmond, 1987. iii, 41 p. ill. (House document no. 5)

Task force established pursuant to Senate Joint Resolution no. 36 of the 1986 session of the General Assembly.

87-620841

Public welfare administration--Virginia  
Public health administration--Virginia  
Education--Virginia

5137

**VIRGINIA. MUSEUM OF FINE ARTS, Richmond.** Spiritual impact: the paintings of Edward Knippers; an exhibition organized by Frederick R. Brandt [held at the] Virginia Museum of Fine Arts, Richmond, November 25, 1986-January 4, 1987. Richmond, c1986. 32 p. ill.

Art--exhibitions  
Knippers, Edward (1946- )

5138

**VIRGINIA. OFFICE OF THE COMPTROLLER.** Report of the comptroller to the Governor of Virginia--a comprehensive annual financial report. 1985/86. [Prepared by the Dept. of Accounts. Richmond] 129 p. ill.

Report year ends June 30.

Title on spine: Commonwealth of Virginia annual report of the comptroller.

sn85-11182

Finance, Public--Virginia

5139

**VIRGINIA. [OFFICE OF THE] SECRETARY OF HUMAN RESOURCES.** Report of the secretary of human resources on admission and discharge policies of nursing homes providing services under the State plan for medical assistance to the Governor and the General Assembly of Virginia. Richmond, 1987. iii, 57 p. ill. (Senate document no. 6)

87-620842

Nursing homes--admission--Virginia

5140

**VIRGINIA. [OFFICE OF THE] SECRETARY OF HUMAN RESOURCES.** Report of the secretary of human resources on Senate Joint Resolution 90 to the Governor and the General Assembly of Virginia. Richmond, 1987. 34, A 28 p. ill. (Senate document no. 4)

87-620843

Acquired immune deficiency syndrome--Virginia

5141

**VIRGINIA. SOUTHWEST VIRGINIA COMMUNITY COLLEGE, Richlands.** Annual report. 1985/86. [Richlands] 9 p. ill.  
Report year ends June 30.

Community colleges--Virginia--Richlands

5142

**VIRGINIA. SOUTHWESTERN VIRGINIA TRAINING CENTER, Hillsville.** Director's annual report. 1985/86. [Hillsville] 8 p. ill.  
Report year ends June 30.

Mental health facilities--Virginia--Hillsville

5143

**VIRGINIA. [STATE] BOARD OF EDUCATION.** Certification regulations for teachers adopted by Board of Education; effective July 1, 1986. Richmond [1986?] 31 p.  
87-620838

Teachers--certification--Virginia  
Administrative agencies--rules and practice--Virginia

5144

**VIRGINIA. STATE COUNCIL OF HIGHER EDUCATION.** Out-of-State institutions operating in Virginia. 1985/86. [By John E. Molnar. Richmond] xiv, 65 p. annual. (Staff technical report 86-04)  
Report year ends June 30.

83-645861

Degrees, Academic--statistics--Virginia

5145

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville.** Bayly Art Museum. Annual report. 1985/86. [Charlottesville] 29 p. ill.

Cover title: Bayly Art Museum at the University of Virginia.

Art museums, University and college--Virginia--Charlottesville



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5146

VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Bayly Art Museum. The George C. McGhee Collection of Cypriote antiquities, by Judith E. Thomas. Charlottesville, 1986. vii, 54 p. ill.

87-620835

Art, Cypriote

5147

VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Bayly Art Museum. Selections from the Bayly Art Museum, University of Virginia. Charlottesville, 1986. 60 p. ill.

86-62072

Art museum, University and college--Virginia--Charlottesville

5148

VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Bureau of Educational Research. Initial teacher certification/licensing: an analysis of the Carnegie Task Force recommendation for a National Board for Professional Teaching Standards [by] Michael Caldwell. [Charlottesville] 1986. i, 49 p.

Teachers--certification

5149

VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Institute of Law, Psychiatry, and Public Policy. Annual report. 1985. [Charlottesville] 30 p.

Forensic psychiatry  
Criminal psychology  
Research institutes--Virginia--Charlottesville.

5150

VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Taylor Murphy Institute, Business Studies Center. Leading Virginia Industries: textiles and apparel; a business update, 1986 [by] Robert W. Haigh [and] Donald W. Lindsey. [Charlottesville, 1986?] 161 p. ill.

87-620837

Textile industry--Virginia

5151

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. College of Agriculture and Life Sciences. Virginia's Agricultural Experiment Station: 100 years of research; 1886-1986 [compiled by Susan Trulove. Blacksburg] 1986. 46 p. ill.

Agricultural experiment stations--Virginia--Blacksburg

5152

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. 4-H foods and nutrition 5, by Jo Anne Barton. [Prepared] for the 4-H Foods and Nutrition Curriculum Development Committee. Blacksburg, 1986. 19 p. (Publication 348-420)

Issued in cooperation with the Virginia State University.

On cover: For test purposes only.

Four-H club projects

5153

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Adventures with insects [compiled and edited for 4-H use by the National 4-H Entomology Program Development Committee. Blacksburg] 1986. 24 p. ill. (Publication 444-408)

Issued in cooperation with the Virginia State University.

Entomology, unit I, resource book.

A reprint.

Four-H club projects

5154

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Beef sire selection, by A. L. Eller, Jr. [Blacksburg] 1986. 6 p. (Publication 400-005)

Issued in cooperation with the Virginia State University.

Beef science & technology.

A reprint.

Beef cattle--breeding

5155

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. The best thing you can buy for your child--a car seat: for parents of children from birth to age 6, recommended by L. Janette Taper. [Blacksburg, 1986. 3] p. (Publication 350-061)

Issued in cooperation with the Virginia State University.

Home economics guide.

Automobiles--safety appliances

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5156

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Chemical site preparation and weed control for Christmas trees, by Jeffrey F. Derr, Shepard M. Zedaker, and Thomas J. Nichols. Rev. [Blacksburg] 1986. 12 p. (Publication 427-033)

Issued in cooperation with the Virginia State University.

Weed control  
Christmas trees

5157

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** The Commonwealth 86: a statistical introduction to Virginia, prepared by R. Michael Chandler [and] Steve Pelissier. [Blacksburg] Community Resource Development [Virginia Polytechnic Institute and State University, 1986] ii, 32 p. ill. (Publication 305-001)

Issued in cooperation with the Virginia State University.

Available from: Community Resource Development, Room 233, Smyth Hall, VPI & SU, Blacksburg, VA 24061

Social history--statistics--Virginia  
Economic history--statistics--Virginia

5158

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Community resource development in action: a case study evaluation of the Farmville area market [by] William David Irvin. [Blacksburg, Community Resource Development, Virginia Polytechnic Institute and State University] 1986. 14 p. (Publication 304-004)

Issued in cooperation with the Virginia State University.

Cover title: CRD program evaluation: a Farmville area market study.

Farm produce--marketing--case studies--Virginia  
Direct selling--case studies--Virginia

5159

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Controlling voles [by Peter T. Bromley, Ross E. Byers, and Sandra MacPherson. Blacksburg] 1986. 4 p. ill. (Publication 420-024)

Issued in cooperation with the Virginia State University.

Wildlife damage control in Virginia.

Voies

5160

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Eating right is basic 2; progress record and assessment materials [by] Kathy Akpom, Kendra Anderson, and Linda Nierman. Developed by Michigan State University Cooperative Extension Service in cooperation with Extension Service, USDA. [Blacksburg] 1986. [3] p. (Adult EFNEP publication 348-544)

Issued in cooperation with the Virginia State University.

On cover: Instructor.

Nutrition

5161

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Eating right is basic 2; survey I [by] Kathy Akpom, Kendra Anderson, and Linda Nierman. Developed by Michigan State University Cooperative Extension Service in cooperation with Extension Service, USDA. [Blacksburg] 1986. unpagd. ill. (Adult EFNEP publication 348-541)

Issued in cooperation with the Virginia State University.

On cover: Pre-test.

Nutrition

5162

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Eating right is basic 2; survey II [by] Kathy Akpom, Kendra Anderson, and Linda Nierman. Developed by Michigan State University Cooperative Extension Service in cooperation with Extension Service, USDA. [Blacksburg] 1986. unpagd. ill. (Adult EFNEP publication 348-542)

Issued in cooperation with the Virginia State University.

On cover: Post-test.

Nutrition

5163

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** An extension guide to CRD programs [by Donald P. Lacy and others. Blacksburg, Community Resource Development, Virginia Polytechnic Institute and State University] 1986. 7 p. (Publication 318-010)

Issued in cooperation with the Virginia State University.

A reprint.

Rural development

## Monthly Checklist of State Publications Vol. 78, no. 3

5164

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Feedlot and stocker health and management practices, by W. D. Whittier [and] A. L. Eller. [Blacksburg] 1986. 8 p. (Publication 400-006)

Issued in cooperation with the Virginia State University.  
Animal health.  
A reprint.

Veterinary medicine

5165

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. The rescue situation in Virginia: fungus-infected vs. fungus-free, prepared by H. J. Gerken, Jr., H. E. White [and] B. R. McKinnon. [Blacksburg] 1986. 6 p. (Publication 418-050)

Issued in cooperation with the Virginia State University.  
A reprint.

Fescue--Virginia

5166

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Finance guides for individuals and families, record book of financial information. [Blacksburg] 1986. 8 p. (Publication 354-153)

Issued in cooperation with the Virginia State University.  
A reprint.

Home economics--accounting

5167

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Food faddism - nutrition nonsense and sense [by] L. Janette Taper. Blacksburg] 1986. 11 p. (Publication 348-893)

Issued in cooperation with the Virginia State University.  
A reprint.

Nutrition

5168

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Foods and nutrition: an easy supper [by] Jo Anne Barton. Blacksburg] 1986. [2] p. ill. ([Publication] 348-529)

Issued in cooperation with the Virginia State University.  
A reprint.

Cookery

5169

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. The four food groups: food for fitness [by] Ann A. Hertzler. [Blacksburg] 1986. folder. ill. (Publication 348-906)

Issued in cooperation with the Virginia State University.  
A reprint.

Nutrition

5170

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Guidelines for planting landscape trees [by] Paul L. Smeal. Blacksburg] 1986. 15 p. ill. (Publication 430-295)

Issued in cooperation with the Virginia State University.  
A reprint.

Tree planting

5171

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Hail damage to corn growing for silage [by] S. B. Carr and R. L. Harrison. [Blacksburg] 1986. 4 p. (Publication 404-107)

Issued in cooperation with the Virginia State University.  
Dairy guidelines.

Hail  
Crop losses

5172

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Herbs and spices [by] Ann A. Hertzler. [Blacksburg] 1986. [4] p. ill. (Publication 348-907)

Issued in cooperation with the Virginia State University.  
A reprint.

Herbs  
Spices

5173

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Home safety checklist for families with young children, recommended by L. Janette Taper. [Blacksburg] 1986. [4] p. (Publication 350-060)

Issued in cooperation with the Virginia State University.  
Home economics guide.

Home accidents--prevention

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5174

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. How to prevent and remove mildew--in relation to the house and household furnishings [by Janice Woodard and Jerome R. Smith with the assistance of Eugene Wengert and John Kirby] Rev. [Blacksburg] 1986. 10 p. (Publication 356-643)

Issued in cooperation with the Virginia State University.

Mildew

5175

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Hybrid asparagus production potentials for Virginia [by] Charles R. O'Dell. [Blacksburg] 1986. 13 p. ill. (Publication 438-013)

Issued in cooperation with the Virginia State University.

Asparagus--Virginia

5176

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Landowner's guide to managing streams in the eastern United States, by L. A. Helfrich [and others] Blacksburg [1986] iii, 32 p. ill. (Publication 420-141)

Issued in cooperation with the School of Forestry and Wildlife Resources, College of Agriculture and Life Sciences and Virginia Cooperative Extension Service, Extension Division, Virginia Polytechnic Institute and State University and Virginia State University.

A reprint.

Stream conservation--United States

5177

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Leader's guide, food choices: lesson #6. [Blacksburg] 1986. 19, 4 p. ill. (Publication 348-448)

Issued in cooperation with the Virginia State University.

Four-H club projects

5178

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Leader's guide, picking the winners: lesson #5. [Blacksburg] 1986. 31, 4 p. ill. (Publication 348-443)

Issued in cooperation with the Virginia State University.

Four-H club projects

5179

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Leader's guide, play it safe: lesson #4. [Blacksburg] 1986. 19, 5 p. ill. (Publication 348-438)

Issued in cooperation with the Virginia State University.

Four-H club projects

5180

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Leader's guide, start your engines: lesson #2. [Blacksburg] 1986. 12, 9 p. ill. (Publication 348-427)

Issued in cooperation with the Virginia State University.

Four-H club projects

5181

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Leader's guide, winning food ideas: lesson #3. [Blacksburg] 1986. 20, 4 p. ill. (Publication 348-432)

Issued in cooperation with the Virginia State University.

Four-H club projects

5182

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Life in a pressure cooker [by Lillian Chenoweth, Mary Ann Shirer, and Cindy Wilson. Blacksburg] 1986. 18 p. ill. (Publication 350-240)

Issued in cooperation with the Virginia State University.

A reprint.

Stress (Psychology)

5183

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Mountain-grown summer cauliflower production/marketing potentials for Virginia [by] Charles R. O'Dell. [Blacksburg] 1986. 5 p. (Publication 438-014)

Issued in cooperation with the Virginia State University.

Cauliflower--Virginia



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5184

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Outlet store shopping [by Carolyn Joyner. Blacksburg] 1986. 11 p. ill. (Publication 346-137)  
Issued in cooperation with the Virginia State University.  
A reprint.

Outlet stores

5185

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Parasite control in grazing cattle, by Jorgen W. Hansen. [Blacksburg] 1986. 8 p. ill. (Publication 400-746)  
Issued in cooperation with the Virginia State University.  
Animal health.  
A reprint.

Cattle--parasites

5186

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Preventing personal assault, prepared by J. Douglas McAlister. [Blacksburg, 1986. 1] l. ill. ([Publication] 306-002)  
Issued in cooperation with the Virginia State University.  
A reprint.

Offenses against the person

5187

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Recommended species for Christmas tree planting in Virginia [by Thomas J. Nichols. Blacksburg] 1986. 12 p. ill. (Publication 420-082)  
Issued in cooperation with the Virginia State University.  
A reprint.

Christmas trees--Virginia

5188

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Selected production cost budgets for 27 horticultural crops, compiled by Charles R. O'Dell. Rev. [Blacksburg] 1986. 62 p. (Publication 438-898)  
Issued in cooperation with the Virginia State University.

Field crops--costs

5189

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Selection and care of clothing used for pesticide application [by Judith S. Kline. Blacksburg] 1986. 3 p. ill. (Publication 346-139)  
Issued in cooperation with the Virginia State University.  
A reprint.

Clothing, Protective

5190

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Shitake farming in Virginia [by Van T. Cotter and others. Blacksburg] 1986. 8 p. ill. (Publication 438-012)  
Issued in cooperation with the Virginia State University.  
A reprint.

Mushrooms, Edible--Virginia

5191

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Shopping for disability insurance, prepared by Glen Mitchell and Phyllis Zalenski. [Blacksburg] 1986. 3 p. (Publication 354-176)  
Issued in cooperation with the Virginia State University.  
A reprint.

Insurance, Disability

5192

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Steering straight: alcohol and marijuana awareness [by James Douglas McAlister. Blacksburg. Community Resource Development, Virginia Polytechnic Institute and State University] 1986. [2] p. ill. ([Publication] 306-009)  
Issued in cooperation with the Virginia State University.  
A reprint.

Substance abuse

5193

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Stocking sportfish in Virginia ponds: methods and commercial supply sources, by L. A. Helfrich and B. R. Murphy. Ill. by Kevin Peer. [Blacksburg] 1986. 9 p. ill. (Publication 420-009)  
Issued in cooperation with the Virginia State University.  
A reprint.

Fish stocking--Virginia

5194

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Substitutes for corn in swine rations [by] John H. Carter, Jr. [and] L. Barnes Allen. [Blacksburg] 1986. [2] p. (Publication 414-006)  
Issued in cooperation with the Virginia State University.

Swine--feeding and feeds

5195

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Survival skills handbook [by] Nancy Pfafflin and Penny Risdon with the assistance of Bonnie Braun and others] Rev. [Blacksburg] 1986. 40 p. ill. (Publication 350-523)  
Issued in cooperation with the Virginia State University.

Four-H club projects

5196

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Tips on toys, recommended by L. Janette Taper. [Blacksburg] 1986. [4] p. ill. (Publication 350-063)  
Issued in cooperation with the Virginia State University.  
Home economics guide.

Toys

5197

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Using safe infant furniture and equipment, recommended by L. Janette Taper. [Blacksburg] 1986. [4] p. ill. (Publication 350-062)  
Issued in cooperation with the Virginia State University.

Infants' supplies

5198

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. The Virginia master gardener management guide [by] Judith L. Schwab. Blacksburg] 1986. 30 p. ill. (Publication 426-700)  
Issued in cooperation with the Virginia State University.

Gardening

5199

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Weed control in soybeans; revision to 1986-87 pest management guide [by] F. J. Webb and others. Blacksburg] 1986. 24 p. (Publication 456-901)  
Issued in cooperation with the Virginia State University.

Weed control  
Soybean

5200

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Western corn rootworm: how to determine when control will pay [by] James E. Roberts, Sr. and Eric R. Day. [Blacksburg] 1986. 4 p. ill. (Publication 444-003)  
Issued in cooperation with the Virginia State University.

Corn--diseases and pests

5201

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Dept. of Psychology. Graduate studies in developmental psychology, 1987-88, Virginia Tech. [Blacksburg, n. d.] 18 l.

Developmental psychology  
State universities and colleges--graduate work--Virginia--Blacksburg

5202

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Dept. of Psychology. Graduate studies in industrial-organizational psychology, Virginia Tech, 1987-88. [Blacksburg, n. d.] 18 l.

Psychology, Industrial  
State universities and colleges--graduate work--Virginia--Blacksburg

5203

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Research Division. Analyzing operational cost data from coal surface mines using COSTSUM [by] C. E. Zipper and W. L. Daniels. Blacksburg, 1986. 8 p. (Agricultural research digest no. 14)  
Free; available from: Extension Division Distribution Center, 1120 Landsdowne Street, Blacksburg, Virginia 24060.

sn85-3141

Strip mining  
Coal mines and mining

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5204

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Research Division.** COSTSUM: a system for analysis of operational cost data from coal surface mines - a user's guide [by] C. E. Zipper and W. L. Daniels. Blacksburg, 1986. viii, 130 p. ill. (Bulletin 86-1)

Strip mining  
Coal mines and mining  
Information storage and retrieval systems--user education

5205

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Research Division.** The nutritional needs of the elderly: how are they being met? [By] Donna E. Earles. [A report based on Pearson, Walters, Axelsson, and Capps' study: "Nonconvenience and convenience food use by younger and older elderly Americans."] Blacksburg, 1986. 8 p. (Agricultural research digest no. 19)

Free; available from: Extension Division Distribution Center, 1120 Landsdowne Street, Blacksburg, Virginia 24060.

sn85-3141

Aged--nutrition

5206

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Research Division.** Results of a survey on pest management practices and information sources of soybean farmers in Virginia [by] R. M. McPherson, E. G. Rajotte, and F. W. Ravlin. Blacksburg, 1986. 13 p., 4 cols. (Agricultural research digest no. 16)

Available from: Extension Division Distribution Center, 1120 Landsdowne Street, Blacksburg, Virginia 24060.

sn85-3141

Pest control--Virginia  
Soybean--Virginia

5207

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Virginia Center for Coal and Energy Research.** 1986 Virginia coal mine directory; based on Virginia Division of Mines and Quarries tapes for all mines operating on August 1, 1986 [by] Walter R. Hibbard, Jr. [and] L. J. Prelaz. Blacksburg, 1986. unpagged.

87-620844

Coal mines and mining--directories--Virginia

5208

**VIRGINIA. WYTHEVILLE COMMUNITY COLLEGE.** A history of Wytheville Community College: the second ten years, 1973-1982 [by] Mary B. Kegley and William F. Snyder. [Wytheville, n. d.] 75 p. ill.

Community colleges--history--Virginia--Wytheville

WASHINGTON

5209

**WASHINGTON. AGRICULTURAL STATISTICS SERVICE.** Washington agricultural statistics. 1985-86. Olympia. 100 p. ill. annual.

74-648858

Domestic animals--Washington  
Agriculture--statistics--Washington  
Crop yields--Washington

5210

**WASHINGTON. BOARD OF INDUSTRIAL INSURANCE APPEALS.** Your right to be heard (an information booklet). [Olympia, n. d.] 18 p.

Workers' compensation--Washington  
Administrative remedies--Washington

5211

**WASHINGTON. BUREAU OF AGING AND ADULT SERVICES.** Annual report. 1985. [Olympia] 55 p. ill.

82-644782

Aged--Washington  
Social work with the aged--Washington

5212

**WASHINGTON. [BUREAU OF] AGING AND ADULT SERVICES.** Directory of licensed nursing homes and Medicaid long term care providers. 1986. [Olympia, 1986] lii, 111 p.

Available from: DSHS, Aging and Adult Services Administration, Planning and Area Agency on Aging Services, Mallstop HB-11, Olympia, Washington 98504.

Nursing homes--directories--Washington  
Long-term care facilities--directories--Washington

5213

**WASHINGTON. BUREAU OF CHILDREN'S SERVICES.** Day care and child protective services. [Rev. Olympia, n. d.] 24 p. ill.

Day care centers--Washington  
Child welfare--Washington

5214

**WASHINGTON. CENTER FOR HEALTH STATISTICS. Health Data Section.** Vital statistics summary, Washington State. 1984. Prepared by Teresa Jennings. Analysis by Patricia Starzyk. Olympia. viii, 101 p. ill. annual.

72-625420

Vital statistics--Washington

5215

**WASHINGTON. DEPT. OF ECOLOGY.** Dangerous waste regulations, Chapter 173-303 WAC; amended June 1986. Olympia [1986] 131 p. ill.

Hazardous wastes--Washington  
Administrative agencies--rules and practice--Washington

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5216

WASHINGTON. DEPT. OF ECOLOGY. Hazardous waste annual report summary. 1984. Prepared by Dan M. Kruger. [Olympia] 1, 22, 22 p. + ill. (WDOE 86-3)

Hazardous wastes--Washington

5217

WASHINGTON. DEPT. OF ECOLOGY. Air Programs Division. Washington State air monitoring data. 1985. Olympia. various pagings. ill. annual. (Dept. of Ecology. WDOE 86-8)

79-641160

Air--pollution--measurement--Washington

5218

WASHINGTON. DEPT. OF FISHERIES. Annual report. 2d; 1986. [Olympia] 35 p. ill. Has also a distinctive title: Initiatives in management.

Fishery management--Washington

5219

WASHINGTON. DEPT. OF GAME. Hunting seasons & rules. 1986. [Olympia] 16 p. ill. annual.

Hunting--Washington

5220

WASHINGTON. DEPT. OF NATURAL RESOURCES. Volunteer catalog. 1986. [Olympia] 42 p. ill. annual.

Available from: Photo and Map Sales, Dept. of Natural Resources, 1065 S. Capitol Way, MS: AW-11, Olympia, WA 98504.

Volunteers--Washington  
Conservation of natural resources--Washington

5221

WASHINGTON. DEPT. OF SOCIAL AND HEALTH SERVICES. The Family Independence Program: a proposal to the Honorable Booth Gardner, Governor of the State of Washington. Submitted by Jule M. Sugarman and Isiah Turner. [Olympia] 1986. 23 p.

Issued in cooperation with the Employment Security Dept.

Family social work--Washington  
Child welfare--Washington

5222

WASHINGTON. DEPT. OF SOCIAL AND HEALTH SERVICES. The Family Independence Program: a proposal to the Honorable Booth Gardner, Governor of the State of Washington. Submitted by Jule M. Sugarman and Isiah Turner. [Olympia] 1986. 21 l. ill.

Issued in cooperation with the Employment Security Dept.

Cover title: Washington State Family Independence Program.

Family social work--Washington  
Child welfare--Washington

5223

WASHINGTON. DEPT. OF SOCIAL AND HEALTH SERVICES. Final report: management accountability project. [Olympia] 1986. 64 p. ill.

Cover title: Management accountability project: final report.

Public welfare administration--Washington  
Administrative agencies--management--Washington

5224

WASHINGTON. DEPT. OF SOCIAL AND HEALTH SERVICES. Office of the Secretary. Washington State Family Independence Program: an alternative to welfare. [Olympia, n. d.] folder. ill.

Issued in cooperation with the Employment Security Dept.

Family social work--Washington  
Child welfare--Washington

5225

WASHINGTON. DEPT. OF TRANSPORTATION. Rediscover the Olympic connection: explore NW Washington by bus. [Prepared for Clallam Transit and others. Olympia, c1986] folder. ill.

Description and travel--Washington

5226

WASHINGTON. DEPT. OF TRANSPORTATION. Washington State interstate guide. [Olympia, c1986] col. maps on sheet 56 x 88 cm. fold to 19 x 10 cm.

Road maps--Washington

5227

WASHINGTON. DIVISION OF FIRE CONTROL. Annual report, Washington Smoke Management Program. 1984. Compiled by George Carnine. [Olympia] vii, 69 p. ill.

On t. p.: Prescribed burning activities conducted under Washington Smoke Management Plan.

Available from: Photo and Map Sales, Dept. of Natural Resources, 1065 S. Capitol Way, MS: AW-11, Olympia, WA 98504.

sc83-1975

Prescribed burning--Washington  
Fire ecology--Washington

5228

WASHINGTON. DIVISION OF HEALTH. Radioactive Waste Unit. Annual report [disposal of low-level radioactive waste in Washington State] 1984. Prepared by Mikel J. Elsen, Joseph S. Stohr [and] Nancy P. Kirner. Olympia. v, 69 p. ill.

Radioactive waste disposal--Washington



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5229

WASHINGTON. DIVISION OF INDUSTRIAL SAFETY AND HEALTH. Safety Education Section. Accident prevention handbook. [Rev. Olympia, 1986] 12 p.

Industrial accidents--prevention--handbooks, manuals, etc.

5230

WASHINGTON. EMPLOYMENT SECURITY DEPT. Wage Analysis Unit. Area wage survey: Yakima County. July 1986. [By] Charles Benjamin. Olympia. i, 23 p. ill. biennial.

Wages--Washington--Yakima County

5231

WASHINGTON. INDUSTRIAL INSURANCE DIVISION. The employer's guide to industrial insurance. [Rev. Olympia, 1986] 27 p.

Insurance, Industrial--Washington

5232

WASHINGTON. INDUSTRIAL INSURANCE DIVISION. Data Analysis Section. Industrial insurance administrative summary, fiscal year 1985: workload, income, expenditures, fund balances. [Olympia, 1985] 25 p.

Insurance, Industrial--Washington

5233

WASHINGTON. LAWS, STATUTES, ETC. Excise tax laws; 1986 supplement. [Olympia] Dept. of Revenue [1986] unpagued.

Excise tax--law and legislation--Washington

5234

WASHINGTON. LAWS, STATUTES, ETC. Industrial insurance laws: administered by Department of Labor and Industries; appellate functions by Board of Industrial Insurance Appeals. [Olympia, Dept. of Labor and Industries] 1985. various pagings.

Issued in cooperation with the Board of Industrial Insurance Appeals.

Insurance, Industrial--law and legislation--Washington

5235

WASHINGTON. LAWS, STATUTES, ETC. The law governing licensing of real estate brokers and salespersons. Olympia, Dept. of Licensing, Professional Programs Management Division, 1986. various pagings.

Real estate agents--legal status, laws, etc.--Washington

5236

WASHINGTON. LAWS, STATUTES, ETC. Minimum wage laws. [Olympia] Employment Standards Section, 1985. 10 p.

Wages--minimum wage--law and legislation--Washington

5237

WASHINGTON. [LEGISLATURE] House of Representatives. Ways and Means Committee. General government; State of Washington legislative action report [1986. Olympia] 1986. iii, 25 p. ill.

State governments--Washington  
Finance, Public--Washington

5238

WASHINGTON. [LEGISLATURE] House of Representatives. Ways and Means Committee. Higher education; State of Washington legislative action report [1986. Olympia] 1986. iii, 21 p. ill.

Education, Higher--finance--Washington

5239

WASHINGTON. [LEGISLATURE] House of Representatives. Ways and Means Committee. Public employee compensation; State of Washington legislative action report [1986. Olympia] 1986. v, 26 p. ill.

State officials and employees--salaries, pensions, etc.--Washington

5240

WASHINGTON. [LEGISLATURE] House of Representatives. Ways and Means Committee. Public schools; State of Washington legislative action report [1986. Olympia] 1986. iii, 33 p. ill.

Education--finance--Washington

5241

WASHINGTON. [LEGISLATURE] House of Representatives. Ways and Means Committee. Revenue; State of Washington legislative action report [1986. Olympia] 1986. iii, 29 p. ill.

Tax revenue estimating--Washington

5242

WASHINGTON. [LEGISLATURE] Senate. The Washington State Capitol campus. [Olympia, n. d.] folder. ill.

Issued in cooperation with the House of Representatives.

Capitals (Cities)--Washington--Olympia

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5243

WASHINGTON. MUNICIPAL RESEARCH COUNCIL. Proceedings of the Washington State Association of Municipal Attorneys' annual conference 30th; June 26-27, 1986. Seattle. xvii, 142 p. ill. (Municipal Research and Services Center of Washington information bulletin no. 442)

Legal notes.

Issued in cooperation with the Municipal Research and Services Center of Washington.

City attorneys--congresses

5244

WASHINGTON. OFFICE OF THE GOVERNOR. Washington State Capitol, Olympia: a guide through the legislative building of the Washington State Capitol campus. [Olympia, 1986] folder. ill.

Issued in cooperation with the Office of Secretary of State, State Legislature and Dept. of General Administration.

Capitols--Washington--Olympia

5245

WASHINGTON. OFFICE OF THE GOVERNOR. Washington State Employee Combined Fund Drive: to share is to care. October 10-November 15: State employees making the difference. Eastern Washington ed. [Olympia, 1986] vi, 38 p. ill.

State officials and employees--charitable contributions--Washington

5246

WASHINGTON. OFFICE OF THE GOVERNOR. Washington State Employee Combined Fund Drive: to share is to care. October 10-November 15: State employees making the difference. Western Washington ed. [Olympia, 1986] vi, 40 p. ill.

State officials and employees--charitable contributions--Washington

5247

WASHINGTON. OFFICE OF THE STATE TREASURER. Annual report to the Governor and Legislature of the State of Washington. 1985/86. [Olympia] v, 85 p. ill.

Report year ends June 30.

86-645296

Finance, Public--Washington

5248

WASHINGTON. PUGET SOUND WATER QUALITY AUTHORITY. Final environmental impact statement and revised preferred plan for the 1987 Puget Sound water quality management plan. Seattle [1986] x, 426, 12 p.

87-620827

Water quality management--planning--Puget Sound

5249

WASHINGTON. STATE BOARD OF EDUCATION. Continuity and progress: the State Board of Education's report on teacher education in Washington. Prepared in response to Section 2, Chapter 420, Laws of 1985. [Olympia, 1986] 115 p. ill.

87-620828

Teachers, Training of--Washington

5250

WASHINGTON. STATE FERRIES. Sailing schedules, spring 1986; additional Expo '86 service included. [Seattle, 1986] folder.

Schedule no. 128.

Ferries--Washington

5251

WASHINGTON. STATE GAMBLING COMMISSION. Washington State Gambling Commission rules manual: WAC 230. Olympia, 1986. 92, 21 p.

Gambling--Washington

5252

WASHINGTON. STATE LIBRARY, Olympia. Annual statistical bulletin; directory of libraries in Washington State. 1983. Olympia, State Dept. of Printing. 65 p. +

86-650053

Libraries--directories--Washington

5253

WASHINGTON. STATE LIBRARY, Olympia. Annual statistical bulletin; public library statistics. 1983. Olympia, State Dept. of Printing. 46 p. ill.

sn86-43066

Public libraries--statistics--Washington

5254

WASHINGTON. STATE LIBRARY, Olympia. Annual statistical bulletin; public university library statistics. 1982/83. Olympia. 8 p. ill.

sc82-4214

Libraries, University and college--statistics--Washington

5255

WASHINGTON. STATE LIBRARY, Olympia. Washington State authors in the Washington State Library; publications. 1985. [By Jeanne Engerman and Gayle Palmer] Olympia, State Dept. of Printing. 23 p. annual.

76-643572

Authors--Washington

5256

WASHINGTON. STATE LIQUOR CONTROL BOARD. Report. 51st; 1983/84. [Olympia] 245 p. ill. annual.

Report year ends June 30.

35-27844

Liquor traffic--Washington

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5257

WASHINGTON. STATE PATROL. Annual report. 1985. Prepared by Research & Development. [Olympia] 47 p. ill.

83-640965

Traffic police--Washington

5258

WASHINGTON. TRAFFIC SAFETY COMMISSION. How many of these fairy tales have you told? [Olympia, n. d. 6] p. ill.

At head of title: Series.

Traffic safety

5259

WASHINGTON. UNIVERSITY OF WASHINGTON, Seattle. Financial report. 1985/86. [Seattle] 16 p. ill. annual.

Report year ends June 30.

State universities and colleges--finance--Washington--Seattle

5260

WASHINGTON. UTILITIES AND TRANSPORTATION COMMISSION. Summary and analysis; railroad accidents in Washington. 1985. Olympia. xii, 40 p. ill. annual.

sc 86-3043

Railroads--accidents--statistics--Washington

5261

WASHINGTON. UTILITIES AND TRANSPORTATION COMMISSION. Revenue Requirements Section. Annual statistics of electric companies. 1977-85. Olympia. i, 50 p. ill.

Electric companies--statistics--Washington

5262

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. 4-H dairy goat certificate. [Pullman, n. d. 2] p. ill. (C 0895)

Four-H club projects

5263

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. The economics of establishing a concord grape vineyard in Washington, by Steven M. Lutz, Raymond J. Folwell, and M. Ahmedullah. [Pullman, 1986] 30 p. (Extension bulletin 1415)

Farm business management reports.  
75 cents.

Viticulture--economic aspects--Washington

5264

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Field rhubarb establishment and production costs and returns, western Washington, 1986 [by Richard W. Carkner and William P. A. Scheer] Pullman, 1986. 13 p. (Extension bulletin 1412)

Farm business management reports.  
50 cents.

Rhubarb

Agriculture--economic aspects--Washington

5265

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Fitting and showing dairy animals; 4-H member manual [Pullman, 1986] 12 p. ill. (EM 4784)

A reprint.  
50 cents.

Four-H club projects

5266

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Managing a seasonal income [by Sally Horton] Pullman [1986. 3] p. ill. (EB 1420)

25 cents.

Income

5267

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Moisture ants [by Roger D. Akre, Sharon Collman, and Art Antonelli. Rev. Pullman, 1986. 4] p. ill. (Extension bulletin 1382)

Insect answers.  
25 cents.

Ants

5268

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. Veal production [by Grady F. Williams. Pullman, 1986. 4] p. ill. (EB 1409)

A reprint.  
25 cents.

Veal

5269

WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. The world of insects through books [by] Richard S. Zack, Roger D. Akre [and] Daniel Suomi. [Rev. Pullman, 1986. 2] p. ill. (EM 4675)

Insects

## WEST VIRGINIA

5270

**WEST VIRGINIA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Morgantown.** Forests and the West Virginia economy. Vol. 4. The size and economic performance of West Virginia's wood products industry [by Kenneth D. Jones and Gary W. Zinn. Morgantown] 1986. vii, 54 p. ill. (Bulletin 691)  
West Virginia University. West Virginia forest development series.

Forest products industry--economic aspects--West Virginia

5271

**WEST VIRGINIA. COMMISSION ON AGING.** Annual progress report. 1982, 1984. [Charleston] 2 v. ill.

sn83-15324

Social work with the aged--West Virginia

5272

**WEST VIRGINIA. DEPT. OF AGRICULTURE.** Annual report. 1981/82. Charleston. II, 208 p. ill.

74-645120

Agriculture--West Virginia

5273

**WEST VIRGINIA. GEOLOGICAL AND ECONOMIC SURVEY.** West Virginia mineral industry status. 1985. Morgantown. A 23 p. ill. annual. (Publication no. MB-1)

sn85-12268

Mines and mineral resources--West Virginia

5274

**WEST VIRGINIA. GEOLOGICAL AND ECONOMIC SURVEY.** West Virginia mineral producers & processors directory. 13th; 1986. Compiled [by] Dewey S. Kirstein [and] Hobart M. King. [Morgantown] A 23, 151 p. ill. annual. (Publication MRS-1)

79-644247

Mineral industries--directories--West Virginia

5275

**WEST VIRGINIA. HEALTH STATISTICS CENTER.** West Virginia doctors of medicine. 1985. [Charleston] iii, 30 l. ill.

84-640194

Physicians--statistics--West Virginia

5276

**WEST VIRGINIA. NONINTOXICATING BEER COMMISSIONER.** Annual report. 1983/84. [Charleston] 21 l.

Report year ends June 30.

75-613481

Beer--West Virginia

5277

**WEST VIRGINIA. OFFICE OF EMERGENCY SERVICES.** Annual report. 1983/84-1985/86. Charleston. 3 v.

75-643558

Assistance in emergencies--West Virginia  
Disaster relief--West Virginia  
Civil defense--West Virginia

5278

**WEST VIRGINIA. OFFICE OF THE TREASURER.** Annual report. 1984/85. Charleston. 38 p. ill.

Report year ends June 30.

80-644984

Finance, Public--West Virginia

## WISCONSIN

5279

**WISCONSIN. DEPT. OF EMPLOYE TRUST FUNDS.** Wisconsin Retirement System employer administration manual (for reporting teacher and non-teacher employees). Rev. Madison [1986] various pagings.

State officials and employees--salaries, pensions, etc.--Wisconsin

5280

**WISCONSIN. DEPT. OF NATURAL RESOURCES.** Relationship of nonpoint-source discharges, streamflow, and water quality in the Galena River basin, Wisconsin, by Stephen J. Field. Prepared in cooperation with the U. S. Geological Survey. Madison, 1986. VI, 48 p. ill. (U. S. Geological Survey. Water-resources investigations report 85-4214)

Available by purchase from: Open-File Services Section, Western Distribution Branch, U. S. Geological Survey, Box 25425, Federal Center, Lakewood, Colorado 80225.

Water quality--Wisconsin

Stream measurements--Wisconsin

5281

**WISCONSIN. LEGISLATIVE COUNCIL.** Child support law in Wisconsin, by Susan Goodwin. Prepared for the Special Committee on Employment Disincentives. Madison, 1986. 18 p. (Information memorandum 86-22)

75-646536

Child support--Wisconsin

5282

**WISCONSIN. STATE CARTOGRAPHER'S OFFICE.** Jackson County, Wisconsin, cartographic catalog, 1986. Christine Reinhard, editor. Christina Erikson, assistant editor. John Laedlein, production manager. Madison, 1986. various pagings. ill.

Free.

80-624189

Cartography--information services--Wisconsin



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5283

**WISCONSIN. UNIVERSITY OF WISCONSIN SYSTEM. University Relations.** Together: the Wisconsin direction; a plan to shape the future of the University of Wisconsin System. [Madison, 1986] 16 p. ill.

State universities and colleges--Wisconsin  
Education, Higher--aims and objectives--Wisconsin

## WYOMING

5284

**WYOMING. DEPT. OF ADMINISTRATION AND FISCAL CONTROL. Research and Statistics Division.** Wyoming sales and use tax revenue report. 11th; 1985/86. Cheyenne. 96, iv p. ill. annual.

78-643743

Taxation, State--statistics--Wyoming

5285

**WYOMING. DEPT. OF LABOR AND STATISTICS.** Building trades index, State of Wyoming. 1986/87. [By Michelle Terman. Cheyenne] iv, 55 l. annual.

83-640512

Wages--building trades--statistics--Wyoming  
Employee fringe benefits--statistics--Wyoming

5286

**WYOMING. FISH DIVISION.** Middle Depression Reservoir programmed creel survey; administrative report. project: 2086-02-8501 [by] Kerry Connell. [Cheyenne] 1986. 8 p.

Fishing surveys--Wyoming

5287

**WYOMING. FISH DIVISION.** The return of marked spring rainbow trout to the Lake DeSmet spawning trap. 1986; progress report, project: 430-227-10 [by] Bill Wichers. [Cheyenne] 1986. 5 p.

Rainbow trout--Wyoming

5288

**WYOMING. GAME AND FISH DEPT.** Game and fish research; job number[s] CAD, CAE, CAT, CAU, and CAY. Cheyenne, 1986. 29 l.

Wildlife research--Wyoming  
Fishes--research--Wyoming

5289

**WYOMING. [GAME DIVISION]** Annual big game herd unit reports; District VII. 1985. By Joe Newick, Larry Pate [and] Bill Helms. [Cheyenne] 1, 381 p. ill.

80-643903

Big game animals--Wyoming

5290

**WYOMING. HIGHWAY SAFETY BRANCH. Accident Data Management Section.** Wyoming's comprehensive report on traffic accidents. 1985. Prepared by T. A. Fanter [and] G. W. Steen. Cheyenne. IX, 214 p. ill. annual.

\$5.00.

84-644494

Traffic accidents--Wyoming

5291

**WYOMING. RECREATION COMMISSION.** 1985 Wyoming State comprehensive outdoor recreation plan executive summary. Cheyenne [n. d.] 1, 42 p. ill.

Cover title: State comprehensive outdoor recreation plan, Wyoming 1985, executive summary.

Available from: Planning Section, Recreation Commission, 122 West 25th Street, Cheyenne, WY 82002.

Outdoor recreation--planning--Wyoming

5292

**WYOMING. STATE HIGHWAY DEPT. Planning Branch.** Wyoming vehicle miles. 1985. Prepared in cooperation with the Federal Highway Administration. [Cheyenne] various pagings.

Cover title: Vehicle miles.

Traffic surveys--statistics--Wyoming

5293

**WYOMING. UNIVERSITY OF WYOMING, Laramie. Dept. of Geology and Geophysics.** Vertebrates, phylogeny, and philosophy. Edited by Kathryn M. Flannagan [and] Jason A. Lillegraven. [Laramie, c1986] x, 361 p. ill. (Special paper 3)

On t. p.: Contributions to geology, the University of Wyoming.

86-50857

Vertebrates

5294

**WYOMING. WYOMING WATER RESEARCH CENTER.** Proceedings, Wyoming Water 1986 and Streamside Zone Conference [held at] Casper, Wyoming, April 28-30, 1986. [Coordinators: Donald J. Brosz and J. Daniel Rodgers] Sponsored [in cooperation with] UW Agricultural Extension Service, University of Wyoming. [Laramie, 1986] 181 p. ill.

On cover: Wyoming's water doesn't wait while we debate.

87-620831

Riparian ecology--congresses--Wyoming  
Wyoming Water 1986 Streamside Zone Conference (Wyoming)

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ASSOCIATIONS OF STATE OFFICIALS  
AND REGIONAL ORGANIZATIONS

5295

Actionwear: clothing for fitness; bicycle wear. [n. p., n. d. 2] p. ill. (PNW 302)

"A Pacific Northwest cooperative extension publication" issued by the cooperative extension services of Oregon State University, Washington State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

A reprint.

Athletics--apparatus and equipment

5296

Actionwear: clothing for fitness; choosing a sport bra. [n. p., n. d. 2] p. ill. (PNW 301)

"A Pacific Northwest cooperative extension publication" issued by the cooperative extension services of Oregon State University, Washington State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

A reprint.

Athletics--apparatus and equipment

5297

Actionwear: clothing for fitness; running and jogging. [n. p., n. d. 2] p. ill. (PNW 303)

"A Pacific Northwest cooperative extension publication" issued by the cooperative extension services of Oregon State University, Washington State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

A reprint.

Athletics--apparatus and equipment

5298

Actionwear: clothing for fitness; socks. [n. p., n. d. 2] p. ill. (PNW 304)

"A Pacific Northwest cooperative extension publication" issued by the cooperative extension services of Oregon State University, Washington State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

A reprint.

Athletics--apparatus and equipment

5299

Actionwear: clothing for fitness; swimwear. [n. p., n. d. 2] p. ill. (PNW 305)

"A Pacific Northwest cooperative extension publication" issued by the cooperative extension services of Oregon State University, Washington State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

A reprint.

Athletics--apparatus and equipment

5300

Actionwear: clothing for fitness; visibility. [n. p., n. d. 2] p. ill. (PNW 306)

"A Pacific Northwest cooperative extension publication" issued by the cooperative extension services of Oregon State University, Washington State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

A reprint.

Athletics--apparatus and equipment

5301

Basic ventilation considerations for livestock or poultry housing [by] J. A. Moore. [n. p.] 1986. 5 p. ill. (PNW 307)

"A Pacific Northwest cooperative extension publication" issued by the cooperative extension services of Oregon State University, Washington State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

Farm buildings--heating and ventilation

5302

Books for young children: relationships with others (a bibliography) [by Rosalind Engel and Dorothy Labensohn] Rev. Ames, IA, Cooperative Extension Service, Iowa State University, 1985. 15 p. ill. (North central regional extension publication 124)

Issued by the cooperative extension services of Illinois, Indiana, Iowa, Kansas, Minnesota, Missouri, Ohio, South Dakota, Wisconsin, SEA-Extension, USDA, and NCR Educational Materials Project, north central region.

Interpersonal relations--bibliography

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5303

Troubleshooting a mechanical ventilation system for livestock or poultry housing [by] J. A. Moore. [n. p.] 1986. [4] p. ill. (PNW 308)

"A Pacific Northwest cooperative extension publication" issued by the cooperative extension services of Oregon State University, Washington State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

Farm buildings--heating and ventilation

5304

COUNCIL OF STATE GOVERNMENTS. Suggested State legislation. Vol. 46; 1987. Developed by the Committee on Suggested State Legislation. Lexington, KY. xii, 199 p. annual.

Address: Iron Works Pike, P. O. Box 11910, Lexington, KY 40578.

\$25.00.

49-51942

Legislation--United States

State governments--United States

5305

COUNCIL OF STATE GOVERNMENTS. States Information Center. States helping farmers make profits. Written by Michael J. Greene. Lexington, KY, 1986. 6 p. (CSG background)

\$3.50.

Farm management

5306

NATIONAL ASSOCIATION OF STATE DIRECTORS OF TEACHER EDUCATION AND CERTIFICATION. Standards Committee. Standards for State approval of teacher education. [8th ed. Little Rock, AR] 120 p.

Address: c/o Austin Z. Hanner, Dept. of Education, State Education Bldg., Room 107B, Little Rock, AR 72301.

\$5.00 each plus postage, 1-9 copies; \$4.50 each plus postage, 10 or more copies; available from: Utah State Office of Education, Instruction and Support, 250 East 500 South, Salt Lake City, Utah 84111.

87-620832

Teachers--certification--standards

5307

WATERFRONT COMMISSION OF NEW YORK HARBOR. Annual report. 1984/85. [New York] 20 p. ill.

Report year ends June 30.

Address: 42 Broadway, New York, NY 10004.

54-63055

Law enforcement--New York--Hudson River  
Law enforcement--New Jersey--Hudson River  
Harbors--New York  
Harbors--New Jersey  
Longshoremen--statistics--New York  
Longshoremen--statistics--New Jersey

## STATE LIBRARY SURVEYS, STUDIES, MANUALS, AND STATISTICAL REPORTS

MAINE. STATE LIBRARY, Augusta. Special collections and subject area strengths in Maine libraries [by] Stevens W. Hilyard. 1st ed. [Augusta] 1985. 12, 7, 58 p.

87-620759

Libraries--special collections--Maine  
Library resources--Maine

MINNESOTA. HIGHER EDUCATION COORDINATING BOARD. Library automation in the MINITEX region: a status report to the Bush Foundation. [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche)

86-1124.

87-620797

Libraries--automation--Minnesota  
Libraries--automation--North Dakota  
Libraries--automation--South Dakota

MINNESOTA. HIGHER EDUCATION COORDINATING BOARD. Minnesota interlibrary telecommunications exchange (MINITEX). [St. Paul] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

86-0907.

87-620798

Interlibrary loans--Minnesota  
Interlibrary loans--North Dakota  
Interlibrary loans--South Dakota

NEW YORK. STATE UNIVERSITY OF NEW YORK AT BUFFALO. School of Information and Library Studies. A directory of oral history and audiovisual local history resources in public libraries of New York State, including oral history materials, and local history audiorecordings, motion pictures, photographs, post cards, slides, slide-tapes, stereo views, and videotapes in 286 public libraries and references to similar resources in historical societies and other repositories, by Joseph W. Palmer. Buffalo, 1985. 182 p.+

87-620733

Oral history--library resources--directories--New York  
Local history--library resources--directories--New York

UTAH. STATE LIBRARY DIVISION. Utah public library service: an annual report. 1985. [Salt Lake City] vi, 30 p. ill.

77-626692

Public libraries--Utah

WASHINGTON. STATE LIBRARY, Olympia. Annual statistical bulletin; directory of libraries in Washington State. 1983. Olympia, State Dept. of Printing. 65 p.+

86-650053

Libraries--directories--Washington

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**WASHINGTON. STATE LIBRARY, Olympia.** Annual statistical bulletin; public library statistics. 1983. Olympia, State Dept. of Printing. 46 p. ill.

sn86-43066

Public libraries--statistics--Washington

**WASHINGTON. STATE LIBRARY, Olympia.** Annual statistical bulletin; public university library statistics. 1982/83. Olympia. 8 p. ill.

sc82-4214

Libraries, University and college--statistics--Washington



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\*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps,

and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.





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